

| WIERNATION        | N. C.     |                            | Status   |                                      |         | Ме | ember                | ship   |          |   |                                    |  | Rep                   | orts |             |  | Finance            | LCIF                                       |
|-------------------|---|----------------------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|-------------|--|--------------------|--|
| Club<br>Number    | Club<br>Name                                  | Charter<br>Date            |  | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                   |   |                            | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | ,       |    |                      | If net loss<br>is greater<br>than 20%<br>appears | -        |   | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      |             |  | \$                 |  |
| Clubs les         | ss than two years old                         | ı                          |  |                                      |         |    |                      |  |          |   |                                    |  |                       |      |             |  |                    |  |
| 143347 Po         | rt Stanley Lioness                            | 10/29/2020                 | Active   | 20                                   | 0       | 0  | 0                    | 0.00%  | 22       |   | 0                                  |  |                       | N    |             | 2  |                    |  |
| 146090 Wy         | oming Lioness                                 | 05/03/2021                 | Active   | 13                                   | 0       | 0  | 0                    | 0.00%  | 12       |   | 0                                  |  | 3                     | R    | М           | 7  |                    |  |
| Clubs mo          | ore than two years ol                         | d                          |  |                                      |         |    |                      |  |          |   |                                    |  |                       |      |             |  |                    |  |
| 14505 AIL         | SA CRAIG & DISTRICT                           | 05/12/1971                 | Active   | 25                                   | 0       | 0  | 0                    | 0.00%  | 25       |   | 0                                  |  | 2                     | R    |             | 0  |                    |  |
| Exc A             | ward (06/30/2017, 06/30/20                    | 18, 06/30/20               |  | ĺ                                    |         |    |                      |  |          |   |                                    |  |                       |      |             |  |                    |  |
| 14507 AR          | KONA  | 02/21/1948                 | Active   | 20                                   | 2       | 0  | 2                    | 11.11%   | 20       |   | 0                                  |  | 6                     |      | P,T,M,VP,SC | 24+  |                    |  |
|                   | ward (06/30/2021)<br>LLE RIVER                | 12/14/1944                 | Active   | 41                                   | 0       | 0  | 0                    | 0.00%  | 44       |   | 0                                  |  |                       | N    | VP          | 0  |                    |  |
| Exc A             | ward (06/30/2017, 06/30/20                    | 18)                        |  | ĺ                                    |         |    |                      |  |          |   |                                    |  |                       |      |             |  |                    |  |
| 14509 BEI         | LMONT   | 11/19/1956                 | Active   | 31                                   | 0       | 0  | 0                    | 0.00%  | 37       |   | 0                                  |  |                       |      | VP          | 0  |                    |  |
| 14511 CH          | ATHAM   | 03/24/1949                 | Active   | 16                                   | 0       | 2  | -2                   | -11.11%  | 21       | 5   | 0                                  |  |                       | N    |             | 0  |                    |  |
| Exc A<br>14512 DE | ward (06/30/2018, 06/30/20<br>LAWARE          | 19, 06/30/20<br>03/24/1971 | Active   | 52                                   | 0       | 0  | 0                    | 0.00%  | 56       |   | 0                                  |  |                       | N    | SC          | 2  |                    |  |
| 14513 DO          | RCHESTER                                      | 04/14/1954                 | Active   | 52                                   | 0       | 1  | -1                   | -1.89%   | 50       | 0   | 0                                  |  |                       | N    |             | 0  |                    |  |
|                   | ward (06/30/2019, 06/30/20<br>TTON & DISTRICT | 20, 06/30/20 11/03/1966    | Active   | 25                                   | 0       | 0  | 0                    | 0.00%  | 5 29     |   | 0                                  |  |                       | N    |             | 0  |                    |  |
| Exc A             | ward (06/30/2018, 06/30/20                    | 20)                        |  |                                      |         |    |                      |  |          |   |                                    |  |                       |      |             |  |                    |  |
| 33840 ES          | SEX & DISTRICT L C                            | 05/10/1977                 | Active   | 9                                    | 0       | 0  | 0                    | 0.00%  | 9        |   | 0                                  |  | 2                     |      | VP,SC       | 24+  |                    |  |
|                   | ward (06/30/2018)                             |                            |  |                                      |         |    |                      |  |          |   |                                    |  |                       |      |             |  |                    |  |
|                   | ENCOE DISTRICT                                | 09/12/1974                 | Active   | 32                                   | 0       | 0  | 0                    | 0.00%  | 40       |   | 0                                  |  |                       | N    |             | 24+  |                    |  |
| 40119 HIG         | SHGATE & DIST                                 | 06/30/1981                 | Active   | 25                                   | 0       | 0  | 0                    | 0.00%  | 24       |   | 0                                  |  |                       | N    | M,SC        | 9  |                    |  |
|                   |   | 06/02/1980                 | Active   | 22                                   | 0       | 0  | 0                    | 0.00%  | 27       |   | 0                                  |  |                       | N    |             | 0  |                    |  |
|                   | ward (06/30/2017)                             | 04/07/1054                 |  |                                      |         |    |                      |  |          |   |                                    |  |                       |      |             |  |                    |  |
|                   | DERTON & DISTRICT L C                         | 04/27/1954                 | Active   | 49                                   | 0       | 0  | 0                    | 0.00%  |          |   | 0                                  |  |                       | N    | S           | 2  |                    |  |
| 14516 KIN         |   | 05/03/1933                 | Active   | 28                                   | 0       | 1  | -1                   | -3.45%   | 32       | 0   | 0                                  |  |                       | N    | S           | 9  |                    |  |
| 33216 LAN         | ward (06/30/2021)<br>MBETH                    | 01/19/1977                 | Active   | 21                                   | 1       | 0  | 1                    | 5.00%  | 23       |   | 0                                  |  |                       | N    |             | 8  |                    |  |

Copyright 2022 LCI, Inc.

Page 1 of 51

Printed On 8/10/2022 7:47:13AM MBR0087\_ClubHealthAssessment.rpt



| WIERN         | VATIONAL                               |                 | Status   |                                      |   | Me | ember | rship  |          |   |        |   | Rep                   | orts |   |  | Finance            | LCIF                                       |
|---------------|--|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbe |  | Charter<br>Date |  | Member M                             |   |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months | When 3 more that one year in appears i  | repeat                |      | Notes the officers that do not have an active |  |                    |  |
|               | Exc Award (06/30/2021)                 | 40/44/4005      |  |                                      |   |    |       |  |          |   |        |   |                       |      | VP,SC   |  |                    |  |
|               | LEAMINGTON                             | 12/11/1925      | Active   | 13                                   | 0 | 0  | 0     | 0.00%  |          |   | 0      |   | 6                     |      | P,M,VP,SC                                     | 2  |                    |  |
|               | LIGHTHOUSE COVE & DIST                 | 09/16/1983      | Active   | 23                                   | 0 | 0  | 0     | 0.00%  | 17       |   | 0      |   |                       |      | P,M,VP,SC                                     | 24+  |                    |  |
|               | Exc Award (06/30/2021)  LONDON CENTRAL | 06/28/1921      | Active   | 28                                   | 0 | 0  | 0     | 0.00%  | 26       |   | 0      |   | 2                     | R    |   | 0  |                    |  |
| 14519         | LONDON EAST                            | 03/13/1951      | Active   | 24                                   | 0 | 0  | 0     | 0.00%  | 25       |   | 0      |   |                       | N    |   | 1  |                    |  |
| 136643        | London West                            | 11/27/2018      | Active   | 9                                    | 0 | 0  | 0     | 0.00%  |          |   | 0      |   |                       | ΙΡ   | S,M,SC  | 6  |                    |  |
| 14523         | LUCAN DISTRICT L C                     | 09/13/1948      | Active   | 39                                   | 0 | 0  | 0     | 0.00%  | 40       |   | 0      |   | 2                     | N    | M,SC  | 24+  |                    |  |
| 38049         | MELBOURNE & DISTRICT L C               | 02/29/1980      | Active   | 18                                   | 0 | 0  | 0     | 0.00%  | 18       |   | 0      |   |                       |      | VP,SC   | 1  |                    |  |
| 14524         | MT BRYDGES                             | 04/30/1948      | Active   | 47                                   | 0 | 0  | 0     | 0.00%  | 34       |   | 0      |   |                       | N    | S,SC  | 22   |                    |  |
| 14525         | PARKHILL                               | 05/22/1939      | Active   | 24                                   | 0 | 0  | 0     | 0.00%  | 27       |   | 0      |   | 4                     | R    | M,VP,SC                                       | 9  |                    |  |
| 14526         | PETROLIA                               | 10/24/1932      | Active   | 58                                   | 0 | 0  | 0     | 0.00%  | 60       |   | 0      |   |                       | N    |   | 0  |                    |  |
| Е             | Exc Award (06/30/2017)                 |                 |  | }                                    |   |    |       |  |          |   |        |   |                       |      |   |  |                    |  |
|               | POPLAR HILL & DISTRICT L<br>C          | 03/22/1979      | Active   | 37                                   | 0 | 0  | 0     | 0.00%  | 37       |   | 0      |   |                       | N    | SC  | 0  |                    |  |
|               | Exc Award (06/30/2018)                 | 11/04/1050      |  |                                      |   |    |       | 0 =00  |          |   |        |   |                       |      |   |  |                    |  |
|               | PORT STANLEY                           | 11/04/1959      | Active   | 28                                   | 1 | 0  | 1     | 3.70%  |          |   | 0      |   |                       | N    | T,VP,SC                                       | 0  |                    |  |
|               | RODNEY                                 | 12/22/1972      | Active   | 20                                   | 0 | 0  | 0     | 0.00%  |          |   | 0      |   | 14                    | R    |   | 12   |                    |  |
|               | SARNIA                                 | 09/21/1932      | Active   | 19                                   | 0 | 0  | 0     | 0.00%  | 16       |   | 0      |   |                       |      | M,VP,SC                                       | 24+  |                    |  |
|               | ST THOMAS                              | 10/28/1930      | Active   | 13                                   | 0 | 0  | 0     | 0.00%  | 16       |   | 0      |   |                       |      | M,VP  | 0  |                    |  |
|               | Exc Award (06/30/2021) STONEY POINT    | 05/07/1071      |  | 40                                   |   |    |       | 0.000  |          |   |        |   |                       |      | P,T,M,VP,SC                                   | 04:  |                    |  |
|               |  | 05/07/1971      | Active   | 13                                   | 0 | 0  | 0     | 0.00%  |          |   | 0      |   | 6                     |      | SC SC   | 24+  |                    |  |
|               | STRATHROY                              | 05/29/1924      | Active   | 31                                   | 0 | 0  | 0     | 0.00%  | 32       |   | 0      |   |                       | N    |   | 1  |                    |  |
|               | STRATHROY CARADOC                      | 12/04/2009      | Active   | 21                                   | 0 | 0  | 0     | 0.00%  | 20       |   | 0      |   | 3                     |      | M,VP,SC                                       | 0  |                    |  |
|               | Exc Award (06/30/2017, 06/30/20        |                 |  |                                      |   | _  |       |  |          |   |        |   | -                     |      | VP,SC   | 2.   |                    |  |
| 00401         | TECUMSEH LAKESIDE & DISTRICT           | 06/29/2002      | Active   | 5                                    | 0 | 0  | 0     | 0.00%  | 5        |   | 0      |   | 2                     |      | 71,00   | 24+  |                    |  |
| 14535         | Thorndale                              | 04/28/1947      | Active   | 39                                   | 0 | 0  | 0     | 0.00%  | 43       |   | 0      |   | 3                     | R    | SC  | 3  |                    | \$388.66                                   |



| ERWATIONA                                |                         |                  |             | Status   |                          |                                      |                             | Me                                    | embe                 | rship  |             |   |   |  | Rej                   | ports                                       |             |  | Financ    | e LCIF  |
|--|-------------------------|------------------|-------------|--|--------------------------|--------------------------------------|-----------------------------|---------------------------------------|----------------------|--|-------------|---|---|--|-----------------------|---|-------------|--|-----------|---|
| Club<br>Number                           | Club<br>Name            | Charter<br>Date  |             |  | M                        |                                      |                             | YTD<br>Members<br>Dropped             | YTD<br>Net<br>Growth | YTD<br>Net<br>n Growth%                      | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***        |  | President<br>Rotation | Vice<br>Presiden<br>Reported                |             | Months<br>Since Las<br>Activity<br>Report **     | st Accoun |   |
|  |                         |                  | on<br>\     | nber of tim<br>status qu<br>within last<br>two years | ıo<br>n                  | If below<br>15<br>nembers<br>appears | 3                           |                                       |                      | If net los<br>is greate<br>than 20<br>appear | er<br>%     |   | months                                    | When<br>3 more thar<br>one year<br>n appears i | repeat                |   | officers th | e If no repo<br>and 12 mon<br>veappears<br>e red | ths       |   |
| Exc Av                                   | ward (06/30/20          | 016)             |             |  | +                        |                                      |                             |                                       |                      |  |             |   |   |  |                       |   |             |  |           |   |
| 14536 TILE                               | BURY                    | 06/22/193        | 34          | Active   | Ì                        | 26                                   | 0                           | 0                                     | 0                    | 0.00   | % 31        |   | 0   |  |                       | N   | M,SC        | 24+  |           |   |
| 14539 WH                                 | EATLEY                  | 12/02/19         | 8           | Active   |                          | 9                                    | 0                           | 0                                     | 0                    | 0.00   | % 9         |   | 0   |  | 4                     | R   |             | 14   |           |   |
| Exc A                                    | ward (06/30/20          | 017, 06/30/2018) |             |  |                          |                                      |                             |                                       |                      |  |             |   |   |  |                       |   |             |  |           |   |
| 14540 WIN                                | IDSOR                   | 03/12/19:        | 20          | Active   |                          | 43                                   | 0                           | 0                                     | 0                    | 0.00   | % 45        |   | 0   |  |                       | Ν   |             | 2  |           |   |
| 14543 WY                                 | OMING                   | 03/18/19         | i3          | Active   |                          | 50                                   | 0                           | 0                                     | 0                    | 0.00   | % 51        |   | 0   |  |                       | N   | М           | 0  |           |   |
| Current YT Total Ne Clubs Club Count Cou | w Cancelled<br>bs Clubs | Club Members YTD | YTD<br>Drop | YTD<br>Net G   | YTD<br>Net<br>rowth<br>% | Cou<br>Moi                           | nber<br>nt 12<br>nths<br>go | Average<br>Membe<br>Count<br>Per Clul | r witl               | of Clubs<br>h less tha<br>20<br>nembers      | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | of Club<br>in<br>Status C                      | os<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension |             |  | Lost (    | % of Clubs<br>Cancelled for<br>Ion-Financial<br>Reasons |
| 41                                       | 0 0                     | 0 1,118 4        | 4           | 0 (  | 0.00%                    | % 1                                  | ,174                        | 27                                    |                      | 27%  | 0%          | <b>0</b> %  | 0%  | 0  |                       | 0%  | 0           | 0  | 0         | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIER          | MITIONE                        |                 | Status   | _                                    |   | Me | ember                | ship   |          |   |        |   | Rep                   | orts                          |              |  | Finance            | LCIF                                       |
|---------------|--------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|-------------------------------|--------------|--|--------------------|--|
| Club<br>Numbe |                                | Charter<br>Date |  | Member Me                            |   |    | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |              | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greated<br>than 20%<br>appears |          |   | months | When 3 more that one year n appears i   | repeat                |                               | officers tha | If no report<br>to 12 months<br>eappears in<br>red | \$                 |  |
| Clubs         | less than two years o          | ld              |  |                                      |   |    |                      |  |          |   |        |   |                       |                               |              |  |                    |  |
| 151470        | Niagara Cyber                  | 06/27/2022      | Newly<br>Chartered   | 22                                   | 0 | 0  | 0                    | 0.00%  | 0        |   | 0      |   | 2                     | R                             | sc           | N/R  |                    |  |
| 147031        | Ridgeway Lioness               | 06/26/2021      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | 16       |   | 9      |   |                       |                               | VP,SC        | N/A  |                    |  |
| Clubs         | more than two years            | old             |  |                                      |   |    |                      |  |          |   |        |   |                       |                               |              |  |                    |  |
| 14544         | BEAMSVILLE & DISTRICT          | 04/17/1939      | Active   | 36                                   | 0 | 0  | 0                    | 0.00%  | 36       |   | 1      |   |                       |                               | T,VP,SC      | 1  |                    |  |
| E             | Exc Award (06/30/2017, 06/30/2 | 2021)           |  | ĺ                                    |   |    |                      |  |          |   |        |   |                       |                               |              |  |                    |  |
| 14545         | CALEDONIA                      | 11/16/1960      | Active   | 29                                   | 0 | 0  | 0                    | 0.00%  | 26       |   | 0      |   |                       |                               | VP,SC        | 2  |                    |  |
| 14547         | CHIPPAWA                       | 08/25/1941      | Active   | 34                                   | 0 | 0  | 0                    | 0.00%  | 38       |   | 0      |   |                       | N                             | SC           | 1  |                    |  |
|               | Exc Award (06/30/2017)         |                 |  | ĺ                                    |   |    |                      |  |          |   |        |   |                       |                               |              |  |                    | ]  |
| 14548         | COURTLAND & DISTRICT L         | C 07/28/1970    | Active(1)  | 11                                   | 0 | 1  | -1                   | -8.33%   | 18       | 43  | 0      |   | 4                     |                               | M,VP,SC      | 9  |                    |  |
| 35057         | DEREHAM DISTRICT L C           | 02/14/1978      | Active   | 12                                   | 0 | 0  | 0                    | 0.00%  | 15       |   | 1      |   | 2                     | N                             | VP,SC        | 2  |                    |  |
| 14549         | DUNNVILLE                      | 04/29/1925      | Active(1)  | 20                                   | 0 | 0  | 0                    | 0.00%  | 19       |   | 1      |   | 4                     |                               | VP,SC        | 2  |                    |  |
| 14550         | FENWICK                        | 03/01/1949      | Active   | 47                                   | 0 | 0  | 0                    | 0.00%  | 46       |   | 2      |   | 2                     | N                             | SC           | 3  |                    |  |
| 14551         | FISHERVILLE DISTRICT           | 02/25/1955      | Active   | 31                                   | 0 | 0  | 0                    | 0.00%  | 31       |   | 0      |   |                       | N                             |              | 0  |                    |  |
| E             | Exc Award (06/30/2017, 06/30/2 | 2018, 06/30/20  |  |                                      |   |    |                      |  |          |   |        |   |                       |                               |              |  |                    |  |
| 14552         | FONTHILL                       | 03/13/1945      | Active   | 23                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 0      |   |                       | N                             | SC           | 0  |                    |  |
| 14553         | FORT ERIE                      | 02/25/1927      | Active   | 26                                   | 0 | 0  | 0                    | 0.00%  | 25       |   | 1      |   | 3                     | N                             |              | 11   |                    |  |
| 14554         | GRANTHAM                       | 03/07/1952      | Active   | 66                                   | 0 | 0  | 0                    | 0.00%  | 63       |   | 1      |   |                       | N                             | sc           | 0  |                    |  |
| 124338        | Grimsby and District           | 03/16/2015      | Active   | 34                                   | 3 | 0  | 3                    | 9.68%  | 23       |   | 0      |   |                       | N                             |              | 2  |                    |  |
| Е             | Exc Award (06/30/2016, 06/30/2 | 2018, 06/30/20  |  | ì                                    |   |    |                      |  |          |   |        |   |                       |                               |              |  |                    | !<br>                                      |
| 14556         | HAGERSVILLE DISTRICT           | 03/27/1962      | Active   | 27                                   | 0 | 0  | 0                    | 0.00%  | 23       |   | 1      |   |                       | N                             | S            | 0  |                    |  |
| 14558         | JARVIS                         | 01/23/1948      | Active   | 58                                   | 0 | 0  | 0                    | 0.00%  | 63       |   | 0      |   |                       | N                             | SC           | 5  |                    |  |
| E             | Exc Award (06/30/2016, 06/30/2 | 2017)           |  | [                                    |   |    |                      |  |          |   |        |   |                       |                               |              |  |                    |  |
| 14559         | JORDAN                         | 03/31/1948      | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 5 17     |   | 1      |   | 2                     |                               | S,M,VP,SC    | 9  |                    |  |
| 14560         | LANGTON                        | 02/28/1952      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 0      |   |                       | N                             | Р            | 10   |                    |  |
| 14561         | LONG POINT                     | 08/22/1938      | Active   | 41                                   | 0 | 0  | 0                    | 0.00%  | 46       |   | 1      |   |                       | N                             | SC           | 1  |                    |  |



| WIERNATION             |                                    |                             | Status   | _                                    |   | Me | embe                 | rship  |          |   |        |   | Rep                   | orts |               |   | Finance            | LCIF                                       |
|------------------------|------------------------------------|-----------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|---------------|---|--------------------|--|
| Club<br>Number         | Club<br>Name                       | Charter<br>Date             |  | Member Me                            |   |    | YTD<br>Net<br>Growth | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation |      |               | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                        |                                    |                             | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When 3 more than one year in appears in | repeat                |      | officers that | If no report<br>th 12 month<br>eappears in<br>red | \$                 |  |
| 14562 ME               | RRITTON                            | 11/30/1938                  | Active   | 67                                   | 5 | 1  | 4                    | 6.35%  | 64       | 4   | 0      |   |                       | N    |               | 1   |                    |  |
| 14563 NIA              | AGARA                              | 08/18/1941                  | Active   | 15                                   | 0 | 0  | 0                    | 0.00%  | 14       |   | 1      |   |                       | IP   | P,M,VP,SC     | 3   |                    |  |
| 14564 NIA              | AGARA FALLS                        | 06/02/1922                  | Active   | 27                                   | 0 | 2  | -2                   | -6.90%   | 27       | 6   | 0      |   | 4                     | R    | M,SC          | 24+   |                    |  |
| 14566 PO               | RT COLBORNE                        | 04/14/1922                  | Active   | 47                                   | 0 | 0  | 0                    | 0.00%  | 47       |   | 0      |   |                       | N    | sc            | 5   |                    |  |
|                        | Award (06/30/2016)<br>RT DALHOUSIE | 11/24/1947                  | Active   | 32                                   | 0 | 1  | -1                   | -3.03%   | 35       | 3   | 1      |   |                       |      | VP,SC         | 2   |                    |  |
| 14568 PO               | RT DOVER                           | 08/31/1938                  | Active   | 74                                   | 0 | 1  | -1                   | -1.33%   | 65       | 1   | 0      |   |                       | N    | SC            | 6   |                    | \$4,000.00                                 |
| 14569 RIE              | DGEWAY                             | 01/12/1931                  | Active   | 32                                   | 0 | 0  | 0                    | 0.00%  | 33       |   | 0      |   |                       | N    | sc            | 0   |                    |  |
| 58121 SE               | LKIRK                              | 04/15/1996                  | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 15       |   | 0      |   | 3                     | R    |               | 2   |                    |  |
| 14573 SIN              | MCOE                               | 03/20/1931                  | Active   | 82                                   | 0 | 1  | -1                   | -1.20%   | 88       | 44  | 0      |   |                       | N    |               | 0   |                    |  |
| 60211 SIN              | MCOE LYNN VALLEY                   | 12/30/1997                  | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 13       |   | 1      |   |                       | N    | sc            | 4   |                    | \$77.73                                    |
| 14950 SO               | UTH BRANT                          | 03/07/1955                  | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 20       |   | 1      |   | 3                     | R    | sc            | 1   | 90+ Days           |  |
| 55026 ST<br>CIT        | CATHARINES GARDEN<br>TY            | 11/01/1993                  | Active   | 10                                   | 0 | 0  | 0                    | 0.00%  | 10       |   | 2      |   |                       | R    | VP            | 1   |                    |  |
| 14571 ST               | DAVIDS DISTRICT                    | 02/28/1963                  | Active   | 97                                   | 0 | 1  | -1                   | -1.02%   | 106      | 1   | 1      |   |                       | N    |               | 1   |                    |  |
| Exc A<br>14572 ST      | Award (06/30/2016, 06/30/20        | 018, 06/30/20<br>04/16/1959 |  | 40                                   | • | •  |                      | 0.000  |          |   |        |   | •                     | _    | P,T,SC        | 04:   |                    |  |
| 14575 ST/              |                                    | 03/07/1957                  | Active   | 10                                   | 0 | 0  | 0                    | 0.00%  |          |   | 3      |   | 2                     | R    | sc            | 24+   |                    |  |
| 14373 317<br>108579 TH |                                    | 06/14/2010                  | Active   | 19                                   | 2 | 0  | 2                    | 11.76%   |          |   | 0      |   | •                     | N    | M,SC          | 18  |                    |  |
|                        | Award (06/30/2017)                 | 00/14/2010                  | Active   | 9                                    | 1 | 0  | 1                    | 12.50%   | 8        |   | 0      |   | 3                     | N    | ,             | 0   |                    |  |
|                        | LSONBURG                           | 10/10/1924                  | Active   | 44                                   | 0 | 0  | 0                    | 0.00%  | 44       |   | 1      |   |                       | N    |               | 1   |                    |  |
| 43231 TO               | WNSEND                             | 12/05/1983                  | Active   | 24                                   | 0 | 0  | 0                    | 0.00%  | 24       |   | 8      |   | 2                     | N    | sc            | 0   |                    |  |
| Exc A                  | Award (06/30/2019)                 |                             |  | <u> </u>                             |   |    |                      |  |          |   |        |   |                       |      |               |   |                    | <br>                                       |
| 14537 VIE              | ENNA                               | 11/26/1945                  | Active(1)  | 38                                   | 1 | 1  | 0                    | 0.00%  | 12       | 0   | 0      |   |                       | N    | SC            | 24+   |                    |  |
| 14579 VIT              | TORIA                              | 10/09/1953                  | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 15       |   | 2      |   |                       | N    | T,SC          | 5   |                    |  |
| 14580 WA               | AINFLEET                           | 03/14/1957                  | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 11       |   | 3      |   | 3                     | N    | SC            | 4   |                    |  |
| 14581 WA               | TERFORD                            | 08/04/1938                  | Active   | 36                                   | 0 | 0  | 0                    | 0.00%  | 33       |   | 0      |   |                       | N    |               | 1   |                    |  |
|                        |                                    |                             |  |                                      |   |    |                      |  |          |   |        |   |                       |      |               |   |                    |  |



| PERMATION                |                 | Status          |           |   | Me | embe | rship      |          |   |               |   | Rep                   | orts                          |            |  | Finance            | LCIF                                       |
|--------------------------|-----------------|-----------------|-----------|---|----|------|------------|----------|---|---------------|---|-----------------------|-------------------------------|------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |                 | Member Me |   |    |      | Net        | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | S          | Months<br>lince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times | If below  |   |    |      | If net los | s        |   | If no         | When                                    | Number                | . Not                         | tes the If | no report                                      |                    |  |
|                          |                 | on status quo   | 15        |   |    |      | is greate  | er       |   | report in     | 3 more tha                              | ın of                 | offic                         | ers thaint | 12 months                                      | }                  |  |
|                          |                 | within last     | members   |   |    |      | than 20%   | 6        |   | months        | one yea                                 | r repeat              | do n                          | ot havea   | ppears in                                      |                    |  |
|                          |                 | two years       | appears   |   |    |      | appears    | 3        |   | appears i     | n appears                               | in terms              | an                            | active     | red  |                    |  |
| 14582 WELLAND            | 04/03/1923      | Active          | 19        | 0 | 0  | 0    | 0.009      | % 14     |   | 1             |   | 5                     | P,T,M                         | 1,VP,SC    | 8  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Name |      |                  | harter<br>Date | •             | Current<br>Status    |                           | Cancellation<br>Date                |  |  |             |   |   |  |    |   |                   |                |   |
|------------------------------------|--------------|--------------|------|------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|----|---|-------------------|----------------|---|
| 147030                             | Dunnvi       | ille Lioness |      | 06/              | 26/202         | 21 <b>C</b> a | ancelled             | (6*)                      | 06/29/2022                          |  |  |             |   |   |  |    |   |                   |                |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              | Club | Total<br>Members |                |               | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 42                                 | 0            | 0            | 0    | 1,324            | 12             | 9             | 3                    | 0.23%                     | 6 1,281                             | 32                                     | 33%  | 10%         | 0%  | 2%  | 0                                      | 0% | 0 | 0                 | 0              | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MIERNATION     | M.  |                 | Status   |                                      |   | Me                        | mbe | rship  |          |   |        |  | Rep                   | orts |   |   | Finance            | LCIF                                       |
|----------------|---|-----------------|--|--------------------------------------|---|---------------------------|-----|--|----------|---|--------|--|-----------------------|------|---|---|--------------------|--|
| Club<br>Number | Club<br>Name                                    | Charter<br>Date |  | 1                                    |   | YTD<br>Members<br>Dropped |     | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | Sir<br>t A  | Months<br>nce Last<br>Activity<br>eport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |     | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more tha<br>one yea<br>n appears i | repeat                |      | Notes the If r<br>officers that 1<br>do not haveap<br>an active | 2 months                                    | <b>&gt;</b>        |  |
| Clubs les      | ss than two years ol                            | d               |  |                                      |   |                           |     |  |          |   |        |  |                       |      |   |   |                    |  |
| 145705 Bu      | ckhorn District                                 | 03/17/2021      | Active   | 49                                   | 0 | 9                         | -9  | -15.52%  | 50       | 1   | 1      |  | 3                     | R    |   | 7   |                    |  |
| 144895 Na      | panee Lioness                                   | 01/13/2021      | Active   | 12                                   | 0 | 0                         | 0   | 0.00%  | 13       |   | 1      |  |                       | N    | M,SC  | 3   |                    |  |
| Clubs m        | ore than two years o                            | old             |  |                                      |   |                           |     |  |          |   |        |  |                       |      |   |   |                    |  |
| 31026 AM       | MHERSTVIEW                                      | 06/30/1975      | Active   | 22                                   | 0 | 2                         | -2  | -8.33%   | 21       | 8   | 0      |  |                       | N    |   | 0   |                    | \$388.66                                   |
| Exc A          | Award (06/30/2018, 06/30/20                     | 020)            |  | ł                                    |   |                           |     |  |          |   |        |  |                       |      |   |   |                    |  |
| 29368 AP       | SLEY & DISTRICT L C                             | 05/29/1974      | Active   | 26                                   | 0 | 1                         | -1  | -3.70%   | 32       | 4   | 0      |  |                       | R    | T,SC  | 0   |                    |  |
| 14585 BA       | NCROFT  | 09/06/1945      | Active   | 18                                   | 0 | 0                         | 0   | 0.00%  | 17       |   | 0      |  |                       | R    | M,SC  | 0   |                    |  |
| 111031 BA      | TAWA  | 05/06/2011      | Active   | 20                                   | 0 | 0                         | 0   | 0.00%  | 20       |   | 0      |  | 2                     | R    |   | 1   |                    |  |
| Exc A          | Award (06/30/2021)                              |                 |  | Ì                                    |   |                           |     |  |          |   |        |  |                       |      |   |   |                    |  |
| 38599 BA       | TH & DIST L C                                   | 06/18/1980      | Active   | 28                                   | 0 | 0                         | 0   | 0.00%  | 24       |   | 1      |  | 2                     | Ν    | SC  | 2   |                    | \$388.66                                   |
| Exc A          | Award (06/30/2018)                              |                 |  | ĺ                                    |   |                           |     |  |          |   |        |  |                       |      |   |   |                    | j  |
| 14586 BE       | LLEVILLE  | 02/04/1953      | Active   | 29                                   | 0 | 0                         | 0   | 0.00%  | 27       |   | 1      |  | 4                     | Ν    | SC  | 1   |                    |  |
| 14587 BE       | WDLEY & DISTRICT L C                            | 05/07/1971      | Active   | 13                                   | 0 | 0                         | 0   | 0.00%  | 14       |   | 1      |  |                       | N    | M,SC  | 2   |                    |  |
| Exc A          | Award (06/30/2016)                              |                 |  |                                      |   |                           |     |  |          |   |        |  |                       |      |   |   |                    |  |
| 14588 BO       | OWMANVILLE                                      | 04/26/1935      | Active   | 31                                   | 0 | 0                         | 0   | 0.00%  | 35       |   | 1      |  |                       | N    | SC  | 7   |                    |  |
|                | Award (06/30/2019)                              |                 |  |                                      |   |                           |     |  |          |   |        |  |                       |      |   |   |                    |  |
| 14589 BR       |   | 02/13/1946      | Active   | 22                                   | 0 | 0                         | 0   | 0.00%  | 20       |   | 1      |  | 2                     | R    |   | 2   |                    |  |
|                | Award (06/30/2021)                              | 07/00/4050      |  |                                      |   | _                         |     |  |          |   |        |  |                       |      | T,SC  |   |                    |  |
|                | MPBELLFORD                                      | 07/23/1953      | Active   | 14                                   | 0 | 0                         | 0   | 0.00%  |          |   | 0      |  | 3                     | N    |   | 0   |                    |  |
|                | IEMUNG LAKE DISTRICT                            | 05/29/1974      | Active   | 19                                   | 0 | 2                         | -2  | -9.52%   | 19       | 8   | 0      |  | 2                     | N    | М   | 7   |                    |  |
|                | Award (06/30/2018, 06/30/20                     | -               |  |                                      |   | _                         |     |  |          |   |        |  | _                     | _    | T,SC  |   |                    |  |
| 14593 CC       |   | 01/18/1950      | Active   | 30                                   | 0 | 0                         | 0   | 0.00%  | 46       |   | 0      |  | 2                     | R    | .,00  | 0   |                    |  |
|                | Award (06/30/2016, 06/30/20<br>DBOURG LAKESHORE | 03/08/2007      | Activo   | 6                                    | 0 | 0                         | 0   | 0.00%  | . 11     |   | 0      |  | 2                     | N    |   | 0   |                    |  |
|                | Award (06/30/2017)                              | 50,00,2001      | Active   | 6                                    | 0 | 0                         | 0   | 0.00%  | 5 14     |   | "      |  | 2                     | IN   |   | 0   |                    |  |
|                | DLBORNE & DISTRICT                              | 01/27/2011      | Active   | 12                                   | 0 | 0                         | 0   | 0.00%  | 13       |   | 0      |  |                       | R    | SC  | 0   |                    |  |
| Exc A          | Award (06/30/2016, 06/30/20                     | 017)            | , .5   |                                      | ŭ | ŭ                         | ū   | 3.00%  | .5       |   |        |  |                       |      |   | *   |                    |  |



| WIERNATIONA    |                                       |                 | Status   | _                                    |   | Me | ember                | rship  |                 |   |        |  | Rep                   | orts                          |              |  | Finance            | LCIF                                       |
|----------------|---------------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|-----------------|---|--------|--|-----------------------|-------------------------------|--------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                          | Charter<br>Date |  | Member M                             |   |    | YTD<br>Net<br>Growth |  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>President<br>Reported |              | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r               |   | months | When<br>3 more that<br>one year<br>n appears i | r repeat              |                               | officers tha | If no report<br>to 12 months<br>eappears in<br>red | <b>&gt;</b>        |  |
| 59934 COI      | URTICE                                | 09/03/1997      | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | ъ́ 10           |   | 1      |  |                       |                               | M,VP,SC      | 14   |                    |  |
| Exc A          | ward (06/30/2019)                     |                 |  | İ                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    |  |
| 60282 DEN      | NBIGH - GRIFFITH L C                  | 01/12/1998      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | ú 19            |   | 1      |  |                       | N                             | SC           | 1  |                    |  |
| Exc A          | ward (06/30/2016, 06/30/20            | 18)             |  | [                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    |  |
| 57355 FO       | XBORO MELROSE                         | 09/18/1995      | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 6               |   | 3      |  | 9                     | R                             | P,T,M,VP,SC  | 7  |                    |  |
| Exc A          | ward (06/30/2018)                     |                 |  | [                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    | ]  |
| 14596 FRA      | ANKFORD                               | 10/28/1948      | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | ú 17            |   | 2      |  |                       | N                             | M,SC         | 7  |                    |  |
| Exc A          | ward (06/30/2018, 06/30/20            | 19)             |  | [                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    |  |
| 14598 HA\      | VELOCK                                | 01/09/1958      | Active   | 26                                   | 1 | 0  | 1                    | 4.00%  | <sub>6</sub> 28 |   | 0      |  |                       | R                             | SC           | 2  |                    |  |
|                | ward (06/30/2018)                     |                 |  | [                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    |  |
| 14599 KEE      | ENE                                   | 10/20/1951      | Active   | 28                                   | 0 | 0  | 0                    | 0.00%  | 6 27            |   | 2      |  |                       | N                             | T,SC         | 1  |                    |  |
|                | ward (06/30/2018)                     |                 | 1  | ļ                                    |   |    |                      |  |                 |   |        |  |                       |                               | 20           |  |                    |  |
| 82494 KEN      | NDAL                                  | 06/02/2004      | Active   | 30                                   | 0 | 0  | 0                    | 0.00%  | <sub>6</sub> 30 |   | 1      |  |                       | N                             | SC           | 2  |                    |  |
|                | ward (06/30/2019)                     |                 |  | ļ                                    |   |    |                      |  |                 |   |        |  |                       |                               | MVD CC       |  |                    | İ  |
| 14600 KIN      | IGSTON                                | 07/10/1936      | Active   | 16                                   | 0 | 1  | -1                   | -5.88%   | ó 22            | 61  | 1      |  | 3                     |                               | M,VP,SC      | 1  |                    |  |
|                | ward (06/30/2019)<br>IGSTON LAKESHORE | 08/25/1971      | Active   | 25                                   | 1 | 0  | 1                    | 4.17%  | ъ́ 21           |   | 0      |  | 2                     | R                             | M,VP,SC      | 0  |                    |  |
|                | ward (06/30/2018, 06/30/20            | 19)             |  | İ                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    | l.   |
| 14603 LAK      | KEFIELD & DISTRICT                    | 02/21/1946      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | ú 23            |   | 0      |  |                       | N                             | SC           | 0  |                    |  |
| Exc A          | ward (06/30/2018)                     |                 |  | İ                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    |  |
| 88972 LAK      | KEFIELD VILLAGE                       | 07/15/2005      | Active   | 26                                   | 4 | 0  | 4                    | 18.18%   | ó 24            |   | 0      |  |                       | N                             |              | 7  |                    |  |
| 14604 LAN      | ND O' LAKES L C                       | 01/22/1969      | Active   | 59                                   | 6 | 5  | 1                    | 1.72%  | 6 41            | 7   | 0      |  |                       | R                             |              | 0  |                    |  |
| Exc A          | ward (06/30/2016, 06/30/20            | 19, 06/30/20    |  | i                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    |  |
| 116823 MAI     | DOC                                   | 05/11/2012      | Active   | 26                                   | 0 | 0  | 0                    | 0.00%  | 6 25            |   | 1      |  | 2                     | N                             |              | 1  |                    |  |
| Exc A          | ward (06/30/2016, 06/30/20            | 17, 06/30/20    |  | i                                    |   |    |                      |  |                 |   |        |  |                       |                               |              |  |                    | !<br>                                      |
| 59315 MAI      | RMORA CROWE VALLEY                    | 04/10/1997      | Active   | 23                                   | 0 | 0  | 0                    | 0.00%  | <sub>6</sub> 28 |   | 1      |  |                       | N                             | P,M,SC       | 2  |                    |  |
| 14609 MIL      | LBROOK AND DISTRICT                   | 01/05/1948      | Active   | 37                                   | 1 | 0  | 1                    | 2.78%  | 6 38            |   | 0      |  | 3                     | R                             | sc           | 0  |                    |  |
| 14610 NAF      | PANEE                                 | 02/22/1939      | Active   | 26                                   | 0 | 0  | 0                    | 0.00%  |                 |   | 1      |  | -                     |                               | T,M,VP,SC    | 1  |                    |  |
|                | · · · · -                             | ,, .000         | Active   | 40                                   | U | U  | U                    | 0.00%  | u <u>24</u>     |   | 1 '    |  |                       | IX                            |              | 1  |                    |  |



| WIERNATION      | M. Committee of the com |                 | Status   | _                                    |   | Ме | embei                | ship   |          |   |        |  | Rep                   | orts |               |  | Finance            | LCIF                                       |
|-----------------|--|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|---------------|--|--------------------|--|
| Club<br>Number  | Club<br>Name   | Charter<br>Date |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |               | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                 |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more tha<br>one year<br>in appears i | r repeat              |      | officers that | If no report<br>to 12 months<br>eappears in<br>red |                    |  |
| Exc A           | Award (06/30/2016, 06/30/20  | 018, 06/30/20   |  |                                      |   |    |                      |  |          |   |        |  |                       |      |               |  |                    |  |
| 101184 NE       | WBURGH CAMDEN  | 02/18/2008      | Active   | 9                                    | 0 | 0  | 0                    | 0.00%  | 10       |   | 0      |  |                       | N    | M,VP,SC       | 0  |                    |  |
| Exc A           | Award (06/30/2018)   |                 |  | ĺ                                    |   |    |                      |  |          |   |        |  |                       |      |               |  |                    |  |
| 14611 NE        | WCASTLE  | 04/08/1947      | Active   | 39                                   | 0 | 0  | 0                    | 0.00%  | 33       |   | 1      |  | 2                     | N    | SC            | 8  |                    |  |
| Exc A           | Award (06/30/2016)   |                 |  | Ì                                    |   |    |                      |  |          |   |        |  |                       |      |               |  |                    |  |
| 14612 NO        | RWOOD  | 10/26/1951      | Active   | 47                                   | 0 | 1  | -1                   | -2.08%   | 50       | 5   | 0      |  |                       | N    | SC            | 2  |                    |  |
| Exc A           | Award (06/30/2017, 06/30/20  | 018)            |  | Ì                                    |   |    |                      |  |          |   |        |  |                       |      |               |  |                    |  |
| 29370 OD        | ESSA & DISTRICT L C  | 05/17/1974      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 2      |  | 2                     | R    | VP,SC         | 5  |                    | \$388.66                                   |
| Exc A           | Award (06/30/2016, 06/30/20  | 018)            |  |                                      |   |    |                      |  |          |   |        |  |                       |      |               |  |                    | l<br>I                                     |
| 14616 PE        | TERBOROUGH   | 06/09/1936      | Active   | 41                                   | 0 | 0  | 0                    | 0.00%  | 41       |   | 2      |  |                       | N    |               | 9  |                    |  |
| Exc A           | Award (06/30/2018, 06/30/20  | 021)            |  | ł                                    |   |    |                      |  |          |   |        |  |                       |      |               |  |                    |  |
| PE <sup>-</sup> | TERBOROUGH EAST<br>TERBOROUGH<br>Award (06/30/2016, 06/30/20   | 10/28/1976      | Active   | 44                                   | 0 | 0  | 0                    | 0.00%  | 36       |   | 1      |  |                       | N    | SC            | 0  |                    |  |
|                 | TSBURGH TOWNSHIP L (   |                 | Active(1)  | 19                                   | 0 | 0  | 0                    | 0.00%  | 19       |   | 1      |  | 5                     | R    | P,T           | 9  |                    |  |
| 14618 PO        | RT HOPE  | 05/22/1931      | Active   | 13                                   | 0 | 0  | 0                    | 0.00%  |          |   | 1 1    |  | · ·                   | ••   | VP,SC         | 8  | 90+ Days           |  |
| Exc A           | Award (06/30/2018)   |                 | 7101170  |                                      | ŭ | ū  | ŭ                    | 0.007  |          |   |        |  |                       |      |               | Ū  |                    |  |
|                 | INCE EDWARD COUNTY   | 05/16/1974      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 27       |   | 0      |  |                       | N    |               | 0  |                    | !  |
|                 | Award (06/30/2016)   |                 | 7101170  | -                                    | Ü | Ü  | Ū                    | 0.007  | ,        |   |        |  |                       |      |               | J  |                    | <br>                                       |
|                 | ARBOT LAKE & DIST  | 09/28/1951      | Active   | 15                                   | 0 | 0  | 0                    | 0.00%  | 13       |   | 0      |  | 2                     | N    | M,SC          | 0  |                    |  |
| Exc A           | Award (06/30/2016, 06/30/20  | 117)            | 7101170  |                                      | Ŭ | Ü  | Ü                    | 0.007  |          |   |        |  | -                     |      |               | ŭ  |                    |  |
|                 | IRLING & DISTRICT L C  | 06/29/1980      | Active   | 28                                   | 0 | 0  | 0                    | 0.00%  | 30       |   | 1 1    |  | 3                     | R    | sc            | 0  |                    | <u> </u>                                   |
|                 | Award (06/30/2018, 06/30/20  | )19)            | 7.0070   | 20                                   | Ü | Ü  | Ü                    | 0.007  | , 00     |   | '      |  | Ü                     | 11   |               | J  |                    |  |
|                 | ORRINGTON L C  | 06/03/1971      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%  | 15       |   | 0      |  | 3                     | R    | T,VP,SC       | 9  |                    |  |
|                 | Award (06/30/2018)   |                 | Active   | "                                    | O | Ū  | O                    | 0.00 /   | , 13     |   | "      |  | 0                     | 10   |               | 3  |                    | <br>                                       |
|                 | DENHAM AND DISTRICT  | 06/23/2004      | Active   | 20                                   | 1 | 0  | 1                    | 5.26%  | 19       |   | 0      |  | 7                     | R    | SC            | 0  |                    |  |
|                 | Award (06/30/2018, 06/30/20  | •               |  | [                                    |   |    |                      |  |          |   |        |  |                       |      |               |  |                    |  |
| 42285 TAI       | MWORTH & DIST  | 02/14/1983      | Active   | 23                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 0      |  |                       | R    | M,SC          | 0  |                    |  |
| 14622 TRI       | ENTON  | 05/18/1939      | Active   | 50                                   | 0 | 0  | 0                    | 0.00%  | 50       |   | 1      |  |                       | N    |               | 1  |                    |  |
| Exc A           | Award (06/30/2016, 06/30/20  | 018, 06/30/20   |  | İ                                    |   |    |                      |  |          |   |        |  |                       |      |               |  |                    |  |



| WTERNATION'                                     |                     |                      |                  |                | Stat                       | us                        |                              |                               | Me                                     | mbe                  | rship                                      |          |   |   |   | Rej                   | ports                                       |                                    |  | Finance                                 | LCIF                                       |
|---|---------------------|----------------------|------------------|----------------|----------------------------|---------------------------|------------------------------|-------------------------------|--|----------------------|--|----------|---|---|---|-----------------------|---|------------------------------------|--|---|--|
| Club<br>Number                                  | Club<br>Name        |                      |                  | narter<br>Date |                            |                           | Current<br>Member I<br>Count |                               | YTD<br>Members<br>Dropped (            | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               |                                    | Months<br>Since Last<br>Activity<br>Report *** | Account                                 | Donations<br>for current<br>Fiscal<br>Year |
|   |                     |                      |                  |                | Number                     |                           | If below<br>15               |                               |  |                      | If net los                                 |          |   | If no                                     | When                                    | Number<br>n of        |   |                                    | e If no reporant                               |   |  |
|   |                     |                      |                  |                | on statu<br>within         | •                         | members                      | s                             |  |                      | is greate<br>than 20%                      |          |   | months                                    | 3 more than<br>one year                 |                       |   |                                    | onu iz monu<br>∕eappearsii                     | 1                                       |  |
|   |                     |                      |                  |                | two ye                     |                           | appears                      |                               |  |                      | appears                                    |          |   | 1   | n appears i                             |                       |   | an active                          | • •  |   |  |
| 51304 TW  | EED                 |                      | 02/              | 08/1991        | Activ                      | /e                        | 12                           | 0                             | 0                                      | 0                    | 0.009                                      | % 14     |   | 0   |   |                       | R   | SC                                 | 5  |   |  |
| 14623 VE  | RONA                |                      | 06/              | 28/1949        | Activ                      | /e                        | 32                           | 1                             | 0                                      | 1                    | 3.239                                      | % 26     |   | 0   |   | 4                     | R   | SC                                 | 0  |   |  |
|   | •                   | 30/2019, 06          | ,                |                |                            |                           |                              |                               |  |                      |  |          |   |   |   |                       |   | T.M.\/D.00                         |  |   |  |
| 14624 WA  | RSAW & I            | DISTRICT             | _C 04/           | 17/1973        | Activ                      | /e                        | 13                           | 0                             | 0                                      | 0                    | 0.009                                      | % 13     |   | 1   |   | 5                     |   | T,M,VP,SC                          | 3  |   |  |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Co | ew Cance<br>ibs Clu | elled Net<br>bs Club | Total<br>Members |                | YTD<br>TD Net<br>rop Growt | YTI<br>Net<br>Grow<br>h % | t Cou<br>rth Mo              | mber<br>int 12<br>nths<br>.go | Average<br>Member<br>Count<br>Per Club | wit                  | o of Clubs<br>h less than<br>20<br>nembers | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | of Club<br>in                           | os<br>in l            | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Cancelled<br>Club                              | Members % Lost Ca Due to No ancellation | ncelled for<br>n-Financial                 |
| 50  | 0                   | 0 0                  | 1,205            | 15             | 21 -6                      | -0.5                      | 0%                           | 1,220                         | 24                                     |                      | 38%  | 2%       | 0%  | 2%  | 0                                       |                       | 0%  | 0                                  | 0  | 0                                       | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION     |                                     |                 | Status                       |               |   | Me                        | embe | rship                 |          |   |                                    |   | Rep                   | orts  |               |  | Finance            | LCIF                                       |
|----------------|-------------------------------------|-----------------|------------------------------|---------------|---|---------------------------|------|-----------------------|----------|---|------------------------------------|---|-----------------------|-------|---------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                        | Charter<br>Date |                              |               |   | YTD<br>Members<br>Dropped |      |                       | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |       | nt            | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                     |                 | Number of times              | 1             |   |                           |      | If net los            |          |   | If no                              | When                                    | Number                | •     | Notes the     | •  |                    |  |
|                |                                     |                 | on status quo<br>within last | 15<br>members | 3 |                           |      | is greate<br>than 20% |          |   | months                             | 3 more that<br>one yea                  |                       |       | officers than |  | \$<br>             |  |
|                |                                     |                 | two years                    | appears       |   |                           |      | appears               |          |   | 1                                  | n appears                               |                       |       | an active     | red  |                    |  |
| Clubs les      | ss than two years ol                | d               |                              |               |   |                           |      |                       |          |   |                                    |   |                       |       |               |  |                    |  |
| 145924 Per     | th Tay Lioness                      | 05/07/2021      | Active                       | 19            | 0 | 0                         | 0    | 0.00%                 | 6 21     |   | 0                                  |   | 3                     | N     | SC            | 12   |                    |  |
| Clubs mo       | ore than two years o                | old             |                              |               |   |                           |      |                       |          |   |                                    |   |                       |       |               |  | ]                  |  |
| 29473 100      | 00 ISLANDS DISTRICT                 | 06/13/1974      | Active(1)                    | 13            | 0 | 0                         | 0    | 0.00%                 | 6 14     |   | 9                                  |   | 6                     |       | M,VP,SC       | 24+  |                    |  |
| 14627 ALE      | EXANDRIA                            | 10/20/1953      | Active                       | 14            | 0 | 0                         | 0    | 0.00%                 | 6 13     |   | 1                                  |   | 3                     | R     | T,M,SC        | 24+  |                    |  |
| 14628 AL       | MONTE                               | 03/14/1947      | Active                       | 11            | 0 | 0                         | 0    | 0.00%                 | 6 11     |   | 0                                  |   |                       | N     | SC            | 6  |                    |  |
| 14629 AR       | NPRIOR                              | 06/18/1946      | Active                       | 28            | 0 | 0                         | 0    | 0.00%                 | 6 23     |   | 1                                  |   |                       | N     | SC            | 9  |                    | \$20.00                                    |
| 14584 ATH      | HENS                                | 05/03/1961      | Active                       | 33            | 0 | 0                         | 0    | 0.00%                 | 6 32     |   | 1                                  |   |                       | N     |               | 24+  |                    |  |
| 14669 AYI      | LMER                                | 06/15/1970      | Active                       | 10            | 0 | 0                         | 0    | 0.00%                 | 6        |   | 1                                  |   | 3                     |       | M,VP,SC       | 17   |                    |  |
| 38300 BAI      | RRHAVEN                             | 04/11/1980      | Active                       | 33            | 0 | 0                         | 0    | 0.00%                 | 6 33     |   | 1                                  |   |                       | N     | SC            | 1  |                    |  |
| 14630 BE       | ACHBURG                             | 03/23/1953      | Active                       | 17            | 0 | 0                         | 0    | 0.00%                 | 6 16     |   | 0                                  |   | 3                     | R     | SC            | 0  |                    |  |
| 14590 BR       | OCKVILLE                            | 03/23/1939      | Active                       | 7             | 0 | 0                         | 0    | 0.00%                 | 6 28     |   | 0                                  |   |                       | N     | M,SC          | 24+  |                    |  |
| 14666 BR       | YSON                                | 11/09/1951      | Active                       | 25            | 0 | 1                         | -1   | -3.85%                | 6 26     | 29  | 0                                  |   | 3                     | R     | SC            | 24+  |                    |  |
| Exc A          | ward (06/30/2019)                   |                 |                              |               |   |                           |      |                       |          |   |                                    |   |                       |       |               |  |                    |  |
| 14667 BU       | CKINGHAM                            | 10/10/1934      | Active                       | 54            | 0 | 0                         | 0    | 0.00%                 | 6 57     |   | 1                                  |   |                       | N     | M,SC          | 24+  |                    |  |
|                | ward (06/30/2018)                   | 00/40/4050      |                              |               |   |                           |      |                       | ,        |   |                                    |   |                       |       |               |  |                    |  |
| 14631 CA       |                                     | 02/18/1952      | Active                       | 26            | 0 | 0                         | 0    | 0.00%                 | 6 30     |   | 1                                  |   | 2                     | N     |               | 15   |                    |  |
| 97703 CA       | ward (06/30/2018, 06/30/20<br>NTLEY | 09/08/2006      | Active                       | 8             | 0 | 0                         | 0    | 0.00%                 | 6 8      |   | 0                                  |   |                       | ΙΡ    | SC            | 1  |                    |  |
| 14632 CA       | RLETON PLACE                        | 11/13/1963      | Active                       | 12            | 0 | 0                         | 0    | 0.00%                 |          |   | 1                                  | 1                                       | None                  |       | P,S,T,M,VP    | 24+  |                    |  |
| 14633 CH       | ALK RIVER & AREA L C                | 10/24/1973      | Active                       | 13            | 0 | 0                         | 0    | 0.00%                 |          |   | 0                                  | •                                       | 2                     | R     | SC<br>SC      | N/R  |                    |  |
| 44534 CH       | APEAU & DIST                        | 01/30/1985      | Active                       | 20            | 0 | 0                         | 0    | 0.00%                 |          |   | 1                                  |   | 14                    | R     | M,SC          | N/R  |                    |  |
| 47575 CH       | ESTERVILLE & DIST                   | 06/29/1987      | Active                       | 10            | 0 | 0                         | 0    | 0.00%                 |          |   | 1                                  |   |                       | ΙΡ    |               | 24+  |                    |  |
| 14634 CL/      | ARENCE CREEK                        | 02/04/1970      | Active                       | 18            | 0 | 0                         | 0    | 0.00%                 |          |   | 2                                  |   | 3                     | <br>N |               | 24+  |                    |  |
| 14635 CO       | RNWALL                              | 03/19/1940      | Active                       | 31            | 0 | 0                         | 0    | 0.00%                 |          |   | 1                                  |   |                       | N     | T,SC          | 24+  |                    |  |
| 34637 CO       | RNWALL TOWNSHIP                     | 11/17/1977      | Active                       | 11            | 0 | 0                         | 0    | 0.00%                 |          |   | 0                                  |   | 4                     | R     | P,SC          | 1  |                    | \$77.73                                    |



| WIERNATION     | M. M. M. M. M. M. M. M. M. M. M. M. M. M             |                 | Status   | _                                    |         | Ме | embei                | rship  |          |   |                                    |  | Rep                   | orts |           |  | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|-----------|--|--------------------|--|
| Club<br>Number | Club<br>Name   | Charter<br>Date |  | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |      |           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | ·       |    |                      | If net loss<br>is greated<br>than 20%<br>appears | r        |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |      |           |  | \$                 |  |
| 14636 CU       | MBERLAND   | 10/04/1967      | Active   | 26                                   | 0       | 0  | 0                    | 0.00%  | 5 21     |   | 0                                  |  | 3                     | R    | SC        | 0  |                    |  |
|                | Award (06/30/2021)                                   |                 |  |                                      |         |    |                      |  |          |   |                                    |  |                       |      |           |  |                    |  |
| 14637 DO       | OUGLAS   | 12/19/1947      | Active   | 14                                   | 0       | 0  | 0                    | 0.00%  | 5 14     |   | 2                                  |  | 7                     | R    | P,M,VP,SC | 24+  |                    |  |
| 14595 EL0      | GIN  | 03/02/1949      | Active   | 33                                   | 0       | 0  | 0                    | 0.00%  | 35       |   | 1                                  |  |                       | N    | M,VP,SC   | 24+  |                    |  |
|                | Award (06/30/2019)<br>ICH DISTRICT L C               | 11/25/1968      | Active(1)  | 16                                   | 0       | 0  | 0                    | 0.00%  | 5 17     |   | 1                                  |  | 4                     | N    | M,VP,SC   | 24+  |                    |  |
| 14597 GA       | NANOQUE  | 03/07/1939      | Active   | 42                                   | 1       | 0  | 1                    | 2.44%  | 41       |   | 0                                  |  |                       | N    | М         | 2  |                    |  |
| Exc A          | Award (06/30/2017, 06/30/20                          | 018)            |  |                                      |         |    |                      |  |          |   |                                    |  |                       |      |           |  |                    |  |
| 14639 GL       | OUCESTER   | 10/16/1968      | Active   | 29                                   | 0       | 0  | 0                    | 0.00%  | 29       |   | 1                                  |  |                       | N    | М         | 4  |                    |  |
| 56549 GL       | OUCESTER NORTH                                       | 02/20/1995      | Active   | 8                                    | 0       | 0  | 0                    | 0.00%  | 9        |   | 3                                  |  |                       | N    | SC        | 3  |                    |  |
| 48099 GR       | REELY  | 02/10/1988      | Active   | 25                                   | 0       | 0  | 0                    | 0.00%  | 28       |   | 2                                  |  | 3                     | R    | M,SC      | 1  |                    |  |
| Exc A          | Award (06/30/2016)                                   |                 |  | ĺ                                    |         |    |                      |  |          |   |                                    |  |                       |      |           |  |                    |  |
| Villa          | leside/Long Sault Lost<br>ages<br>Award (06/30/2017) | 05/29/2015      | Active   | 21                                   | 0       | 0  | 0                    | 0.00%  | 18       |   | 8                                  |  | 6                     |      | M,VP,SC   | 24+  |                    |  |
| 14640 IRC      | OQUOIS-MATILDA L C                                   | 03/19/1947      | Active   | 35                                   | 0       | 0  | 0                    | 0.00%  | 33       |   | 0                                  |  |                       | N    |           | 0  |                    |  |
|                | Award (06/30/2020)                                   |                 |  |                                      |         |    |                      |  |          |   |                                    |  |                       |      |           |  |                    |  |
| 33430 KAI      | NATA HAZELDEAN L C                                   | 03/14/1977      | Active   | 29                                   | 0       | 0  | 0                    | 0.00%  | 28       |   | 0                                  |  |                       | N    | VP,SC     | 0  |                    |  |
|                | Award (06/30/2019)                                   | 04/00/4050      |  | ļ <u>.</u> .                         |         |    |                      |  |          |   | _                                  |  |                       |      |           | _  |                    |  |
| 14641 KEI      |  | 01/22/1958      | Active   | 24                                   | 0       | 0  | 0                    | 0.00%  |          |   | 2                                  |  |                       | N    | T 8C      | 2  |                    |  |
|                | LALOE & AREA   | 07/12/1948      | Active   | 27                                   | 5       | 0  | 5                    | 22.73%   |          |   | 0                                  |  |                       | ΙP   | T,SC      | 3  |                    |  |
| 36891 LEF      |  | 04/11/1979      | Active   | 19                                   | 0       | 2  | -2                   | -9.52%   | 23       | 6   | 0                                  |  | 2                     | R    | M         | 3  |                    |  |
| 14670 LO       | W & DISTRICT L C                                     | 01/30/1973      | Active   | 11                                   | 0       | 0  | 0                    | 0.00%  | 5 12     |   | 1                                  |  | 10                    | R    | SC        | 24+  |                    |  |
| 14606 MA       | DAWASKA VALLEY                                       | 06/29/1953      | Active   | 9                                    | 0       | 0  | 0                    | 0.00%  | 5 10     |   | 2                                  |  | 10                    | R    | M,SC      | 24+  |                    |  |
| 14643 MA       | XVILLE & DISTRICT L C                                | 01/15/1964      | Active   | 22                                   | 0       | 0  | 0                    | 0.00%  | 5 19     |   | 0                                  |  | 2                     | N    | M,SC      | 24+  |                    |  |
| 14644 ME       | RRICKVILLE   | 07/29/1954      | Active   | 17                                   | 0       | 0  | 0                    | 0.00%  | 5 14     |   | 0                                  |  | 2                     | R    |           | 0  |                    |  |
| 14645 ME       | TCALFE DISTRICT                                      | 10/26/1959      | Active   | 24                                   | 0       | 0  | 0                    | 0.00%  | 28       |   | 0                                  |  |                       | N    | SC        | 0  |                    |  |
| Exc A          | Award (06/30/2019)                                   |                 |  | [                                    |         |    |                      |  |          |   |                                    |  |                       |      |           |  |                    | İ  |



| WERNATIONAL S   |                 | Status   | _                                    |   | Me | embe | rship  |          |   |        |   | Rep                   | orts |                  |   | Finance            | LCIF                                       |
|---|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|------|------------------|---|--------------------|--|
| Club Club<br>Number Name                                  | Charter<br>Date |  | Member Me                            |   |    |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more thar<br>one year<br>n appears ir | repeat                |      | officers that    | If no report<br>int 12 months<br>eappears in<br>red | }                  |  |
| 14646 MORRISBURG & DISTRICT L<br>C                        | 11/16/1949      | Active   | 36                                   | 0 | 0  | 0    | 0.00%  | 33       |   | 1      |   |                       | N    | M,SC             | 24+   |                    |  |
| 40754 MOUNTAIN TOWNSHIP & DISTRICT Exc Award (06/30/2019) | 01/27/1982      | Active   | 32                                   | 0 | 0  | 0    | 0.00%  | 28       |   | 0      |   |                       | N    |                  | 1   |                    |  |
| 14647 NAVAN   | 12/12/1951      | Active   | 19                                   | 0 | 0  | 0    | 0.00%  | 18       |   | 0      |   |                       | N    | M,VP,SC          | 1   |                    |  |
| 14650 ORLEANS   | 05/04/1970      | Active   | 30                                   | 0 | 0  | 0    | 0.00%  | 33       |   | 0      |   | 2                     | R    | M,SC             | 1   |                    |  |
| 14651 OTTAWA VANIER                                       | 05/16/1922      | Active   | 7                                    | 2 | 0  | 2    | 40.00%   | 6        |   | 0      |   | 3                     |      | T,VP,SC          | 0   |                    |  |
| 50191 PALMER RAPIDS & AREA                                | 02/13/1990      | Active   | 15                                   | 0 | 0  | 0    | 0.00%  | 15       |   | 1      |   | 5                     | R    | T,SC             | 24+   |                    |  |
| 14655 PEMBROKE-PETAWAWA                                   | 05/28/1951      | Active   | 11                                   | 0 | 0  | 0    | 0.00%  | 5 11     |   | 2      |   | 3                     | R    |                  | 24+   |                    |  |
| 14656 PERTH   | 10/19/1953      | Active   | 30                                   | 0 | 0  | 0    | 0.00%  | 31       |   | 0      |   | 2                     | R    | M,SC             | 24  |                    |  |
| Exc Award (06/30/2016, 06/30/20                           | )17)            |  | Ì                                    |   |    |      |  |          |   |        |   |                       |      |                  |   |                    |  |
| 14657 PLANTAGENET   | 03/18/1969      | Active(1)  | 2                                    | 0 | 0  | 0    | 0.00%  | 3        |   | 6      |   | None                  |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 14673 PONTIAC   | 12/04/1946      | Active   | 16                                   | 0 | 0  | 0    | 0.00%  | 18       |   | 0      |   |                       |      | M,VP,SC          | N/R   |                    |  |
| 39622 PRESCOTT & DIST                                     | 03/24/1981      | Active   | 9                                    | 0 | 0  | 0    | 0.00%  | 9        |   | 2      |   |                       | N    | M,SC             | 24+   |                    |  |
| 14674 QUYON   | 04/18/1967      | Active   | 13                                   | 0 | 1  | -1   | -7.14%   | 14       | 51  | 0      |   |                       | N    | M,VP,SC          | 3   |                    |  |
| 14658 RENFREW   | 09/18/1940      | Active   | 13                                   | 0 | 0  | 0    | 0.00%  | 11       |   | 2      |   | 2                     |      | VP,SC            | 7   |                    |  |
| 14659 RICHMOND DISTRICT                                   | 02/17/1964      | Active   | 21                                   | 0 | 0  | 0    | 0.00%  | 16       |   | 1      |   | 5                     | R    | SC               | 24+   |                    |  |
| Exc Award (06/30/2021)<br>14660 RUSSELL                   | 05/06/1947      | Active   | 30                                   | 0 | 0  | 0    | 0.00%  | 31       |   | 0      |   |                       | N    | SC               | 1   |                    |  |
| Exc Award (06/30/2019)<br>39356 SEELEY'S BAY & DISTRICT   | 01/30/1981      | Active   | 24                                   | 0 | 0  | 0    | 0.00%  | 5 22     |   | 1      |   | 2                     | R    | VP,SC            | 1   |                    | <u> </u>                                   |
| Exc Award (06/30/2019, 06/30/20                           | •               |  |                                      |   |    |      |  |          |   |        |   |                       |      |                  |   |                    |  |
| 14675 SHAWVILLE   | 10/17/1949      | Active   | 32                                   | 0 | 0  | 0    | 0.00%  | 36       |   | 1      |   |                       | N    | М                | N/R   |                    |  |
| 14662 SMITHS FALLS  | 03/04/1940      | Active   | 14                                   | 1 | 0  | 1    | 7.69%  | 16       |   | 0      |   |                       | N    | M,SC             | 0   |                    |  |
| 14663 STITTSVILLE DISTRICT                                | 06/03/1964      | Active   | 21                                   | 0 | 0  | 0    | 0.00%  | 20       |   | 1      |   |                       | N    | SC               | 5   |                    |  |
| Exc Award (06/30/2018)<br>14664 VANKLEEK HL&DIST L C      | 06/29/1973      | Active   | 9                                    | 0 | 0  | 0    | 0.00%  | 8        |   | 0      |   |                       | R    | M,SC             | 0   |                    |  |



| WIERN                              | ATIONAL      |                                    |   |                                      |                | 5    | Status    |                     |                              |                               | Me                                     | mbe                  | rship                                   |          |   |  |   | Re                   | ports  |                |  | Finance | LCIF                         |
|------------------------------------|--------------|------------------------------------|---|--------------------------------------|----------------|------|-----------|---------------------|------------------------------|-------------------------------|--|----------------------|---|----------|---|--|---|----------------------|--|----------------|--|---------|------------------------------|
| Club<br>Numbe                      |              | lub<br>ame                         |   |                                      | arter<br>Oate  |      |           |                     | Current<br>Member I<br>Count |                               | YTD<br>Members<br>Dropped (            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | Presiden<br>Rotation |  |                | Months<br>Since Las<br>Activity<br>Report ** | Account |                              |
|                                    |              |                                    |   |                                      |                |      | ber of ti |                     | If below                     |                               |  |                      | If net los                              |          |   | If no                                    | When                                    |                      | er   | Notes the      | •  | 1       |                              |
|                                    |              |                                    |   |                                      |                | on s | status c  | quo                 | 15                           |                               |  |                      | is great                                |          |   | report in                                | 3 more tha                              | an of                |  | officers thair |  |         |                              |
|                                    |              |                                    |   |                                      |                | W    | ithin las | st                  | members                      | S                             |  |                      | than 20                                 | %        |   | months                                   | ,                                       | •                    |  | do not have    |  | in      |                              |
|                                    |              |                                    |   |                                      |                | tw   | vo year   | s                   | appears                      | i                             |  |                      | appear                                  | S        |   | appears                                  | in appears                              | in terms             |  | an active      | red  |         |                              |
| 14625                              | WEST         | PORT                               |   | 02/                                  | 12/1946        |      | Active    |                     | 38                           | 0                             | 0                                      | 0                    | 0.00                                    | % 33     |   | 1  |   |                      | N  |                | 0  |         |                              |
| 14665                              | WINCH        | IESTER                             |   | 03/0                                 | 06/1968        |      | Active    |                     | 18                           | 0                             | 0                                      | 0                    | 0.00                                    | % 17     |   | 0  |   | 2                    | R  | M,SC           | 1  |         |                              |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count |   | Current<br>Total<br>Members<br>Count | YTD Y<br>Add D | TD   |           | YTD<br>Net<br>Growt | Cou<br>th Mo                 | mber<br>int 12<br>nths<br>igo | Average<br>Member<br>Count<br>Per Club | r witl               | of Clubs<br>h less tha<br>20<br>nembers |          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in            | Status Quo<br>Clubs<br>Financial<br>spension |                | Average<br>Cancelled<br>Club<br>Age          |         | ancelled for<br>on-Financial |
| 62                                 | 0            | 0                                  | 0 | 1,284                                | 9              | 4    | 5         | 0.39                | 1%                           | 1,307                         | 21                                     |                      | 52%                                     | 6%       | <b>2</b> %  | 0%                                       | 0                                       | )                    | 0%   | 0              | 0  | 0       | 0%                           |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNAT       | 10NAL                                 |                 | Status   |                                      |          | Me | ember                | ship   |          |   |                                    |  | Rep                   | orts |              |  | Finance            | LCIF                                       |
|----------------|---------------------------------------|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------|--------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                          | Charter<br>Date |  | Current<br>Member N<br>Count         | /lembers |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation |      |              | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |      | officers tha | If no report<br>to 12 months<br>eappears in<br>red | 8                  |  |
| Clubs          | more than two years o                 | ld              |  |                                      |          |    |                      |  |          |   |                                    |  |                       |      |              |  |                    |  |
| 14676 A        | ARGYLE                                | 04/28/1952      | Active   | 14                                   | 0        | 0  | 0                    | 0.00%  | 14       |   | 1                                  |  | 5                     | R    | P,VP,SC      | 7  |                    |  |
| 14677 A        | AZILDA                                | 12/21/1971      | Active   | 20                                   | 0        | 0  | 0                    | 0.00%  | 19       |   | 1                                  |  |                       | N    | M,SC         | 1  |                    |  |
|                | c Award (06/30/2018)                  |                 |  | ļ                                    |          |    |                      |  |          |   |                                    |  |                       |      |              |  |                    |  |
| 34949 E        | BONFIELD & DISTRICT L C               | 01/25/1978      | Active   | 30                                   | 0        | 0  | 0                    | 0.00%  | 26       |   | 0                                  |  | 2                     | K    | SC           | 5  |                    |  |
| 14679 E        | BRUCE MINES                           | 04/01/1970      | Active   | 8                                    | 0        | 0  | 0                    | 0.00%  | 7        |   | 2                                  |  | 4                     |      | M,VP,SC      | 19   |                    |  |
| 14681 (        | CALLANDER                             | 01/25/1968      | Active   | 10                                   | 0        | 0  | 0                    | 0.00%  | 8        |   | 3                                  |  | 4                     | R    | P,S,T,VP,SC  | 15   |                    |  |
| 14682 (        | CAPREOL                               | 04/15/1964      | Active   | 19                                   | 0        | 0  | 0                    | 0.00%  | 23       |   | 1                                  |  | 2                     | R    | SC           | 1  |                    |  |
| 32889 (        | CENTRAL MANITOULIN L C                | 10/14/1976      | Active   | 22                                   | 0        | 0  | 0                    | 0.00%  | 23       |   | 1                                  |  | 5                     | R    | M,VP,SC      | 21   |                    |  |
| 38445 (        | CHARLTON-ENGLEHART                    | 05/22/1980      | Active   | 49                                   | 1        | 0  | 1                    | 2.08%  | 42       |   | 1                                  |  |                       | R    | SC           | 1  |                    |  |
| 88896 (        | COBALT AND COLEMAN                    | 08/31/2005      | Active   | 8                                    | 0        | 0  | 0                    | 0.00%  | 7        |   | 3                                  |  | 3                     |      | M,VP,SC      | 20   |                    |  |
| 14724 (        | COCHRANE                              | 03/27/1962      | Active   | 19                                   | 0        | 0  | 0                    | 0.00%  | 19       |   | 0                                  |  | 2                     | R    | sc           | 24+  |                    |  |
| 14685 (        | CONISTON                              | 03/17/1964      | Active   | 26                                   | 0        | 0  | 0                    | 0.00%  | 27       |   | 0                                  |  | 4                     | N    | M,SC         | 0  |                    |  |
|                | c Award (06/30/2018)<br>DUBREUILVILLE | 07/01/1980      | Active(1)  | 9                                    | 0        | 0  | 0                    | 0.00%  | 5 9      |   | 2                                  |  | 7                     | R    | M,VP,SC      | 24+  | 90+ Days           |  |
|                | EARLTON                               | 05/13/1982      | Active   | 21                                   | 0        | 0  | 0                    | 0.00%  |          |   | 0                                  | 1  | None                  |      | P,S,T,M,VP   | 19   |                    |  |
|                | ELLIOT LAKE                           | 05/13/1957      | Active   | 25                                   | 1        | 0  | 1                    | 4.17%  |          |   |                                    |  | 2                     |      | SC<br>VP,SC  | 1  |                    |  |
|                | ESPANOLA                              | 12/12/1947      | Active   | 34                                   | 0        | 0  | 0                    | 0.00%  |          |   | 2                                  |  | 2                     |      | sc           | 3  |                    |  |
| 14690 F        |                                       | 09/22/1955      | Active   | 21                                   | 0        | 1  | -1                   | -4.55%   |          | 51  | 0                                  |  | 4                     |      | P,SC         | 1  |                    |  |
|                | GARSON                                | 05/18/1951      | Active   | 19                                   | 0        | 0  | 0                    | 0.00%  |          | 31  | 2                                  |  | 7                     |      | P,VP,SC      | 1  |                    |  |
|                | GORE BAY WESTN                        | 10/18/1982      |  | 18                                   | 0        | 0  | 0                    | 0.00%  |          |   | 4                                  |  | 3                     |      | T,VP,SC      | 24+  |                    |  |
| N              | MANITOULIN<br>HUDSON                  | 09/19/1985      | Active<br>Active   | 13                                   | 0        | 0  | 0                    | 0.00%  |          |   | 1                                  |  | 14                    |      | T,VP,SC      | 0  | 90+ Days           |  |
|                | RON BRIDGE                            | 02/08/1950      |  | 19                                   | 0        | 0  | 0                    | 0.00%  |          |   | '                                  |  | 2                     | R    |              | 0  | July Buys          |  |
|                | c Award (06/30/2016)                  | 32,00,1000      | Active   | 19                                   | U        | U  | U                    | 0.00%  | . Z3     |   | '                                  |  | ۷                     | IX   |              | U  |                    |  |
|                | ROQUOIS FALLS                         | 12/03/1951      | Active   | 12                                   | 0        | 0  | 0                    | 0.00%  | 12       |   | 4                                  |  | 2                     | N    | T,M,SC       | 24+  |                    |  |
| 14732 L        | ARDER LAKE                            | 03/30/1951      | Active   | 13                                   | 0        | 0  | 0                    | 0.00%  | 13       |   | 14                                 |  | 22                    | R    | M,SC         | 24+  |                    |  |

Copyright 2022 LCI, Inc.

Page 15 of 51



| WIERNAT        | TIONAL                          |                 | Status   | _                                    |   | M | ember | ship   |          |   | _      |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|----------------|---------------------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name                    | Charter<br>Date |  | Member M                             |   |   |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |  | President<br>Rotation |      | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | i |   |       | If net loss<br>is greated<br>than 20%<br>appears | -<br>)   |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      | Notes the I<br>officers that<br>do not have<br>an active | 12 month                                       | \$                 |  |
| 14695 I        | LITTLE CURRENT                  | 11/03/1938      | Active   | 25                                   | 0 | 0 | 0     | 0.00%  | 24       |   | 0      |  | 9                     | R    | VP,SC  | 24+  |                    |  |
| 14698 I        | MATTAWA                         | 05/17/1948      | Active(1)  | 15                                   | 1 | 0 | 1     | 7.14%  | 21       |   | 0      |  | None                  |      | P,S,T,M,VP<br>SC   | 24+  |                    |  |
| 14700 I        | MINNOW LAKE                     | 10/05/1951      | Active   | 35                                   | 0 | 0 | 0     | 0.00%  | 36       |   | 0      |  |                       | N    | SC   | 0  |                    | \$2,000.00                                 |
| 14734 I        | MOOSONEE                        | 01/19/1966      | Active   | 15                                   | 0 | 0 | 0     | 0.00%  | 15       |   | 4      |  | 19                    |      | T,M,VP,SC  | 24+  |                    |  |
| 14735 I        | NEW LISKEARD                    | 02/16/1945      | Active   | 26                                   | 0 | 0 | 0     | 0.00%  | 26       |   | 16     | 1  | None                  |      | P,S,T,M,VP<br>SC   | 24+  | 90+ Days           |  |
| 43480 I        | NOELVILLE FRENCH RIVER          | 02/22/1984      | Active   | 11                                   | 0 | 0 | 0     | 0.00%  | 5 11     |   | 0      |  | 3                     | N    | P,M,SC   | 24+  |                    |  |
| 14702 I        | NORTH BAY                       | 03/02/1925      | Active   | 33                                   | 0 | 1 | -1    | -2.94%   | 34       | 0   | 2      |  |                       | N    | VP,SC  | 3  |                    |  |
| 14694          | ONAPING FALLS                   | 05/17/1956      | Active   | 71                                   | 0 | 0 | 0     | 0.00%  | 53       |   | 1      |  |                       | R    |  | 7  |                    |  |
| Ex             | c Award (06/30/2017)            |                 |  |                                      |   |   |       |  |          |   |        |  |                       |      |  |  |                    |  |
| 14703 I        | POWASSAN                        | 10/17/1938      | Active   | 28                                   | 0 | 0 | 0     | 0.00%  | 29       |   | 1      |  |                       | R    | M,VP,SC  | 13   |                    |  |
|                | PROVIDENCE BAY & SPRING BAY     | 04/05/2004      | Active   | 18                                   | 3 | 0 | 3     | 20.00%   | 14       |   | 0      |  |                       | IP   | SC   | 24+  |                    |  |
|                | RESTOULE & DIST                 | 05/11/1984      | Active   | 27                                   | 0 | 0 | 0     | 0.00%  | 27       |   | 1      |  |                       | N    | M,VP,SC  | 14   |                    |  |
| 14706          | SAULT STE MARIE                 | 08/31/1936      | Active   | 34                                   | 0 | 0 | 0     | 0.00%  | 32       |   | 0      |  | 2                     | N    | SC   | 0  |                    |  |
| 14737          | SCHUMACHER                      | 02/03/1935      | Active   | 27                                   | 0 | 0 | 0     | 0.00%  | 27       |   | 3      |  |                       | N    | SC   | 16   |                    |  |
| 14738          | SMOOTH ROCK FALLS               | 12/11/1955      | Active   | 4                                    | 0 | 0 | 0     | 0.00%  | 4        |   | 6      |  | None                  |      | P,S,T,M,VP<br>SC   | 24+  |                    |  |
|                | SOUTHEAST MANITOULIN L          | 03/29/1979      | Active   | 11                                   | 0 | 0 | 0     | 0.00%  | 10       |   | 2      |  | 7                     | R    | T,M,SC   | 24+  |                    |  |
| 14705          | ST JOSEPH ISLAND L C            | 06/26/1972      | Active   | 34                                   | 0 | 0 | 0     | 0.00%  | 29       |   | 2      |  | 2                     | R    | M,SC   | 24+  |                    |  |
| 14711          | SUDBURY                         | 09/29/1924      | Active   | 30                                   | 0 | 1 | -1    | -3.23%   | 38       | 31  | 1      |  |                       | R    | VP,SC  | 3  |                    |  |
| 14740          | TEMAGAMI                        | 02/17/1954      | Active   | 14                                   | 0 | 0 | 0     | 0.00%  |          |   | 3      |  |                       | N    | P,M,VP,SC  | 24+  |                    |  |
| 34273          | TEMISCAMING & DIST L C          | 06/30/1977      | Active   | 13                                   | 0 | 0 | 0     | 0.00%  | 5 11     |   | 1      |  | 9                     | N    | M,VP,SC  | 24+  |                    |  |
|                | TEMISKAMING SHORES              | 05/24/2004      | Active   | 24                                   | 1 | 0 | 1     | 4.35%  | 23       |   | 0      |  |                       | N    | sc   | 0  |                    |  |
|                | LIONESS<br>THE SUDBURY TEACHERS | 06/27/2002      | Active   | 17                                   | 0 | 0 | 0     | 0.00%  | 16       |   | 1      |  | 5                     |      | VP,SC  | 15   |                    |  |
| 14713          | THESSALON                       | 09/13/1946      | Active   | 12                                   | 0 | 1 | -1    | -7.69%   | 5 11     | 3   | 1      |  |                       | N    | P,VP,SC  | 8  |                    |  |
| 14714          | TROUT CREEK                     | 11/24/1966      | Active   | 21                                   | 0 | 0 | 0     | 0.00%  |          |   | 0      |  |                       |      | S,M,VP,SC  | 17   |                    |  |
|                |                                 |                 | I  | I                                    |   |   |       |  |          |   | I      |  |                       |      |  |  | l                  |  |



| MERNATIONAL  |                 | Status   |                                      |                             | Me                                     | mber                 | ship   |          |   |   |   | Rep                   | orts  |   |   | Finance                                    | LCIF                                       |
|--|-----------------|--|--------------------------------------|-----------------------------|--|----------------------|--|----------|---|---|---|-----------------------|---|---|---|--|--|
| Club Club<br>Number Name   | Charter<br>Date |  |                                      | YTD<br>lembers<br>Added     |  | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months \ Since Last MMR ***               |   | President<br>Rotation |   |   | Months<br>Since Las<br>Activity<br>Report *** | Account                                    | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                             |  |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months                                    | When<br>more than<br>one year<br>appears in | repeat                |   | Notes the officers that do not have an active | œappears i                                    | :h <b>s</b>                                |  |
| 14715 VALLEY EAST L C  | 02/19/1967      | Active   | 30                                   | 0                           | 0                                      | 0                    | 0.00%  | 32       |   | 0   |   |                       | N   | SC  | 0   | 1  |  |
| 14716 WALDEN L C   | 02/09/1972      | Active   | 17                                   | 0                           | 0                                      | 0                    | 0.00%  | 13       |   | 0   |   | 3                     | R   | T,SC  | 1   |  |  |
| 37806 WARREN & DIST  | 12/10/1979      | Active   | 13                                   | 0                           | 0                                      | 0                    | 0.00%  | 10       |   | 3   |   |                       | N   | SC  | 24+   |  |  |
| Exc Award (06/30/2017)<br>14717 WAWA   | 12/13/1940      | Active   | 5                                    | 0                           | 0                                      | 0                    | 0.00%  | 5 5      |   | 25  |   | 6                     |   | M,VP,SC                                       | N/R   |  |  |
| 14718 WHITEFISH DISTRICT   | 12/01/1967      | Active   | 18                                   | 0                           | 0                                      | 0                    | 0.00%  | 21       |   | 4   |   |                       | R   | sc  | 10  |  |  |
| 14719 WIDDIFIELD   | 11/17/1955      | Active   | 12                                   | 0                           | 0                                      | 0                    | 0.00%  | 5 11     |   | 0   |   |                       | IP  | M,SC  | 24+   |  |  |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Club Club Member Count Cou | ers YTD Y       |  | th Mo                                | nber<br>nt 12<br>nths<br>go | Average<br>Member<br>Count<br>Per Club | with                 | of Clubs<br>less than<br>20<br>embers 3          | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Numbe<br>of Club<br>in<br>Status C          | os (<br>in F          | tatus Quo<br>Clubs<br>Financial<br>spension |   | Average<br>Cancelled<br>Club<br>Age C         | Members % Lost Ca Due to No Cancellation I | ancelled for<br>on-Financial               |
| 51 0 0 0 1,069   | 7               | 4 3 0.2  | 8% 1                                 | ,052                        | 21                                     |                      | 55%  | 25%      | 4%  | 6%  | 0   |                       | 0%  | 0   | 0   | 0  | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN         | MIONAL                     |                 | Status   | _                                    |    | Me | embe | rship  |                 |   |        |  | Rep                   | orts                          |                  |  | Finance            | LCIF                                       |
|---------------|----------------------------|-----------------|--|--------------------------------------|----|----|------|--|-----------------|---|--------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club<br>Numbe |                            | Charter<br>Date |  | Member M                             |    |    |      |  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                            |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |      | If net loss<br>is greated<br>than 20%<br>appears | r               |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |                               | officers tha     | If no report<br>th 12 month:<br>eappears in<br>red | \$                 |  |
| Clubs         | less than two years ol     | d               |  |                                      |    |    |      |  |                 |   |        |  |                       |                               |                  |  |                    |  |
| 147289        | Dundas Lioness             | 06/30/2021      | Active   | 22                                   | 0  | 0  | 0    | 0.00%  | <sub>6</sub> 26 |   | 1      |  |                       | N                             | SC               | 2  |                    |  |
| 148786        | GTA Eagle Executive        | 11/05/2021      | Active   | 19                                   | 0  | 0  | 0    | 0.00%  | 6 0             |   | 4      |  | None                  |                               | P,S,T,M,VP<br>SC | 8  |                    |  |
| 148331        | Malton One Destiny         | 09/28/2021      | Active   | 15                                   | 0  | 0  | 0    | 0.00%  | 6 0             |   | 1      |  | 2                     | R                             | 00               | 5  |                    |  |
| 142572        | Scarborough Global Doctors | 08/10/2020      | Active(1)  | 2                                    | 0  | 0  | 0    | 0.00%  | ъ́ 3            |   | 1      | 1  | None                  |                               | P,S,T,M,VP<br>SC | N/A  |                    |  |
| 143643        | Scarborough JamRockZ6      | 11/18/2020      | Status Quo(2)  | 17                                   | 0  | 0  | 0    | 0.00%  | <sub>6</sub> 28 |   | 1      | 1  | None                  |                               | P,S,T,M,VP<br>SC | 1  | 90+ Days           |  |
| 143480        | Thistletown New Era        | 11/03/2020      | Active   | 120                                  | 0  | 0  | 0    | 0.00%  | 6 120           |   | 1      |  |                       | N                             | 30               | 1  |                    |  |
| E             | xc Award (06/30/2021)      |                 |  | Ì                                    |    |    |      |  |                 |   |        |  |                       |                               |                  |  |                    |  |
| 143460        | Toronto Achievers          | 11/02/2020      | Active   | 26                                   | 0  | 0  | 0    | 0.00%  | <sub>6</sub> 28 |   | 0      |  |                       | N                             |                  | 0  |                    |  |
| Е             | xc Award (06/30/2021)      |                 |  | [                                    |    |    |      |  |                 |   |        |  |                       |                               |                  |  |                    | ]  |
| 148568        | Toronto Bona               | 10/08/2021      | Active   | 24                                   | 0  | 1  | -1   | -4.00%   | 6 0             | 1   | 1      |  | None                  |                               | P,S,T,M,VP<br>SC | N/R  |                    |  |
| 151848        | Toronto Distinction        | 07/01/2022      | Newly<br>Chartered   | 29                                   | 29 | 0  | 29   | 100.00%  | 0               |   | 0      |  |                       | N                             | SC               | N/R  |                    |  |
| 148978        | Toronto Evergreen          | 11/17/2021      | Active   | 43                                   | 0  | 0  | 0    | 0.00%  | 6 0             |   | 1      |  | 2                     |                               | S,T,M,VP,SC      | 2  |                    |  |
| 151849        | Toronto Mahal Kita         | 07/01/2022      | Newly<br>Chartered   | 21                                   | 21 | 0  | 21   | 100.00%  | 6 0             |   | 0      |  |                       |                               | M,VP,SC          | N/R  |                    |  |
| 148504        | Toronto Pillar of Hope     | 10/06/2021      | Active   | 22                                   | 2  | 1  | 1    | 4.76%  | 6 0             | 1   | 0      |  | 2                     | N                             |                  | 1  |                    |  |
| 148823        | Toronto Rising Stars       | 06/23/2022      | Newly<br>Chartered   | 21                                   | 0  | 0  | 0    | 0.00%  | 6 0             |   | 1      |  | 2                     |                               | M,VP,SC          | N/R  |                    |  |
| 146141        | Toronto Sinagtala          | 06/08/2021      | Active   | 26                                   | 0  | 0  | 0    | 0.00%  | 6 30            |   | 0      |  |                       | N                             |                  | 1  |                    |  |
| Clubs         | more than two years o      | old             |  |                                      |    |    |      |  |                 |   |        |  |                       |                               |                  |  |                    |  |
| 14755         | AGINCOURT                  | 10/26/1944      | Active   | 6                                    | 0  | 0  | 0    | 0.00%  | , 7             |   | 11     | 1  | None                  |                               | P,S,T,M,VP<br>SC | N/R  |                    |  |
| 14918         | ANCASTER                   | 11/27/1945      | Active   | 17                                   | 0  | 0  | 0    | 0.00%  | 6 17            |   | 1      |  | 5                     |                               | VP,SC            | 1  |                    |  |
| 14919         | BLACKHEATH BINBROOK        | 02/11/1953      | Active   | 17                                   | 0  | 0  | 0    | 0.00%  | ú 15            |   | 4      |  |                       | N                             | M,VP,SC          | 3  |                    |  |
| 14921         | BRAMPTON BRAMALEA          | 08/04/1962      | Active   | 16                                   | 2  | 0  | 2    | 14.29%   | ъ́ 17           |   | 0      |  | 5                     | N                             |                  | 2  |                    |  |
| 133935        | Brampton Himalayas         | 02/28/2018      | Active(1)  | 7                                    | 1  | 0  | 1    | 16.67%   | ú 13            |   | 0      |  | 6                     | R                             | M,SC             | 24+  |                    |  |
| 96792         | BRAMPTON VILLAGE           | 03/29/2006      | Active   | 17                                   | 0  | 0  | 0    | 0.00%  | 6 17            |   | 0      |  |                       |                               | VP,SC            | 4  |                    |  |



| TERN          | MILLONNE                        |                 | Status   |                                      |   | Me | embei                | rship  |          |   |        |  | Rep                   | orts |                  |   | Finance            | LCIF                                       |
|---------------|---------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|------------------|---|--------------------|--|
| Club<br>Numbe |                                 | Charter<br>Date |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                 |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      | officers tha     | If no report<br>and 12 months<br>eappears in<br>red |                    |  |
| 14925         | BURLINGTON                      | 04/27/1925      | Active   | 34                                   | 0 | 0  | 0                    | 0.00%  | 36       |   | 0      |  | 2                     |      | M,VP,SC          | 4   |                    |  |
| E             | Exc Award (06/30/2016, 06/30/20 | 18)             |  | İ                                    |   |    |                      |  |          |   |        |  |                       |      |                  |   |                    |  |
| 14917         | BURLINGTON ALDERSHOT            | 03/12/1956      | Active   | 19                                   | 0 | 3  | -3                   | -13.64%  | 20       | 3   | 0      |  |                       | N    | SC               | 2   |                    |  |
| 14926         | CALEDON                         | 05/03/1971      | Active   | 9                                    | 0 | 0  | 0                    | 0.00%  | 9        |   | 1      |  | 5                     | R    | VP,SC            | 8   |                    |  |
| 14928         | CHINGUACOUSY L C                | 07/16/1971      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%  | 18       |   | 0      |  |                       | R    | M,SC             | 24+   |                    |  |
| 14932         | DUNDAS                          | 01/15/1931      | Active   | 43                                   | 0 | 0  | 0                    | 0.00%  | 38       |   | 1      |  |                       | N    | T,M,SC           | 2   |                    |  |
| 14933         | ERIN DISTRICT L C               | 01/23/1951      | Active   | 9                                    | 0 | 2  | -2                   | -18.18%  | 13       | 4   | 0      |  |                       | N    | M,VP,SC          | 23  |                    |  |
| 14760         | FOREST HILL                     | 11/26/1952      | Active   | 22                                   | 0 | 0  | 0                    | 0.00%  | 24       |   | 1      |  | 2                     | N    | sc               | 6   |                    |  |
| 14935         | GEORGETOWN                      | 02/06/1931      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%  | 23       |   | 1      |  |                       | N    | SC               | 7   |                    |  |
| 126926        | Greater Toronto Area            | 02/26/2016      | Active(2)  | 2                                    | 0 | 0  | 0                    | 0.00%  | 10       |   | 1      |  | None                  |      | P,S,T,M,VP       | N/R   |                    |  |
| 106909        | HALTON K9                       | 12/16/2009      | Active(1)  | 11                                   | 0 | 0  | 0                    | 0.00%  | 17       |   | 1      |  | 2                     |      | SC<br>SC         | 24+   | 90+ Days           |  |
| 14936         | HAMILTON CENTRAL                | 07/19/1920      | Active   | 7                                    | 0 | 0  | 0                    | 0.00%  | 5 7      |   | 1      |  | 4                     |      | T,M,VP,SC        | 15  |                    |  |
| 40621         | HUTTONVILLE                     | 12/21/1981      | Active   | 17                                   | 0 | 0  | 0                    | 0.00%  | 16       |   | 1      |  |                       |      | VP               | 1   |                    |  |
| Е             | Exc Award (06/30/2016)          |                 | 7.5  | 1                                    |   |    |                      |  |          |   |        |  |                       |      |                  |   |                    |  |
| 14763         | LAKESHORE                       | 07/23/1931      | Active   | 7                                    | 0 | 0  | 0                    | 0.00%  | 5 7      |   | 10     |  | None                  |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 14764         | LEASIDE                         | 01/23/1939      | Active(1)  | 5                                    | 0 | 0  | 0                    | 0.00%  | 5        |   | 1      |  |                       | N    | 00               | 24  |                    |  |
| 124249        | Leaside Centennial              | 02/25/2015      | Active   | 10                                   | 0 | 5  | -5                   | -33.33%  | 5        | 0   | 1      |  | 3                     |      | M,VP,SC          | 2   |                    |  |
| 93226         | MALVERN ONYX                    | 12/23/2005      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 0      |  |                       | N    | sc               | 0   |                    |  |
| 14940         | MILTON                          | 02/11/1963      | Active   | 10                                   | 0 | 0  | 0                    | 0.00%  | 10       |   | 14     | 1  | None                  |      | P,S,T,M,VP       | 24+   |                    |  |
| 29476         | MISSISSAUGA CENTRAL             | 06/27/1974      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 19       |   | 2      |  |                       | R    | SC               | 0   |                    |  |
| 87814         | MISSISSAUGA CHURCHILL<br>MEADOW | 04/18/2005      | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 8        |   | 2      | 1  | None                  |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 43151         | MISSISSAUGA COOKSVILLE          | 11/15/1983      | Active   | 39                                   | 0 | 0  | 0                    | 0.00%  | 17       |   | 1      |  |                       | N    |                  | 5   |                    | 1  |
| E             | Exc Award (06/30/2016)          |                 |  | ĺ                                    |   |    |                      |  |          |   |        |  |                       |      |                  |   |                    | ]  |
| 14930         | MISSISSAUGA CREDIT<br>VALLEY    | 04/22/1937      | Cancelled(6*)  | 0                                    | 0 | 0  | 0                    | 0.00%  | 26       |   | 0      | 1  | None                  |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 58862         | MISSISSAUGA ERIN MILLS          | 11/18/1996      | Active   | 25                                   | 0 | 0  | 0                    | 0.00%  | 25       |   | 3      | 1  | None                  |      | P,S,T,M,VP<br>SC | 7   |                    | 1  |



| AVTERN        | ATIONAL                           |                 | Status   |                                      |                         | Me | embe                 | rship   |                 |   |        |  | Rep                   | orts                        |                  |  | Finance            | LCIF                                       |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|-------------------------|----|----------------------|---|-----------------|---|--------|--|-----------------------|-----------------------------|------------------|--|--------------------|--|
| Club<br>Numbe |                                   | Charter<br>Date |  | Current<br>Member M<br>Count         | YTD<br>Members<br>Added |    | YTD<br>Net<br>Growth |   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>Presider<br>Reporte |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                         |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |                             |                  | • •  |                    |  |
| 121344        | MISSISSAUGA MONARCH               | 02/10/2014      | Active   | 10                                   | 1                       | 0  | 1                    | 11.11%  | 6 9             |   | 0      |  | 2                     | N                           | SC               | 1  |                    |  |
| 14941         | MT HOPE                           | 05/26/1950      | Active   | 0                                    | 0                       | 0  | 0                    | 0.00%   | <sub>6</sub> 5  |   | 1      | 1  | None                  |                             | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 14985         | NOBLETON                          | 01/10/1962      | Active   | 28                                   | 0                       | 0  | 0                    | 0.00%   | <sub>6</sub> 31 |   | 1      |  |                       | N                           | 00               | 1  |                    |  |
| Е             | xc Award (06/30/2021)             |                 |  | ĺ                                    |                         |    |                      |   |                 |   |        |  |                       |                             |                  |  |                    |  |
| 14944         | OAKVILLE                          | 11/08/1935      | Active   | 42                                   | 1                       | 0  | 1                    | 2.44%   | 6 40            |   | 0      |  |                       | Ν                           |                  | 1  |                    |  |
|               | xc Award (06/30/2016, 06/30/20    | •               |  |                                      |                         |    |                      |   |                 |   |        |  |                       |                             |                  |  |                    |  |
|               | OAKVILLE TRAFALGAR L C            | 01/07/1980      | Active(1)  | 5                                    | 0                       | 0  | 0                    | 0.00%   | 5               |   | 6      |  | None                  |                             | P,S,T,M,VP<br>SC | 17   |                    |  |
| 115383        | RYERSON CAMPUS                    | 10/31/2011      | Active   | 20                                   | 0                       | 0  | 0                    | 0.00%   | ú 18            |   | 2      |  |                       | N                           |                  | 4  |                    |  |
| 14772         | SCARBOROUGH<br>CEDARBRAE GOLDEN M | 02/22/1965      | Active   | 11                                   | 0                       | 0  | 0                    | 0.00%   | ó 11            |   | 2      |  | 3                     |                             | M,VP,SC          | 7  |                    |  |
| 14770         | SCARBOROUGH CENTRAL               | 05/01/1940      | Active   | 9                                    | 0                       | 0  | 0                    | 0.00%   | 6 12            |   | 0      |  | 3                     | R                           | VP,SC            | 1  |                    |  |
| 14948         | STONEY CREEK                      | 01/24/1961      | Active   | 7                                    | 0                       | 0  | 0                    | 0.00%   | 6               |   | 1      |  | 4                     | R                           | SC               | 9  |                    |  |
| 14951         | STREETSVILLE                      | 01/24/1952      | Active   | 25                                   | 0                       | 2  | -2                   | -7.41%  | 6 26            | 4   | 0      |  |                       | ΙP                          | SC               | 2  |                    |  |
| 14773         | THISTLETOWN                       | 02/24/1965      | Active   | 25                                   | 0                       | 0  | 0                    | 0.00%   | 6 22            |   | 0      |  |                       | N                           |                  | 1  |                    |  |
| Е             | xc Award (06/30/2018)             |                 |  | Ì                                    |                         |    |                      |   |                 |   |        |  |                       |                             |                  |  |                    |  |
| 14776         | TORONTO BATHURST                  | 08/15/1972      | Active   | 10                                   | 0                       | 0  | 0                    | 0.00%   | 6 9             |   | 1      |  | None                  |                             | P,S,T,M,VP<br>SC | 0  |                    |  |
| 14777         | TORONTO BEACHES                   | 01/18/1935      | Active   | 24                                   | 0                       | 0  | 0                    | 0.00%   | <sub>6</sub> 30 |   | 1      |  | 2                     | R                           |                  | 24+  |                    |  |
| 140208        | Toronto Beyond Difference         | 11/08/2019      | Active   | 54                                   | 5                       | 0  | 5                    | 10.20%  | 52              |   | 0      |  | 4                     | R                           |                  | 0  |                    |  |
| Е             | xc Award (06/30/2021)             |                 |  | İ                                    |                         |    |                      |   |                 |   |        |  |                       |                             |                  |  |                    |  |
| 140736        | Toronto Blue And Gold             | 02/13/2020      | Active(1)  | 4                                    | 0                       | 0  | 0                    | 0.00%   | ó 2             |   | 9      |  | None                  |                             | P,S,T,M,VP<br>SC | N/A  |                    |  |
| 142212        | Toronto Capri                     | 07/13/2020      | Active   | 22                                   | 0                       | 0  | 0                    | 0.00%   | <sub>6</sub> 22 |   | 12     |  | None                  |                             | P,S,T,M,VP<br>SC | N/R  |                    |  |
| 30104         | TORONTO CATHAY                    | 01/16/1975      | Active   | 19                                   | 0                       | 0  | 0                    | 0.00%   | ú 19            |   | 1      |  | 2                     | R                           |                  | 0  |                    |  |
| 129886        | Toronto Centennial                | 01/24/2017      | Active   | 39                                   | 1                       | 4  | -3                   | -7.14%  | <sub>6</sub> 36 | 2   | 0      |  |                       |                             | M,VP,SC          | 4  |                    |  |
| 14779         | TORONTO CENTRAL                   | 05/18/1920      | Active   | 16                                   | 0                       | 0  | 0                    | 0.00%   | 6 13            |   | 3      |  |                       | N                           |                  | 23   |                    |  |
| 126925        | Toronto Central Bangladesh        | 03/01/2016      | Active(1)  | 7                                    | 0                       | 0  | 0                    | 0.00%   | 6 0             |   | 1      |  | None                  |                             | P,S,T,M,VP       | 24+  |                    |  |
| 39536         | TORONTO CERVANTES                 | 03/11/1981      | Active   | 9                                    | 0                       | 0  | 0                    | 0.00%   | 6 10            |   | 8      |  | 5                     | R                           | SC<br>SC         | 21   |                    |  |
| 49104         | TORONTO DOCTORS                   | 12/19/1988      | Active   | 33                                   | 0                       | 1  | -1                   | -2.94%  | <b>40</b>       | 21  | 0      |  | 3                     | R                           |                  | 0  |                    |  |



| NTERNI        | TIONE                          |                 | Status   | _                                    |   | Me | embe | rship  |          |   |                                    |  | Rep                   | orts |                  |   | Finance            | LCIF                                       |
|---------------|--------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|---|--------------------|--|
| Club<br>Numbe | Club<br>r Name                 | Charter<br>Date |  | Member Me                            |   |    |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months                             | When<br>3 more that<br>one year<br>n appears i | repeat                |      | officers that    | If no report<br>in 12 month<br>eappears in<br>red | \$                 |  |
| 54825         | TORONTO ELEGANT                | 08/16/1993      | Active(2)  | 19                                   | 0 | 0  | 0    | 0.00%  | 15       |   | 1                                  |  | 3                     | R    |                  | N/R   |                    |  |
| 136403        | Toronto Global Doctors         | 09/10/2018      | Active   | 4                                    | 0 | 0  | 0    | 0.00%  | 10       |   | 1                                  |  | 3                     | N    | S,SC             | 24  |                    |  |
| 100528        | TORONTO GLOBAL TELUGU          | 11/12/2007      | Active(2)  | 5                                    | 0 | 0  | 0    | 0.00%  | 16       |   | 4                                  | 1  | None                  |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 134799        | Toronto Green Capes            | 06/07/2018      | Active   | 22                                   | 1 | 0  | 1    | 4.76%  | 23       |   | 0                                  |  |                       |      | VP               | 17  |                    |  |
| 133227        | Toronto Harmony                | 11/30/2017      | Active   | 16                                   | 4 | 1  | 3    | 23.08%   | 14       | 1   | 0                                  |  | 5                     | N    |                  | N/R   |                    |  |
| 134617        | Toronto High Park Centennial   | 06/14/2018      | Active(2)  | 13                                   | 0 | 0  | 0    | 0.00%  | 8        |   | 1                                  |  | None                  |      | P,S,T,M,VP<br>SC | 19  | 90+ Days           |  |
| 46639         | TORONTO HONG KONG              | 11/03/1986      | Active   | 25                                   | 0 | 0  | 0    | 0.00%  | 25       |   | 16                                 |  | 2                     | R    | T,M,SC           | 24+   |                    |  |
| 52542         | TORONTO HUMMINGBIRD            | 02/20/1992      | Active   | 9                                    | 0 | 0  | 0    | 0.00%  | 9        |   | 11                                 | 1  | None                  |      | P,S,T,M,VP       | 24+   |                    |  |
| 52226         | TORONTO KAITEUR                | 12/09/1991      | Active   | 30                                   | 0 | 0  | 0    | 0.00%  | 31       |   | 0                                  |  |                       | N    | SC               | 0   |                    |  |
| Ex            | xc Award (06/30/2016, 06/30/20 | 17, 06/30/20    |  | !<br>                                |   |    |      |  |          |   |                                    |  |                       |      |                  |   |                    |  |
| 131388        | Toronto Kapuso                 | 06/21/2017      | Active   | 20                                   | 0 | 1  | -1   | -4.76%   | 15       | 1   | 0                                  |  |                       | N    |                  | N/R   |                    | l  |
| 52092         | TORONTO MABUHAY                | 10/22/1991      | Active   | 34                                   | 1 | 0  | 1    | 3.03%  | 32       |   | 0                                  |  |                       | N    |                  | 1   |                    | \$1,979.73                                 |
| E             | xc Award (06/30/2018, 06/30/20 | 20)             |  | İ                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |   |                    |  |
| 121332        | Toronto Maharlika              | 02/18/2014      | Active   | 44                                   | 3 | 0  | 3    | 7.32%  | 54       |   | 0                                  |  | 3                     | N    |                  | 3   |                    |  |
| E             | xc Award (06/30/2018, 06/30/20 | 19)             |  | ĺ                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |   |                    |  |
| 50192         | TORONTO MANDARIN               | 02/16/1990      | Active   | 7                                    | 0 | 0  | 0    | 0.00%  | 8        |   | 0                                  |  |                       | N    | T,M,SC           | N/R   |                    |  |
| 105282        | TORONTO NETRALYA               | 04/21/2009      | Active   | 50                                   | 2 | 2  | 0    | 0.00%  | 50       | 1   | 0                                  |  | 3                     | N    |                  | 1   |                    |  |
|               | xc Award (06/30/2016)          |                 |  | [                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |   |                    |  |
| 89532         | TORONTO PARAGON                | 10/31/2005      | Active(1)  | 10                                   | 0 | 0  | 0    | 0.00%  | 0        |   | 6                                  |  | None                  |      | P,S,T,M,VP<br>SC | 24+   | 90+ Days           |  |
| 14790         | TORONTO SUOMI FINLANDIA        | 05/25/1971      | Active   | 31                                   | 0 | 0  | 0    | 0.00%  | 35       |   | 2                                  |  | 2                     | N    |                  | 4   |                    |  |
| 109497        | TORONTO TRILLIUM               | 10/12/2010      | Active   | 15                                   | 0 | 0  | 0    | 0.00%  | 15       |   | 22                                 | 1  | None                  |      | P,S,T,M,VP<br>SC | 6   |                    |  |
| E             | xc Award (06/30/2019)          |                 |  | İ                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |   |                    |  |
| 14952         | WATERDOWN DISTRICT L C         | 04/30/1967      | Active   | 14                                   | 0 | 1  | -1   | -6.67%   | 19       | 3   | 0                                  |  | 3                     | R    | SC               | 17  |                    | \$194.33                                   |
| E             | xc Award (06/30/2018)          |                 |  | [                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |   |                    |  |
|               | WEST HILL HIGHLAND<br>CREEK    | 09/22/1944      | Active   | 8                                    | 1 | 0  | 1    | 14.29%   | 9        |   | 0                                  |  | 3                     | R    | SC               | 2   |                    |  |
|               | WESTON                         | 02/18/1941      | Active   | 23                                   | 0 | 0  | 0    | 0.00%  | 24       |   | 0                                  |  |                       | N    | Р                | 1   |                    |  |
| Ex            | xc Award (06/30/2016, 06/30/20 | 17)             |  | ĺ                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |   |                    |  |



| TERNATION                |                 | Status   |                                      |   | M                         | ember | rship   |          |   |        |  | Rep                   | orts |   |   | Finance            | LCIF                                       |
|--------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|--------|--|-----------------------|------|---|---|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |       | YTD<br>Net<br>Growth%                                     | Count 12 | Avg. length<br>2 of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | s<br>t  | Months<br>ince Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |       | If net los<br>is greate<br>than 20 <sup>o</sup><br>appear | er<br>%  |   | months | When<br>3 more tha<br>one year<br>in appears i | repeat                |      | Notes the If officers that do not havea an active | 12 months                                     | <b>,</b>           |  |
| 14793 WISHING WELL       | 09/25/1958      | Active   | 12                                   | 0 | 0                         | 0     | 0.00  | % 15     |   | 0      |  |                       | R    | Т   | 0   |                    |  |
| 14761 WOODBRIDGE         | 03/23/1954      | Active(1)  | 5                                    | 0 | 0                         | 0     | 0.00  | % 5      |   | 16     | 1  | None                  |      | P,S,T,M,VP<br>SC                                  | N/R   |                    |  |
| 14794 YORK               | 08/07/1935      | Active   | 9                                    | 0 | 0                         | 0     | 0.00  | % 9      |   | 1      |  | 3                     |      | P,S,M,VP,SC                                       | 24+   |                    |  |
| 48514 YORK MOUNT DENNIS  | 05/06/1988      | Active   | 5                                    | 0 | 0                         | 0     | 0.00  | % 6      |   | 2      |  | 5                     | R    | SC  | 24+   |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numb |                 | Club<br>ame                        |       |                                      | harter<br>Date |      | Current<br>Status*   |                           | Cancellation<br>Date                |  |  |             |   |   |  |   |   |                                       |      |                      |                  |
|--------------|-----------------|------------------------------------|-------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|---|---|---------------------------------------|------|----------------------|------------------|
| 122251       | Brampto         | on Mt. Eve                         | rest  | 06/                                  | /02/2014       | 4 Ca | ancelled             | (8*)                      | 08/29/2021                          |  |  |             |   |   |  |   |   |                                       |      |                      |                  |
| 147838       | Peel Wa         | arriors                            |       | 09/                                  | 15/2021        | 1 Ca | ancelled             | (8*)                      | 06/29/2022                          |  |  |             |   |   |  |   |   |                                       |      |                      |                  |
| 116858       | TORON           | ITO BANG                           | LADES | SH 05/                               | 17/2012        | 2 Ca | ancelled             | (8*)                      | 06/29/2022                          |  |  |             |   |   |  |   |   |                                       |      |                      |                  |
| 110773       | TORON           | ITO ONYX                           |       | 04/                                  | 06/2011        | ı Ca | ancelled             | (8*)                      | 06/29/2022                          |  |  |             |   |   |  |   |   |                                       |      |                      |                  |
| 143804       | Toronto         | Progressiv                         | ⁄e    | 12/                                  | 03/2020        | Ca   | ancelled             | (8*)                      | 06/29/2022                          |  |  |             |   |   |  |   |   |                                       |      |                      |                  |
| 146556       | Toronto         | SAIG Cyb                           | er    | 06/                                  | 21/2021        | 1 Ca | ancelled             | (8*)                      | 06/29/2022                          |  |  |             |   |   |  |   |   |                                       |      |                      |                  |
| 105247       | UNIVER<br>CAMPU | RSITY OF <sup>-</sup><br>IS        | TORON | NTO 04/                              | 23/2009        | 9 Ca | ancelled(            | (8*)                      | 12/29/2021                          |  |  |             |   |   |  |   |   |                                       |      |                      |                  |
|              |                 | YTD<br>Cancelled<br>Clubs<br>Count | Club  | Current<br>Total<br>Members<br>Count | YTD            |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Average<br>Cancelled<br>I Club<br>Age | Lost | Cancelle<br>Non-Fina | ed for<br>ancial |
| 87           | 2               | 1                                  | 1     | 1,690                                | 75             | 24   | 51                   | 3.11%                     | 1,561                               | 19                                     | 59%  | 20%         | 13%                                       | 5%  | 1                                      | 100%  | 1 | 130                                   | 0    | -60                  | 0%               |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNA.       | TIONAL                               |                 | Status   | _                                    |         | Ме | embei                | rship  |          |   |                                    |  | Rep                   | orts                          |   |  | Finance            | LCIF                                       |
|----------------|--------------------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>r Name                       | Charter<br>Date |  | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>President<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                               | Notes the officers that do not have an active | t 12 month                                     |                    |  |
| Clubs          | more than two years o                | ld              |  |                                      |         |    |                      |  |          |   |                                    |  |                       |                               |   |  |                    |  |
| 14830          | ARTHUR                               | 11/14/1939      | Active   | 18                                   | 0       | 0  | 0                    | 0.00%  | 18       |   | 0                                  |  | 3                     | R                             | M,SC  | 5  |                    |  |
| 33843          | AUBURN & DISTRICT L C                | 05/18/1977      | Active   | 26                                   | 0       | 1  | -1                   | -3.70%   | 26       | 22  | 0                                  |  |                       | N                             | M,SC  | 1  |                    |  |
| 14833 I        | BLYTH                                | 03/27/1945      | Active   | 37                                   | 0       | 0  | 0                    | 0.00%  | 36       |   | 0                                  |  |                       | N                             |   | 2  |                    |  |
|                | cc Award (06/30/2018)<br>BRUSSELS    | 03/13/1946      | Active   | 43                                   | 0       | 0  | 0                    | 0.00%  | 43       |   | 0                                  |  |                       | N                             | M,SC  | 2  |                    |  |
|                | cc Award (06/30/2018)<br>CENTRE GREY | 04/30/1975      | Active   | 10                                   | 0       | 0  | 0                    | 0.00%  | 10       |   | 13                                 |  | 21                    |                               | M,VP,SC                                       | 9  |                    |  |
| 37115          | CHEPSTOW & DISTRICT L C              | 05/24/1979      | Active   | 57                                   | 0       | 0  | 0                    | 0.00%  | 54       |   | 1                                  |  |                       | N                             | sc  | 1  |                    |  |
| Ex             | cc Award (06/30/2016, 06/30/20       | 19)             |  |                                      |         |    |                      |  |          |   |                                    |  |                       |                               |   |  |                    |  |
| 36321          | CLIFFORD & DISTRICT L C              | 12/21/1978      | Active   | 5                                    | 0       | 0  | 0                    | 0.00%  | 6        |   | 1                                  |  |                       |                               | M,VP,SC                                       | 2  |                    |  |
| 30047          | DUBLIN & DISTRICT L C                | 12/27/1974      | Active   | 23                                   | 0       | 0  | 0                    | 0.00%  | 32       |   | 0                                  |  | 3                     | IX                            | SC  | 3  |                    |  |
| 14838          | DUNDALK & DISTRICT L C               | 06/14/1973      | Active(1)  | 12                                   | 0       | 0  | 0                    | 0.00%  | 12       |   | 0                                  |  | 6                     |                               | P,S,M,VP,SC                                   | 11   |                    |  |
| 97144          | DUNGANNON AND DISTRICT               | 05/30/2006      | Active   | 17                                   | 0       | 0  | 0                    | 0.00%  | 17       |   | 0                                  |  | 6                     | R                             | T,M,SC  | 10   |                    |  |
|                | FERNDALE LIONS HEAD & DISTRICT       | 03/26/1974      | Active   | 23                                   | 0       | 0  | 0                    | 0.00%  | 22       |   | 0                                  |  |                       | N                             | SC  | 0  |                    |  |
| 33681          | FORMOSA DISTRICT L C                 | 04/05/1977      | Active   | 42                                   | 0       | 0  | 0                    | 0.00%  | 44       |   | 0                                  |  | 2                     | N                             |   | 0  |                    |  |
| 14843          | GODERICH                             | 08/07/1922      | Active   | 61                                   | 0       | 0  | 0                    | 0.00%  | 56       |   | 1                                  |  |                       | N                             | SC  | 3  |                    |  |
| 14844          | GRAND VALLEY                         | 11/07/1950      | Active   | 19                                   | 0       | 2  | -2                   | -9.52%   | 22       | 7   | 0                                  |  | 4                     | R                             | Т   | 1  |                    |  |
| 103791         | HANOVER                              | 10/09/2008      | Active   | 26                                   | 1       | 0  | 1                    | 4.00%  | 30       |   | 0                                  |  |                       | N                             | SC  | 2  |                    |  |
| Ex             | cc Award (06/30/2016, 06/30/20       | 18)             |  |                                      |         |    |                      |  |          |   |                                    |  |                       |                               |   |  |                    |  |
|                | HOLLAND CENTRE<br>WILLIAMSFORD       | 03/30/1982      | Active   | 15                                   | 0       | 0  | 0                    | 0.00%  | 16       |   | 0                                  |  | 13                    | R                             | P,T,M,VP,SC                                   | 0  |                    |  |
| 38905          | KEMBLE & DISTRICT L C                | 09/29/1980      | Active   | 15                                   | 0       | 0  | 0                    | 0.00%  | 15       |   | 1                                  |  | 5                     |                               | M,VP,SC                                       | 1  |                    |  |
| 29211          | KINCARDINE                           | 04/17/1974      | Active   | 57                                   | 0       | 0  | 0                    | 0.00%  | 56       |   | 3                                  |  |                       | N                             | M,SC  | 2  |                    |  |
|                | cc Award (06/30/2018, 06/30/20       | •               |  | [                                    |         |    |                      |  |          |   |                                    |  |                       |                               | 80  |  |                    |  |
|                | LONDESBORO                           | 05/31/1977      | Active   | 31                                   | 0       | 0  | 0                    | 0.00%  | 29       |   | 0                                  |  |                       | N                             | SC  | 0  |                    |  |
| Ex             | cc Award (06/30/2018)                |                 |  |                                      |         |    |                      |  |          |   |                                    |  |                       |                               |   |  |                    |  |



| Number   N   | WIERNATION                      |            | Status                       |              |         | Me      | embei | rship                  |                    |                           |                  |                 | Rep              | orts                |                              |                             | Finance  | LCIF                                       |
|--|---------------------------------|------------|------------------------------|--------------|---------|---------|-------|------------------------|--------------------|---------------------------|------------------|-----------------|------------------|---------------------|------------------------------|-----------------------------|----------|--|
| 14862   LUCKNOW   11/27/1966   Active   20   0   0   0   0.00%   20   20   0   0   0   0.00%   20   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0   0.00%   20   0   0   0   0.00%   20   0   0   0   0   0   0   0   0  |                                 |            |                              | Member       | Members | Members | Net   | Net                    | Count 12<br>Months | of service<br>for dropped | Since<br>Last    | Last<br>Officer |                  | Presider<br>Reporte |                              | Since Last<br>Activity      |          | Donations<br>for current<br>Fiscal<br>Year |
| 3088 MEAFORD 12/08/1976 Active 9 0 0 0 0.00% 12 0 0 6 SM/P.SC 3 32800 MILDMAY & DISTRICT L C 10/05/1976 Active 9 0 0 0 0.00% 10 0 0.00% 12 0 0 5 N SC 4 14854 MITCHELL 07/16/1936 Active 18 0 0 0 0.00% 10 0 0.00% 10 0 5 N SC 4 14854 MITCHELL 07/16/1936 Active 68 0 0 0 0.00% 60 3 N SC 0 14854 MITCHELL 07/16/1936 Active 68 0 0 0 0 0.00% 60 3 N SC 0 14855 MOUNT FOREST 05/17/1938 Active 68 0 0 0 0 0.00% 80 1 N SC 0 29800 NEUSTADT & DISTRICT 02/24/1944 Active 49 0 0 0 0.00% 49 0 N SC 1 14856 ORANGEVILLE 03/11/1949 Active 49 0 0 0 0.00% 49 0 N SC 1 14859 OWEN SOUND 01/31/1946 Active 12 0 0 0 0.00% 49 0 N SC 1 14850 ORANGEVILLE 03/11/1949 Active 6 0 0 0 0.00% 6 0 0 0.00% 80 N SC 1 14850 PIKE LAKE MITC 02/24/1941 Active 12 0 0 0 0.00% 12 0 0 0 0 0.00% 12 N SC 7 1578 OWEN SOUND 00/37/1939 Active 6 0 0 0 0.00% 6 0 0 0 0.00% 12 N SC 1 15850 PIKE LAKE MITC 02/24/1941 Active 12 0 0 0 0 0.00% 12 N SC 1 15850 PIKE LAKE MITC 02/24/1941 Active 14 0 1 -1 -2.94% 37 3 0 N SC 1 14863 RIPLEY & DISTRICT 02/24/1941 Active 16 0 0 0 0.00% 12 0 0 8 M.VP.SC 6 14863 RIPLEY & DISTRICT 02/24/1941 Active 16 0 0 0 0.00% 12 0 0 8 M.VP.SC 6 14863 RIPLEY & DISTRICT 02/24/1941 Active 16 0 0 0 0.00% 12 0 0 8 M.VP.SC 6 14863 RIPLEY & DISTRICT 02/24/1941 Active 16 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0 0.00% 12 0 0 0 0 0 0 0.00% 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                 |            | on status quo<br>within last | 15<br>member | s       |         |       | is greater<br>than 20% | r                  |                           | report in months | 3 more that     | n of<br>r repeat |                     | officers that<br>do not have | nt 12 months<br>eappears in |          |  |
| 2200 MILDMAY & DISTRICT LC 1006/1976 Active 18 0 0 0 0 0.00% 10 0 5 N SC 4 14854 MITCHELL 07/16/1936 Active 18 0 0 0 0.00% 10 0 0.00% 10 0 5 N SC 4 14856 MOUNT FOREST 05/17/1938 Active 68 0 0 0 0 0.00% 60 3 N SC 0 Exx Award (06/30/2016, 06/30/2018, 06/30/2019 14859 ORANGEVILLE 03/11/1949 Active 12 0 0 0 0.00% 12 0 N SC 1 14859 OWEN SOUND 013/1946 Active 12 0 0 0 0.00% 6 0 0 0 0.00% 7 SM.VP.SC 7 14859 OWEN SOUND 013/1949 Active 12 0 0 0 0.00% 6 0 0 0 0.00% 7 SM.VP.SC 7 14850 PALMERSTON 09/27/2010 14860 PALMERSTON 09/07/1939 Active 33 0 1 -1 -2.94% 37 3 0 N SC 1 14860 PALMERSTON 09/27/2010 Active 26 1 0 1 4.00% 23 0 0 8 M.VP.SC 6 14863 RIPLEY & DISTRICT 02/26/1975 Active 26 1 0 1 4.00% 23 0 0 0 0.00% 12 0 0 0 0.00% 12 0 0 0.00% 12 0 0 0.00% 12 0 0.00% 12 0 0 0 0.00% 12 0 0 0.00% 12 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 14852 LUCKNOW                   | 11/27/1956 | Active                       | 20           | 0       | 0       | 0     | 0.00%                  | 6 20               |                           | 0                |                 |                  |                     | M,VP,SC                      | 7                           |          |  |
| 14854 MICHELL 07/16/1936 Active 18 0 0 0 0.00% 10 0 0.00% 10 0 0 5 N SC 4 1 14856 MOUNT FOREST 05/17/1938 Active 68 0 0 0 0.00% 60 3 N SC 0 0  | 33088 MEAFORD                   | 12/08/1976 | Active                       | 12           | 0       | 0       | 0     | 0.00%                  | 6 12               |                           | 0                |                 | 6                |                     | S,M,VP,SC                    | 3                           |          |  |
| 14856 MOUNT FOREST   | 32800 MILDMAY & DISTRICT L C    | 10/05/1976 | Active                       | 9            | 0       | 0       | 0     | 0.00%                  | 6 9                |                           | 3                |                 |                  |                     | M,VP,SC                      | 8                           |          |  |
| 14856 MOUNT FOREST 05/17/1938  | 14854 MITCHELL                  | 07/16/1936 |                              | 18           | 0       | 0       | 0     | 0.00%                  | 6 10               |                           | 0                |                 | 5                | N                   | SC                           | 4                           |          |  |
| Exc Award (06/30/2016, 06/30/2018)   | 14856 MOUNT FOREST              | 05/17/1938 |                              | 68           | 0       | 0       | 0     | 0.00%                  |                    |                           | 3                |                 |                  | N                   | SC                           | 0                           |          |  |
| 14858 ORANGEVILLE 03/11/1949 Active 49 0 0 0 0 0.00% 49 0 0 0 0.00% 7 SM.VP.SC 7 1 14859 OWEN SOUND 01/31/1946 Active 12 0 0 0 0.00% 12 0 0 0.00% 12 0 0 0 0.00% 12 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0.00% 12 0 0 0 0 0 0.00% 12 0 0 0 0 0 0 0.00% 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | •                               |            |                              |              | 0       | 0       |       |                        |                    |                           | 1                |                 |                  |                     | M,SC                         | 2                           |          |  |
| 14859 OWEN SOUND 01/31/1946 Active 12 0 0 0 0.00% 12 0 7 S.M.VP.SC 7 61787 OWEN SOUND SCENIC CITY 04/13/1999 Active 6 0 0 0 0.00% 6 0 0 4 N M.SC 0 Exc Award (06/30/2016)  14860 PALMERSTON 09/07/1939 Active 33 0 1 -1 -2 -2.94% 37 3 0 N SC 1 90+ Days Exc Award (06/30/2016, 06/30/2018)  109350 PIKE LAKE MINTO 09/27/2010 Active 12 0 0 0 0.00% 12 0 8 M.VP.SC 6 30/267 PORT ELGIN & DISTRICT 02/26/1975 Active 26 1 0 1 4.00% 23 0 0 M.VP 3 14863 RIPLEY & DISTRICT 04/18/1972 Active 41 0 1 -1 -2.38% 37 11 0 N SC 0 Exc Award (06/30/2017)  Exc Award (06/30/2017)  14867 SEAFORTH 12/09/1924 Active 11 0 0 0 0.00% 12 0 0.00% 11 1 5 5 VP.SC 1 31257 SHELBURNE & DISTRICT 10/09/1975 Active 23 0 0 0.00% 11 1 1 5 VP.SC 1 1 SC 0 44025 THORNBURY BEAVER 06/22/1984 Active 12 0 0 0.00% 18 2 N SC 0 SC 0 SC 1 N SC 0 SC 1 N SC 0 SC 1 N SC 0 SC 1 N SC 0 SC 1 N SC 0 SC 1 N SC 0 SC 1 N SC 0 S SC 1 N SC 0 S SC 1 N SC 0 S SC 1 N SC 0 S SC 1 N SC 0 S SC 1 N SC 0 S SC 1 N SC 0 S SC 1 N SC 0 S SC 1 N SC 0 S SC 0 S SC 1 N SC 0 S | Exc Award (06/30/2019)          |            |                              |              |         |         |       |                        |                    |                           |                  |                 |                  |                     |                              |                             |          |  |
| Active 12 0 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0.00% 6 0 0 0 0 0 0.00% 6 0 0 0 0 0 0.00% 6 0 0 0 0 0 0.00% 6 0 0 0 0 0.00% 6 0 0 0 0 0 0 0.00% 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 14858 ORANGEVILLE               | 03/11/1949 | Active                       | 49           | 0       | 0       | 0     | 0.00%                  | 6 49               |                           | 0                |                 |                  | N                   | SC                           | 1                           |          |  |
| Exc Award (06/30/2016) 14860 PALMERSTON 09/07/1939   | 14859 OWEN SOUND                | 01/31/1946 | Active                       | 12           | 0       | 0       | 0     | 0.00%                  | ú 12               |                           | 0                |                 | 7                |                     | S,M,VP,SC                    | 7                           |          |  |
| 14860 PALMERSTON 09/07/1939  | 61787 OWEN SOUND SCENIC CITY    | 04/13/1999 | Active                       | 6            | 0       | 0       | 0     | 0.00%                  | 6                  |                           | 0                |                 | 4                | N                   | M,SC                         | 0                           |          |  |
| 109350 PIKE LAKE MINTO 09/27/2010 Active 12 0 0 0 0.00% 12 0 8 M.VP,SC 6 30267 PORT ELGIN & DISTRICT 02/26/1975 Active 26 1 0 1 4.00% 23 0 0 M.VP 3 14863 RIPLEY & DISTRICT LC 04/18/1972 Active 41 0 1 -1 -2.38% 37 11 0 N SC 0 Exc Award (06/30/2016, 06/30/2021) Active 16 0 0 0 0.00% 22 0 0 2 N P,SC 0 Exc Award (06/30/2017) Active 11 0 0 0 0.00% 22 0 0 2 N P,SC 0 1 31257 SHELBURNE & DISTRICT 10/09/1975 Active 23 0 0 0 0.00% 11 1 1 5 VP,SC 1 1 31257 SHELBURNE & DISTRICT 10/09/1975 Active 23 0 0 0 0.00% 11 1 1 None P,S.T.M.VP 3 SC 14871 TIVERTON & DISTRICT LC 01/09/1973 Active 23 0 0 0 0 0.00% 18 2 N SC 0 \$\$\$\$   | ·                               | 09/07/1939 | Active                       | 33           | 0       | 1       | -1    | -2.94%                 | 6 37               | 3                         | 0                |                 |                  | N                   | SC                           | 1                           | 90+ Days | \$730.68                                   |
| 30267 PORT ELGIN & DISTRICT 02/26/1975   | Exc Award (06/30/2016, 06/30/20 | 18)        |                              |              |         |         |       |                        |                    |                           |                  |                 |                  |                     |                              |                             |          |  |
| 14863 RIPLEY & DISTRICT L C 04/18/1972 Active 41 0 1 -1 -2.38% 37 11 0 N SC 0  Exc Award (06/30/2016, 06/30/2021)  39623 SAUBLE BEACH & DISTRICT 03/24/1981 Active 16 0 0 0 0.00% 22 0 0 2 N P,SC 0  Exc Award (06/30/2017)  14867 SEAFORTH 12/09/1924 Active 11 0 0 0 0.00% 11 1 5 VP,SC 1  31257 SHELBURNE & DISTRICT 10/09/1975 Active 23 0 0 0 0.00% 26 0 N SC 0  44025 THORNBURY BEAVER 06/22/1984 Active 12 0 0 0.00% 11 4 1 None P,S,T,M,VP 3 SC VALLEY  14871 TIVERTON & DISTRICT L C 01/09/1973 Active 23 0 0 0 0.00% 18 2 N SC 0   | 109350 PIKE LAKE MINTO          | 09/27/2010 | Active                       | 12           | 0       | 0       | 0     | 0.00%                  | ú 12               |                           | 0                |                 | 8                |                     | M,VP,SC                      | 6                           |          |  |
| Exc Award (06/30/2016, 06/30/2021)  39623 SAUBLE BEACH & DISTRICT 03/24/1981   | 30267 PORT ELGIN & DISTRICT     | 02/26/1975 | Active                       | 26           | 1       | 0       | 1     | 4.00%                  | <sub>6</sub> 23    |                           | 0                |                 |                  |                     | M,VP                         | 3                           |          |  |
| 39623 SAUBLE BEACH & DISTRICT 03/24/1981   | 14863 RIPLEY & DISTRICT L C     | 04/18/1972 | Active                       | 41           | 0       | 1       | -1    | -2.38%                 | 37                 | 11                        | 0                |                 |                  | N                   | SC                           | 0                           |          |  |
| 14867 SEAFORTH       12/09/1924       Active       11       0       0       0.00%       11       1       5       VP.SC       1         31257 SHELBURNE & DISTRICT       10/09/1975       Active       23       0       0       0.00%       26       0       N       SC       0         44025 THORNBURY BEAVER VALLEY       06/22/1984       Active       12       0       0       0.00%       11       4       1       None       P.S.T.M.VP SC       3 SC         14871 TIVERTON & DISTRICT L C       01/09/1973       Active       23       0       0       0.00%       18       2       N       SC       0       \$   | •                               | •          | Active                       | 16           | 0       | 0       | 0     | 0.00%                  | 6 22               |                           | 0                |                 | 2                | N                   | P,SC                         | 0                           |          |  |
| 31257 SHELBURNE & DISTRICT 10/09/1975 Active 23 0 0 0 0.00% 26 0 N SC 0  44025 THORNBURY BEAVER 06/22/1984 Active 12 0 0 0 0.00% 11 4871 TIVERTON & DISTRICT L C 01/09/1973 Active 23 0 0 0 0.00% 18 2 N SC 0 \$   | Exc Award (06/30/2017)          |            |                              |              |         |         |       |                        |                    |                           |                  |                 |                  |                     |                              |                             |          |  |
| 44025 THORNBURY BEAVER 06/22/1984 Active 12 0 0 0 0.00% 11 4871 TIVERTON & DISTRICT L C 01/09/1973 Active 23 0 0 0 0.00% 18 2 N SC 0 \$  | 14867 SEAFORTH                  | 12/09/1924 | Active                       | 11           | 0       | 0       | 0     | 0.00%                  | ó 11               |                           | 1                |                 | 5                |                     | VP,SC                        | 1                           |          |  |
| VALLEY  14871 TIVERTON & DISTRICT L C 01/09/1973 Active 23 0 0 0 0.00% 18 2 N SC 0 \$  | 31257 SHELBURNE & DISTRICT      | 10/09/1975 | Active                       | 23           | 0       | 0       | 0     | 0.00%                  | <b>26</b>          |                           | 0                |                 |                  | N                   | SC                           | 0                           |          |  |
| 14871 TIVERTON & DISTRICT L C 01/09/1973   |                                 | 06/22/1984 | Active                       | 12           | 0       | 0       | 0     | 0.00%                  | ú 11               |                           | 4                | 1               | None             |                     |                              | 3                           |          |  |
| Exc Award (06/30/2019)   |                                 | 01/09/1973 | Active                       | 23           | 0       | 0       | 0     | 0.00%                  | ú 18               |                           | 2                |                 |                  | N                   | SC                           | 0                           |          | \$1,554.64                                 |
|  | Exc Award (06/30/2019)          |            |                              |              |         |         |       |                        |                    |                           |                  |                 |                  |                     |                              |                             |          |  |
| 101700 WEST GREY DURHAM 05/09/2008 Active 46 0 0 0 0.00% 42 0 N <sup>SC</sup> 0  | 101700 WEST GREY DURHAM         | 05/09/2008 | Active                       | 46           | 0       | 0       | 0     | 0.00%                  | 6 42               |                           | 0                |                 |                  | N                   | SC                           | 0                           |          |  |
| 14873 WIARTON AND DISTRICT 08/26/1954 Active 13 0 0 0 0.00% 13 6 3 M,VP,SC 9   | 14873 WIARTON AND DISTRICT      | 08/26/1954 | Active                       | 13           | 0       | 0       | 0     | 0.00%                  | ú 13               |                           | 6                |                 | 3                |                     | M,VP,SC                      | 9                           |          |  |



| PERMATIONIS              |                 | Status          |           |   | Me | embe | rship      |          |   |               |   | Rep                   | orts                          |               |  | Finance            | LCIF                                       |
|--------------------------|-----------------|-----------------|-----------|---|----|------|------------|----------|---|---------------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |                 | Member Me |   |    |      |            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | t             | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times | If below  |   |    |      | If net los | s        |   | If no         | When                                    | Number                | •                             | Notes the I   | f no report                                    |                    |  |
|                          |                 | on status quo   | 15        |   |    |      | is greate  | er       |   | report in     | 3 more tha                              | ın of                 |                               | officers than | 12 months                                      | \$                 |  |
|                          |                 | within last     | members   |   |    |      | than 20%   | 6        |   | months        | one yea                                 | r repeat              |                               | do not have   | appears in                                     |                    |  |
|                          |                 | two years       | appears   |   |    |      | appears    | 5        |   | appears i     | n appears                               | in terms              |                               | an active     | red  |                    |  |
| 14874 WINGHAM            | 06/01/1938      | Active          | 20        | 0 | 0  | 0    | 0.00       | % 23     |   | 0             |   |                       | N                             | SC            | 1  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |       | Club<br>ame         |             |                                      | narter<br>Date |              | Current<br>Status*   |                           | Cancellation<br>Date                |  |                      |             |   |   |  |    |   |   |                |   |
|---------------|-------|---------------------|-------------|--------------------------------------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|----------------------|-------------|---|---|--|----|---|---|----------------|---|
| 60383         | AMARA | NTH                 |             | 02/2                                 | 23/199         | 8 <b>C</b> a | ancelled             | (6*)                      | 06/29/2022                          |  |                      |             |   |   |  |    |   |   |                |   |
| 106520        | HURON | SHORES              |             | 08/3                                 | 31/200         | 9 <b>C</b> a | ancelled             | (6*)                      | 06/29/2022                          |  |                      |             |   |   |  |    |   |   |                |   |
|               |       | SHIP OF<br>WORTH DE | ESBOR       |                                      | 14/200         | 5 <b>C</b> a | ancelled             | (6*)                      | 02/28/2022                          |  |                      |             |   |   |  |    |   |   |                |   |
| Clubs         | New   |                     | Net<br>Club | Current<br>Total<br>Members<br>Count |                |              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | with less that<br>20 | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   |   | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 40            | 0     | 0                   | 0           | 1,034                                | 2              | 5            | -3                   | -0.29%                    | 1,027                               | 26                                     | 45%                  | 15%         | 3%  | 3%  | 0                                      | 0% | 0 | 0 | 0              | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVIERNATION !  |                                    |                 | Status   |                                      |                         | Me                        | embei                | ship   |          |   |                                    |   | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|----------------|------------------------------------|-----------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|--|----------|---|------------------------------------|---|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                       | Charter<br>Date |  |                                      | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months                             | When<br>3 more tha<br>one year<br>appears i | r repeat              |      |                  | • •  | \$                 |  |
| Clubs les      | ss than two years o                | old             |  |                                      |                         |                           |                      |  |          |   |                                    |   |                       |      |                  |  |                    |  |
| 145063 Elm     | nvale Lioness                      | 03/05/2021      | Active   | 12                                   | 1                       | 0                         | 1                    | 9.09%  | 5 11     |   | 0                                  |   | 3                     |      | M,VP,SC          | N/R  |                    |  |
| Clubs me       | ore than two years                 | old             |  |                                      |                         |                           |                      |  |          |   |                                    |   |                       |      |                  |  |                    |  |
| 14953 ALI      | LISTON                             | 11/20/1936      | Active   | 31                                   | 0                       | 0                         | 0                    | 0.00%  | 27       |   | 1                                  |   |                       |      | M,VP,SC          | 1  |                    |  |
| 134915 Alm     | naguin Highlands                   | 06/06/2018      | Active   | 34                                   | 0                       | 0                         | 0                    | 0.00%  | 31       |   | 1                                  |   | None                  |      | P,S,T,M,VP<br>SC | 2  |                    |  |
| Exc A          | ward (06/30/2019, 06/30/           | (2020)          |  | İ                                    |                         |                           |                      |  |          |   |                                    |   |                       |      | 50               |  |                    |  |
| 14954 AN       | GUS DISTRICT                       | 11/29/1962      | Active   | 13                                   | 0                       | 0                         | 0                    | 0.00%  | 12       |   | 10                                 | 1   | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| Exc A          | ward (06/30/2017)                  |                 |  | ĺ                                    |                         |                           |                      |  |          |   |                                    |   |                       |      |                  |  |                    |  |
| 14957 BA       | RRIE                               | 09/18/1931      | Active   | 24                                   | 0                       | 0                         | 0                    | 0.00%  | 24       |   | 0                                  |   |                       | N    | T,VP,SC          | 16   |                    |  |
|                | ward (06/30/2017, 06/30/           |                 |  | [                                    |                         |                           |                      |  |          |   |                                    |   |                       |      |                  |  |                    |  |
|                | RRIE SOUTH                         | 06/05/1999      | Active   | 40                                   | 0                       | 0                         | 0                    | 0.00%  | 39       |   | 0                                  |   |                       |      | VP               | 0  |                    | ļ  |
|                | ward (06/30/2017, 06/30/           |                 |  |                                      |                         |                           |                      |  |          |   | ,                                  |   |                       |      | VP,SC            |  |                    |  |
| 140824 Bax     |                                    | 02/11/2020      | Active   | 27                                   | 0                       | 0                         | 0                    | 0.00%  |          |   | 1                                  |   | 4                     |      |                  | 3  |                    |  |
| 14958 BA`      |                                    | 06/14/1972      | Active   | 16                                   | 0                       | 0                         | 0                    | 0.00%  | 5 17     |   | 2                                  |   |                       | N    | T,M,VP,SC        | 2  |                    |  |
|                | ward (06/30/2018)<br>ACEBRIDGE     | 11/23/1942      |  |                                      |                         |                           |                      |  |          |   |                                    |   |                       |      | M                |  |                    |  |
|                |                                    |                 | Active   | 28                                   | 0                       | 0                         | 0                    | 0.00%  | 36       |   | 1                                  |   |                       | N    |                  | 9  |                    |  |
| 14962 BR       | ward (06/30/2017, 06/30/<br>ADEORD | 09/29/1937      | Active   | 33                                   | 0                       | 0                         | 0                    | 0.00%  | 5 34     |   | 0                                  |   | 3                     | R    |                  | 1  |                    |  |
|                | ward (06/30/2017, 06/30/           |                 | Active   | 33                                   | U                       | O                         | U                    | 0.007  | ) 54     |   | "                                  |   | 3                     | IX   |                  | '  |                    | <br>                                       |
| 14964 BR       | •                                  | 08/12/1968      | Active   | 9                                    | 0                       | 0                         | 0                    | 0.00%  | 5 9      |   | 24                                 |   | None                  |      | P,S,T,M,VP       | 24+  |                    |  |
| 14680 BU       | RKS FALLS                          | 10/22/1938      | Active   | 14                                   | 0                       | 0                         | 0                    | 0.00%  |          |   | 1                                  |   |                       |      | SC<br>T,M,VP,SC  | 24+  |                    |  |
| 14969 CO       | LDWATER                            | 08/17/1939      | Active   | 36                                   | 0                       | 2                         | -2                   | -5.26%   |          | 11  | 0                                  |   |                       | R    | M,VP             | 0  |                    |  |
|                | ward (06/30/2018)                  |                 | Active   | 30                                   | O                       | 2                         | -2                   | -5.20 /  | , 40     |   |                                    |   |                       | 1    |                  | O  |                    |  |
|                | llingwood Centennial               | 05/08/2017      | Active(1)  | 10                                   | 0                       | 0                         | 0                    | 0.00%  | 5 0      |   | 0                                  |   | 2                     |      | T,VP,SC          | 24+  |                    |  |
| 14971 DO       | RSET                               | 04/06/1972      | Active   | 28                                   | 0                       | 1                         | -1                   | -3.45%   | 30       | 4   | 0                                  |   | None                  |      | P,S,T,M,VP       | 0  |                    |  |
| Exc A          | ward (06/30/2018)                  |                 |  |                                      |                         |                           |                      |  |          |   |                                    |   |                       |      | SC               |  |                    |  |
| 14972 DW       | /IGHT                              | 12/08/1971      | Active   | 24                                   | 0                       | 0                         | 0                    | 0.00%  | 22       |   | 1                                  |   | 2                     |      | VP               | 24+  |                    |  |
| Exc A          | ward (06/30/2017)                  |                 |  | ĺ                                    |                         |                           |                      |  |          |   |                                    |   |                       |      |                  |  |                    | Ï  |



| WTERNATIO      | MAL                                 |                 | Status   | _                                    |        | Me | ember                | rship  |             |   |        |   | Rep                   | orts |                  |   | Finance            | LCIF                                       |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|--------|----|----------------------|--|-------------|---|--------|---|-----------------------|------|------------------|---|--------------------|--|
| Club<br>Number | Club<br>Name                        | Charter<br>Date |  | Current<br>Member M<br>Count         | embers |    | YTD<br>Net<br>Growth | Net  | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***          | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r           |   | months | When 3 more tha 5 one yea in appears    | r repeat              |      | officers the     | e If no report<br>with 12 months<br>reappears in<br>red | \$                 |  |
| 14973 EI       | LMVALE DISTRICT                     | 01/19/1949      | Active   | 28                                   | 0      | 0  | 0                    | 0.00%  | 33          |   | 0      |   |                       | N    |                  | 5   |                    |  |
| Exc            | Award (06/30/2018, 06/30            | 0/2020)         |  | İ                                    |        |    |                      |  |             |   |        |   |                       |      |                  |   |                    |  |
| 37322 El       | MSDALE                              | 03/25/1979      | Active   | 8                                    | 0      | 0  | 0                    | 0.00%  | 8           |   | 0      |   | 4                     | R    | SC               | 24+   |                    |  |
| 14974 G        | RAVENHURST                          | 10/10/1946      | Active   | 17                                   | 1      | 0  | 1                    | 6.25%  | <u>5</u> 21 |   | 0      |   |                       | N    | SC               | 0   |                    |  |
| Exc            | Award (06/30/2017, 06/30            | 0/2018)         |  | 1                                    |        |    |                      |  |             |   |        |   |                       |      |                  |   |                    |  |
| 14975 HI       | UNTSVILLE                           | 10/22/1941      | Active(1)  | 17                                   | 0      | 0  | 0                    | 0.00%  | 17          |   | 3      |   | None                  |      | P,S,T,M,VP<br>SC | 3   |                    |  |
| Exc            | Award (06/30/2018)                  |                 |  | ĺ                                    |        |    |                      |  |             |   |        |   |                       |      |                  |   |                    |  |
| 14976 IN       | INISFIL L C                         | 04/26/1973      | Active   | 11                                   | 0      | 1  | -1                   | -8.33%   | 5 14        | 17  | 0      |   | None                  |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 49976 KI       | EARNEY                              | 11/22/1989      | Active   | 19                                   | 0      | 0  | 0                    | 0.00%  | 21          |   | 0      |   | 4                     | R    | SC               | 0   |                    |  |
| Exc            | Award (06/30/2020)                  |                 |  | ĺ                                    |        |    |                      |  |             |   |        |   |                       |      |                  |   |                    |  |
| 14980 M        | AC TIER & DIST                      | 11/28/1947      | Active   | 14                                   | 0      | 0  | 0                    | 0.00%  | 5 14        |   | 1      |   | 7                     | N    | M,SC             | 2   |                    |  |
| Exc            | Award (06/30/2018, 06/30            | 0/2020)         |  | ĺ                                    |        |    |                      |  |             |   |        |   |                       |      |                  |   |                    | j  |
| 14697 M        | AGNETAWAN                           | 10/25/1966      | Active   | 35                                   | 0      | 0  | 0                    | 0.00%  | 32          |   | 1      |   | 2                     | N    | M,SC             | 24+   |                    |  |
|                | Award (06/30/2017, 06/30            | -               |  | [                                    |        |    |                      |  |             |   |        |   |                       |      |                  |   |                    |  |
| 14982 M        | IDLAND                              | 11/22/1937      | Active   | 21                                   | 0      | 0  | 0                    | 0.00%  | 21          |   | 2      |   | 3                     | R    | SC               | 10  |                    |  |
|                | Award (06/30/2018, 06/30            | •               |  |                                      |        |    |                      |  |             |   |        |   |                       |      | VD               |   |                    |  |
| 14987 O        |                                     | 08/26/1937      | Active   | 20                                   | 0      | 0  | 0                    | 0.00%  | b 18        |   | 2      |   |                       |      | VP               | 0   |                    |  |
|                | Award (06/30/2018, 06/30            |                 |  |                                      |        |    |                      |  |             |   |        |   |                       |      |                  |   |                    |  |
|                | RO DISTRICT L C                     | 01/30/1973      | Active   | 35                                   | 0      | 0  | 0                    | 0.00%  | 37          |   | 0      |   | 3                     | R    |                  | 0   |                    |  |
|                | Award (06/30/2017)<br>ARRY SOUND    | 05/31/1940      |  |                                      | •      |    | •                    | 0.000  |             |   |        |   |                       | _    |                  | •   |                    |  |
|                |                                     |                 | Active   | 14                                   | 0      | 0  | 0                    | 0.00%  |             |   | 4      |   | 4                     | R    | VP               | 6   |                    |  |
|                | ENETANGUISHENE                      | 08/29/1939      | Active   | 26                                   | 0      | 0  | 0                    | 0.00%  | b 17        |   | 1      |   |                       |      | VF               | 0   |                    | ļ  |
|                | Award (06/30/2016, 06/30            |                 |  |                                      |        | _  |                      |  |             |   |        |   |                       |      | sc               |   |                    |  |
|                | ENINSULA L C                        | 05/28/1976      | Active   | 18                                   | 0      | 0  | 0                    | 0.00%  | 5 20        |   | 1      |   |                       | N    | 00               | 0   |                    |  |
|                | Award (06/30/2017, 06/30            | -               | A arti   |                                      | ^      | ^  | ^                    | 0.000  |             |   |        |   |                       |      | sc               | •   |                    |  |
|                | ORT CARLING                         | 11/01/1945      | Active   | 22                                   | 0      | 0  | 0                    | 0.00%  | 5 22        |   | 1      |   | 2                     | N    |                  | 0   |                    |  |
|                | Award (06/30/2016)<br>ORT MC NICOLL | 06/29/1980      | Active   | 21                                   | 0      | 0  | 0                    | 0.00%  | 5 19        |   | 1      |   | 3                     | R    | P,SC             | 1   |                    |  |
|                |                                     |                 | •  | •                                    |        |    |                      |  |             |   |        |   |                       |      |                  |   | •                  | •  |



| INTERNATIONS   |  |                 | Status   |                                      |   | Me                          | embei | rship   |                 |   |        |  | Rep                   | orts |   |  | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|---|-----------------------------|-------|---|-----------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                                   | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped ( |       |   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                             |       | If net loss<br>is greate<br>than 20%<br>appears | r<br>6          |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the officers that do not have an active |  | }                  |  |
| 14993 SCI      | HOMBERG  | 03/20/1947      | Active   | 16                                   | 0 | 0                           | 0     | 0.00%   | <sub>6</sub> 16 |   | 1      |  | None                  |      | P,S,T,M,VP<br>SC                              | 7  |                    |  |
| 14709 SOI      | UTH RIVER                                      | 06/10/1960      | Active   | 24                                   | 2 | 0                           | 2     | 9.09%   | 6 24            |   | 0      |  | 2                     | N    | M,SC  | 0  |                    |  |
| 37933 SPF      | ward (06/30/2017)<br>RINGWATER VESPRA          | 01/29/1980      | Active   | 12                                   | 0 | 0                           | 0     | 0.00%   | 6 13            |   | 3      |  | 5                     | R    | SC  | 24+  |                    |  |
| 14994 STA      | ward (06/30/2018)<br>AYNFR                     | 05/24/1956      | Active   | 19                                   | 0 | 0                           | 0     | 0.00%   | 6 21            |   | 3      |  |                       | R    | M,VP  | 2  |                    |  |
|                | ward (06/30/2017)                              |                 | Active   | 13                                   | Ü | O                           | O     | 0.007   | 0 21            |   | "      |  |                       | 11   |   | 2  |                    |  |
|                | EPHENSON DISTRICT L C                          | 05/25/1973      | Active   | 20                                   | 0 | 0                           | 0     | 0.00%   | 6 14            |   | 0      |  | None                  |      | P,S,T,M,VP                                    | 19   |                    |  |
| 14712 SUI      | NDRIDGE  | 03/30/1944      | Active   | 18                                   | 0 | 0                           | 0     | 0.00%   | 6 21            |   | 0      |  | 2                     | R    | SC<br>SC                                      | 0  |                    |  |
| Exc A          | ward (06/30/2019)                              |                 |  | ļ                                    |   |                             |       |   |                 |   |        |  |                       |      |   |  |                    | l.   |
| 30594 TH       | ORNTON DISTRICT                                | 04/11/1975      | Active   | 7                                    | 0 | 0                           | 0     | 0.00%   | 6 8             |   | 0      |  | 6                     | R    | M,VP,SC                                       | 7  |                    |  |
| 98169 TIN      | Y TOWNSHIP                                     | 01/01/2007      | Active   | 42                                   | 0 | 0                           | 0     | 0.00%   | 6 27            |   | 1      |  | 2                     | R    |   | 0  |                    |  |
| Exc A          | ward (06/30/2017, 06/30/20                     | 18, 06/30/20    |  | !                                    |   |                             |       |   |                 |   |        |  |                       |      |   |  |                    |  |
| 14998 TO       | TTENHAM DISTRICT L C                           | 02/09/1969      | Active   | 17                                   | 0 | 0                           | 0     | 0.00%   | 6 17            |   | 1      |  |                       |      | VP  | 1  |                    |  |
| DIS            | TORIA HARBOUR &<br>STRICT<br>ward (06/30/2018) | 07/18/1972      | Active   | 30                                   | 0 | 0                           | 0     | 0.00%   | 6 20            |   | 4      |  | 2                     | R    |   | 7  |                    |  |
| 15001 WA       | SAGA BEACH                                     | 02/12/1963      | Active   | 30                                   | 0 | 1                           | -1    | -3.23%  | 6 29            | 16  | 0      |  |                       | N    |   | 0  |                    | \$3,575.68                                 |
| Exc A          | ward (06/30/2017, 06/30/20                     | 18)             |  | 1                                    |   |                             |       |   |                 |   |        |  |                       |      |   |  |                    | l.   |
| 15002 WA       | SHAGO  | 11/15/1949      | Active   | 27                                   | 0 | 0                           | 0     | 0.00%   | 6 24            |   | 0      |  |                       | N    | SC  | 0  |                    |  |
| Exc A          | ward (06/30/2017)                              |                 |  |                                      |   |                             |       |   |                 |   |        |  |                       |      |   |  |                    |  |
| 14686 WH       | IITESTONE MC KELLAR                            | 03/09/1972      | Active   | 9                                    | 0 | 0                           | 0     | 0.00%   | 6               |   | 0      |  |                       |      | M,VP,SC                                       | 0  |                    |  |
| 15003 WIN<br>C | NDERMERE & DISTRICT L                          | 04/23/1968      | Active   | 12                                   | 0 | 0                           | 0     | 0.00%   | 6 15            |   | 1      |  | 6                     | R    | M,SC  | 24+  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe | Club<br>er Name          | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |
|---------------|--------------------------|-----------------|--------------------|----------------------|
| 146992        | Angus Lioness            | 06/30/2021      | Cancelled(6*)      | 06/29/2022           |
| 46030         | BOND HEAD & DISTRICT L C | 04/23/1986      | Cancelled(6*)      | 01/29/2022           |



| WIERNATIC      | ONAL  |                                    |   |                                      |               |    | Status                       | \$                       |                                      |                               | Me                                  | embei  | rship  |                                 |   |  |   | Rep                   | oorts                                       |             |   | Finance    | LCIF                                       |
|----------------|-------|------------------------------------|---|--------------------------------------|---------------|----|------------------------------|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|--|---------------------------------|---|--|---|-----------------------|---|-------------|---|------------|--|
| Club<br>Number |       | ub<br>me                           |   |                                      | arter<br>Oate |    |                              |                          |                                      |                               | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                          | Count 12                        | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |             | Months<br>Since La<br>Activity<br>Report *      | st Account | Donations<br>for current<br>Fiscal<br>Year |
|                |       |                                    |   |                                      |               | or | mber of the status within la | quo<br>st                | If below<br>15<br>members<br>appears | 6                             |                                     |        | If net los<br>is greate<br>than 20%<br>appears | er<br>%                         |   | months                                   | When 3 more that one yea in appears     | an of<br>ir repeat    |   | officers th | e If no rep<br>and 12 mor<br>veappears<br>e red | nths       |  |
|                | New C | YTD<br>Cancelled<br>Clubs<br>Count |   | Current<br>Total<br>Members<br>Count |               |    | YTD<br>Net<br>Growth         | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                          | mber<br>int 12<br>nths<br>.go | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>1 less thar<br>20<br>1embers       | % No<br>n MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension |             |   |            | ncelled for<br>n-Financial                 |
| 46             | 0     | 0                                  | 0 | 988                                  | 4             | 5  | -1                           | -0.10                    | %                                    | 951                           | 21                                  |        | 48%  | 15%                             | 2%  | 0%                                       | C                                       | )                     | 0%  | 0           | 0   | 0          | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN         | ATIONAL   |                 | Status   | _                                    |        | Me | embei                | rship  |                 |   |                                    |   | Rep                   | orts |   |  | Finance            | LCIF                                       |
|---------------|---|-----------------|--|--------------------------------------|--------|----|----------------------|--|-----------------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name  | Charter<br>Date |  | Current<br>Member M<br>Count         | embers |    | YTD<br>Net<br>Growth | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r               |   | months                             | When<br>3 more tha<br>one yea<br>in appears i | r repeat              |      | Notes the officers than do not have an active | 12 months                                      | \$                 |  |
| Clubs         | more than two years o   | old             |  |                                      |        |    |                      |  |                 |   |                                    |   |                       |      |   |  |                    |  |
| 110809        | ARISS AND MARYHILL  | 04/12/2011      | Active   | 12                                   | 0      | 0  | 0                    | 0.00%  | ú 12            |   | 1                                  |   |                       | N    | sc  | 1  |                    |  |
| 14831         | ATWOOD  | 01/29/1957      | Active   | 41                                   | 0      | 0  | 0                    | 0.00%  | <sub>6</sub> 39 |   | 3                                  |   |                       | N    |   | 5  |                    |  |
| 62161         | AYR - NORTH DUMFRIES  | 06/23/1999      | Active   | 15                                   | 0      | 0  | 0                    | 0.00%  | ъ́ 14           |   | 1                                  |   |                       | N    | sc  | 1  |                    |  |
| 14832         | BAYFIELD  | 02/04/1947      | Active   | 32                                   | 1      | 0  | 1                    | 3.23%  | 6 30            |   | 0                                  |   |                       | R    | sc  | 1  |                    |  |
| 33844         | BELWOOD & DISTRICT L C  | 05/10/1977      | Active   | 20                                   | 0      | 1  | -1                   | -4.76%   | ú 18            | 2   | 0                                  |   |                       | N    | sc  | 24+  |                    |  |
| E             | xc Award (06/30/2016)   |                 |  | ί                                    |        |    |                      |  |                 |   |                                    |   |                       |      |   |  |                    |  |
| 14923         | BRANTFORD   | 02/23/1926      | Active   | 11                                   | 0      | 0  | 0                    | 0.00%  | ъ́ 11           |   | 14                                 |   |                       | N    | S,SC  | 24+  |                    |  |
| 119686        | Breslau   | 06/21/2013      | Active(1)  | 3                                    | 0      | 0  | 0                    | 0.00%  | 6 3             |   | 1                                  |   | 5                     |      | M,VP,SC                                       | 24+  |                    |  |
| 14834         | BRIDGEPORT  | 02/22/1967      | Active   | 7                                    | 0      | 0  | 0                    | 0.00%  | 6 8             |   | 3                                  |   | 11                    | R    | SC  | 6  |                    |  |
| 14924         | BURFORD   | 12/20/1945      | Active   | 24                                   | 0      | 0  | 0                    | 0.00%  | ó 24            |   | 2                                  |   |                       | N    | M,SC  | 24+  |                    |  |
| 61745         | CAMBRIDGE HIGHLANDS   | 04/01/1999      | Active   | 10                                   | 0      | 0  | 0                    | 0.00%  | 6 9             |   | 0                                  |   | 2                     |      | M,VP,SC                                       | 0  |                    |  |
| 43481         | xc Award (06/30/2017, 06/30/20<br>CENTRALIA-HURON PARK L<br>C |                 | Active   | 5                                    | 0      | 0  | 0                    | 0.00%  | <sub>6</sub> 5  |   | 2                                  |   | 8                     |      | VP,SC   | 24+  |                    |  |
|               | xc Award (06/30/2018)   | 00/00/4070      |  |                                      |        |    |                      |  |                 |   |                                    |   |                       |      | M,SC  |  |                    |  |
|               | COPETOWN<br>xc Award (06/30/2018, 06/30/20                    | 03/23/1976      | Active   | 24                                   | 0      | 0  | 0                    | 0.00%  | ó 25            |   | 3                                  |   |                       | N    | WI,OO   | 3  |                    |  |
|               | DRUMBO  | 12/01/1955      | Active   | 15                                   | 0      | 0  | 0                    | 0.00%  | 6 15            |   | 0                                  |   |                       | N    | sc  | 24+  |                    |  |
| 14839         | ELMIRA  | 04/26/1955      | Active   | 84                                   | 0      | 0  | 0                    | 0.00%  |                 |   | 1                                  |   |                       | N    |   | 24+  |                    |  |
| 14840         | ELORA   | 11/12/1946      | Active   | 12                                   | 0      | 0  | 0                    | 0.00%  |                 |   | 12                                 |   | 5                     |      | VP,SC   | 24+  |                    |  |
| 14841         | EXETER  | 12/01/1937      | Active   | 65                                   | 0      | 0  | 0                    | 0.00%  |                 |   | 3                                  |   | Ü                     | N    | sc  | 24+  |                    |  |
| E             | xc Award (06/30/2018)   |                 | / totive   | "                                    | Ü      | Ü  | Ü                    | 0.007  |                 |   |                                    |   |                       | .,   |   | 211  |                    | <br>                                       |
| 34522         | FERGUS  | 10/07/1977      | Active   | 28                                   | 0      | 1  | -1                   | -3.45%   | ú 33            | 39  | 0                                  |   | 5                     | R    | M,SC  | 1  |                    |  |
| 45682         | FREELTON  | 01/31/1986      | Active   | 19                                   | 0      | 0  | 0                    | 0.00%  | ú 19            |   | 2                                  |   |                       | N    | P,SC  | 24+  |                    |  |
| 14842         | GALT-CAMBRIDGE L C  | 01/31/1938      | Active   | 13                                   | 0      | 0  | 0                    | 0.00%  | ъ́ 14           |   | 2                                  |   | 5                     | N    | M,VP,SC                                       | 7  |                    |  |
| 56118         | GLEN MORRIS   | 09/20/1994      | Active   | 13                                   | 0      | 0  | 0                    | 0.00%  | ú 13            |   | 3                                  |   | 2                     | R    | VP,SC   | 15   |                    |  |



| NTERNA .       | TIONAL   |                 | Status   | _                                    |         | Me | embe                 | rship  |          |   |        |   | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name   | Charter<br>Date |  | Current<br>Member M<br>Count         | lembers |    | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>3 more tha<br>one year<br>n appears i | r repeat              |      | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | \$                 |  |
| 14845          | GUELPH   | 09/26/1944      | Active   | 20                                   | 0       | 0  | 0                    | 0.00%  | ъ́ 21    |   | 1      |   | 2                     | R    |                  | 2  |                    |  |
| Ex             | cc Award (06/30/2020, 06/30/20                             | 021)            |  |                                      |         |    |                      |  |          |   |        |   |                       |      |                  |  |                    |  |
| 46959          | GUELPH ROYAL CITY  | 02/27/1987      | Active   | 14                                   | 0       | 0  | 0                    | 0.00%  | ú 15     |   | 0      |   | 5                     | N    | SC               | 1  |                    |  |
| 29371          | HICKSON & DISTRICT   | 05/29/1974      | Active   | 10                                   | 0       | 0  | 0                    | 0.00%  | ú 13     |   | 0      |   | 2                     | N    | VP,SC            | 1  |                    |  |
|                | HILLSBURGH & DISTRICT L                                    | 05/20/1971      | Active   | 8                                    | 0       | 0  | 0                    | 0.00%  | 6 8      |   | 1      |   |                       | R    | М                | 17   |                    |  |
|                | C<br>cc Award (06/30/2016, 06/30/20                        | 118)            |  | }                                    |         |    |                      |  |          |   |        |   |                       |      |                  |  |                    |  |
|                | INGERSOLL  | 12/14/1938      | Active   | 21                                   | 1       | 0  | 1                    | 5.00%  | 6 20     |   | 0      |   |                       | N    |                  | 2  |                    |  |
| Ex             | cc Award (06/30/2016)                                      |                 |  | }                                    |         |    |                      |  |          |   |        |   |                       |      |                  |  |                    |  |
| 33218          | INNERKIP & DIST  | 01/06/1977      | Active   | 25                                   | 0       | 0  | 0                    | 0.00%  | 6 24     |   | 1      |   | 2                     |      | VP,SC            | 12   |                    |  |
| 14850          | KITCHENER  | 08/05/1937      | Active   | 30                                   | 0       | 1  | -1                   | -3.23%   | 6 40     | 51  | 0      |   | 2                     | R    |                  | 1  |                    |  |
| Ex             | cc Award (06/30/2016)                                      |                 |  | i                                    |         |    |                      |  |          |   |        |   |                       |      |                  |  |                    |  |
| 14851          | KITCHENER OKTOBERFEST                                      | 09/17/1970      | Active   | 16                                   | 0       | 0  | 0                    | 0.00%  | ú 17     |   | 0      |   |                       | N    | SC               | 24+  |                    |  |
| 36892          | KITCHENER PIONEER  | 04/23/1979      | Active   | 15                                   | 0       | 0  | 0                    | 0.00%  | 6 16     |   | 1      |   |                       | N    | sc               | 1  |                    |  |
|                | KITCHENER-WATERLOO<br>COMM SPIRIT<br>to Award (06/30/2021) | 02/11/1997      | Active   | 11                                   | 0       | 0  | 0                    | 0.00%  | ó 14     |   | 0      |   |                       | N    |                  | 0  |                    |  |
| 40871          | LINWOOD & DIST   | 02/26/1982      | Active   | 18                                   | 0       | 0  | 0                    | 0.00%  | ú 19     |   | 0      |   |                       |      | P,M,VP,SC        | 24+  |                    |  |
| 14939          | LYNDEN   | 03/07/1957      | Active   | 28                                   | 0       | 0  | 0                    | 0.00%  | 6 32     |   | 2      |   |                       |      | P,S,M,VP         | 3  |                    |  |
| 29918          | cc Award (06/30/2016)  MARSVILLE & DISTRICT                | 11/13/1974      | Active   | 6                                    | 0       | 0  | 0                    | 0.00%  | 6        |   | 1      |   | 15                    |      | P,M,VP,SC        | 4  |                    |  |
|                | cc Award (06/30/2016)<br>MILVERTON                         | 12/04/1939      |  |                                      | •       | 0  | 0                    | 0.000  | , 00     |   |        |   |                       | N    | M,SC             | 04.  |                    |  |
|                |  |                 | Active   | 28                                   | 0       | 0  | 0                    | 0.00%  |          |   | 1      |   |                       | IN   | M,VP,SC          | 24+  |                    |  |
|                | MONKTON  | 09/15/1952      | Active   | 18                                   | 0       | 0  | 0                    | 0.00%  | 6 17     |   | 1      |   | 4                     |      |                  | 24+  |                    |  |
| 130035         | Mosborough Busy Busy                                       | 02/15/2017      | Active   | 19                                   | 0       | 0  | 0                    | 0.00%  | ú 19     |   | 1      |   | 3                     |      | VP               | 2  |                    |  |
| 120366         | Oxford   | 09/18/2013      | Active   | 15                                   | 0       | 0  | 0                    | 0.00%  | ú 15     |   | 25     | 1   | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 14861          | PARADISE & DISTRICT L C                                    | 02/14/1973      | Active   | 22                                   | 0       | 0  | 0                    | 0.00%  | ó 22     |   | 1      |   | 2                     |      | VP               | 24+  |                    |  |
| 14945          | PARIS  | 03/16/1931      | Active   | 48                                   | 0       | 0  | 0                    | 0.00%  | 6 47     |   | 0      |   |                       | N    | SC               | 1  |                    |  |
| Ex             | cc Award (06/30/2017, 06/30/20                             | 118)            |  | [                                    |         |    |                      |  |          |   |        |   |                       |      |                  |  |                    | 1  |



| AVTERNATIONAL  | <b>y</b>                   |                 | Status   |                                      |   | Me                          | mbei | rship   |          |   |        |   | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|-----------------------------|------|---|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name               | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped ( |      |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                            |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                             |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When<br>3 more that<br>one yea<br>n appears | r repeat              |      | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | •                  |  |
| 68902 PLA      | TTSVILLE & DISTRICT        | 06/17/2003      | Active   | 9                                    | 0 | 0                           | 0    | 0.00%   | 6 11     |   | 9      | 1   | None                  |      | P,S,T,M,VP       | 24+  |                    |  |
| 14946 RO       | CKTON                      | 04/13/1965      | Active   | 61                                   | 0 | 0                           | 0    | 0.00%   |          |   | 0      |   | 3                     | N    | SC               | 2  |                    |  |
| Exc A          | ward (06/30/2018, 06/30/20 | 21)             |  |                                      |   |                             |      |   |          |   |        |   |                       |      |                  |  |                    |  |
| 14864 RO       | CKWOOD & DISTRICT L C      | 03/03/1972      | Active   | 33                                   | 0 | 0                           | 0    | 0.00%   | 6 32     |   | 1      |   |                       | N    | VP,SC            | 11   |                    |  |
| 14949 SHE      | FFIELD                     | 04/26/1965      | Active   | 14                                   | 0 | 0                           | 0    | 0.00%   | 6 14     |   | 1      |   |                       | N    | M,VP,SC          | 1  |                    |  |
| 14947 ST       | GEORGE                     | 04/11/1945      | Active   | 62                                   | 0 | 0                           | 0    | 0.00%   | 60       |   | 0      |   |                       | N    |                  | 5  |                    |  |
| Exc A          | ward (06/30/2016, 06/30/20 | 18)             |  | }                                    |   |                             |      |   |          |   |        |   |                       |      |                  |  |                    |  |
| 14865 ST       | JACOBS                     | 09/10/1953      | Active   | 23                                   | 0 | 0                           | 0    | 0.00%   | 6 23     |   | 2      |   |                       | R    | SC               | 2  |                    |  |
| Exc A          | ward (06/30/2017)          |                 |  |                                      |   |                             |      |   |          |   |        |   |                       |      |                  |  |                    |  |
| 14866 ST I     | MARYS                      | 01/23/1940      | Active   | 18                                   | 0 | 1                           | -1   | -5.26%  | 6 22     | 0   | 0      |   | 2                     | N    | P,M,SC           | 2  |                    |  |
| 14868 STF      | RATFORD                    | 01/13/1925      | Active   | 10                                   | 0 | 0                           | 0    | 0.00%   | 6 10     |   | 1      |   | 2                     |      | VP               | 2  |                    |  |
| 44432 SWI      | EABURG & DIST              | 12/17/1984      | Active   | 22                                   | 0 | 2                           | -2   | -8.33%  | 6 33     | 3   | 0      |   |                       | N    |                  | 1  |                    |  |
| 14870 THA      | AMESFORD                   | 01/04/1961      | Active   | 64                                   | 0 | 0                           | 0    | 0.00%   | 64       |   | 0      |   |                       | N    |                  | 1  |                    |  |
| Exc A          | ward (06/30/2016, 06/30/20 | 18, 06/30/20    |  | }                                    |   |                             |      |   |          |   |        |   |                       |      |                  |  |                    |  |
| 29919 WEI      | LLESLEY & DISTRICT         | 11/13/1974      | Active   | 20                                   | 0 | 0                           | 0    | 0.00%   | 6 20     |   | 13     | 1   | None                  |      | P,S,T,M,VP<br>SC | 15   |                    |  |
| 85011 WE       | ST COAST                   | 03/10/2005      | Active   | 12                                   | 2 | 0                           | 2    | 20.00%  | 6 10     |   | 0      |   | 3                     | R    | M,SC             | 20   |                    |  |
| Exc A          | ward (06/30/2016)          |                 |  |                                      |   |                             |      |   |          |   |        |   |                       |      |                  |  |                    |  |
| 14857 WIL      | MOT LIONESS                | 10/20/1967      | Active   | 31                                   | 0 | 0                           | 0    | 0.00%   | 6 39     |   | 1      |   | 4                     | R    | M,SC             | 1  |                    |  |
| 14875 WO       | ODSTOCK                    | 04/01/1931      | Active   | 28                                   | 3 | 1                           | 2    | 7.69%   | 6 26     | 37  | 0      |   | 4                     | R    | VP,SC            | 5  |                    |  |
| Exc A          | ward (06/30/2016)          |                 |  | }                                    |   |                             |      |   |          |   |        |   |                       |      |                  |  |                    |  |
| 68901 WO       | OLWICH COMMUNITY           | 06/17/2003      | Active   | 42                                   | 0 | 4                           | -4   | -8.70%  | 6 45     | 13  | 0      |   |                       | N    |                  | 1  |                    |  |
| 14876 ZUF      | RICH                       | 12/22/1944      | Active   | 8                                    | 0 | 0                           | 0    | 0.00%   | 6 9      |   | 3      |   | 2                     | R    | P,M,VP,SC        | 3  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Charter Current Cancellation<br>Date Status* Date |
|---|
| DISTRICT 04/15/1983 Cancelled(6*) 08/29/202       |



| Status   |                        |      |                                      |              |               |   | ;                         |                                      |                               | M                                   | embei   | rship  |             |   | Reports                                  |   |                       |   |  |  |  | LCIF                                       |
|--|------------------------|------|--------------------------------------|--------------|---------------|---|---------------------------|--------------------------------------|-------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|--|--|--|--|
| Club<br>Number                                   | Club<br>Name           |      |                                      | arter<br>ate |               |   |                           |                                      | Members                       | YTD<br>Members<br>Dropped           |         | YTD<br>Net<br>Growth%                          | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |   | t  | Months<br>Since Las<br>Activity<br>Report ** | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|  |                        |      |                                      |              | on<br>W       | ber of t<br>status o<br>vithin las<br>wo year | quo<br>st                 | If below<br>15<br>members<br>appears | S                             |                                     |         | If net los<br>is greate<br>than 209<br>appears | er<br>%     |   | months                                   | When<br>3 more tha<br>one yea<br>in appears | an of<br>ir repeat    |   | Notes the If officers that do not have an active | 12 mont                                      | hs                                       |  |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | w Cancelle<br>bs Clubs | Club | Current<br>Total<br>Members<br>Count |              | /TD<br>)rop G | YTD<br>Net<br>Growth                          | YTD<br>Net<br>Growti<br>% | Cou<br>n Mo                          | mber<br>int 12<br>nths<br>.go | Averag<br>Membe<br>Count<br>Per Clu | er with | of Clubs<br>I less than<br>20<br>nembers       | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                                | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension | of Ca<br>Cancelled                               | ncelled<br>Club                              | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 55   | 0 0                    | 0    | 1,282                                | 7            | 11            | -4  | -0.31                     | %                                    | 1,326                         | 23                                  |         | 53%  | 20%         | 5%  | 0%                                       | C   | )                     | 0%  | 0  | 0  | 0  | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WERNATION                |  |                            | Status   |                                      |   | Me | ember                | ship   |          |   |        |  | Finance               | LCIF |   |  |                    |  |
|--------------------------|--|----------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club<br>Number           | Club<br>Name                                       | Charter<br>Date            |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |  |                            | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more that<br>one year<br>n appears i | r repeat              |      | Notes the I<br>officers thant<br>do not have<br>an active | 12 months                                      | <b>&gt;</b>        |  |
| Clubs les                | ss than two years old                              | t                          |  |                                      |   |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 145966 Cai               | nnington Lioness                                   | 05/20/2021                 | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 7        |   | 0      |  | 2                     | N    | M,SC  | 0  |                    |  |
| 145964 Om                | nemee & District Lioness                           | 05/20/2021                 | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 7        |   | 1      |  | 3                     |      | VP,SC   | 0  |                    |  |
| 145576 Pef               | fferlaw Lioness                                    | 04/06/2021                 | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 12       |   | 1      |  | 3                     | R    |   | 0  |                    |  |
| Clubs me                 | ore than two years o                               | ld                         |  |                                      |   |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 14583 AJA                | AX   | 12/10/1953                 | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 16       |   | 2      |  |                       | N    | sc  | 1  |                    |  |
| 128874 Ang               | gus Glen   | 09/29/2016                 | Active   | 10                                   | 1 | 1  | 0                    | 0.00%  | 12       | 6   | 0      |  |                       | R    | sc  | 0  |                    |  |
| Exc A<br>14955 AU        | Award (06/30/2018, 06/30/20<br>RORA                | 21)<br>04/12/1944          | Active   | 23                                   | 0 | 0  | 0                    | 0.00%  | 5 22     |   | 1      |  |                       |      | VP  | 1  |                    |  |
| Exc <i>A</i><br>14959 BE | Award (06/30/2016, 06/30/20<br>AVERTON             | 18)<br>12/12/1947          | Active   | 52                                   | 0 | 0  | 0                    | 0.00%  | 48       |   | 1      |  |                       | N    |   | 2  |                    |  |
|                          | Award (06/30/2017)<br>ACKSTOCK CARTWRIGHT          | 11/20/1980                 | Active(1)  | 14                                   | 0 | 0  | 0                    | 0.00%  | 5 15     |   | 0      |  | 3                     | R    |   | 0  |                    |  |
|                          | Award (06/30/2017, 06/30/20<br>BCAYGEON & DISTRICT | 19, 06/30/20<br>05/17/1979 | Active   | 29                                   | 0 | 0  | 0                    | 0.00%  | 38       |   | 1      |  |                       | N    |   | 0  |                    |  |
| Exc A                    | Award (06/30/2020, 06/30/20                        | 21)                        |  |                                      |   |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 108261 BO                | XGROVE   | 05/12/2010                 | Cancelled(6*)  | 0                                    | 0 | 0  | 0                    | 0.00%  | 11       |   | 0      | 1  | None                  |      | P,S,T,M,VP<br>SC  | 16   |                    |  |
| 14963 BR                 | ECHIN DISTRICT L C                                 | 03/12/1969                 | Active   | 17                                   | 0 | 0  | 0                    | 0.00%  | 19       |   | 1      |  | 4                     | R    | M,VP,SC   | 17   |                    |  |
| MY                       | OOKLIN ASHBURN<br>(RTLE<br>Award (06/30/2021)      | 06/03/2009                 | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 5 11     |   | 1      |  | 9                     | R    | SC  | 1  |                    |  |
|                          | NADA HK UNIONVILLE<br>NCREST N HORIZON             | 06/03/2008                 | Active   | 22                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 1      |  | 2                     | R    |   | 8  |                    |  |
| 14965 CA                 | NNINGTON   | 01/08/1948                 | Active   | 22                                   | 0 | 1  | -1                   | -4.35%   | 20       | 38  | 0      |  |                       | N    | P,M   | 2  |                    |  |
|                          | Award (06/30/2021)<br>AREMONT DISTRICT L C         | 02/28/1968                 | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 5 7      |   | 1      |  | 2                     |      | M,VP,SC   | 5  |                    |  |
| Exc A                    | Award (06/30/2018)                                 |                            |  | (                                    |   |    |                      |  |          |   |        |  |                       |      |   |  |                    |  |
| 14592 CO                 | BOCONK   | 06/22/1953                 | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 18       |   | 0      |  |                       | II"  | SC  | 13   |                    |  |
| 40756 DU                 | NSFORD & DIST                                      | 01/31/1982                 | Active   | 19                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 1      |  |                       |      | S,VP,SC   | 5  |                    |  |



| WIERNATION     |   |                            | Status   |                                      |   | Me | ember                | rship  |          |   |                                    |  | Rep                   | orts                          |                  |  | Finance            | LCIF                                       |
|----------------|---|----------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                              | Charter<br>Date            |  |                                      |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |   |                            | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | s |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                               |                  | If no report<br>to 12 months<br>cappears in<br>red | <b>&gt;</b>        |  |
| 29614 FEI      | NELON FALLS & DISTRICT                    | 06/28/1974                 | Active   | 19                                   | 0 | 0  | 0                    | 0.00%  | 20       |   | 1                                  |  | 5                     | R                             |                  | 18   |                    |  |
| Exc A          | ward (06/30/2019)                         |                            |  | i                                    |   |    |                      |  |          |   |                                    |  |                       |                               |                  |  |                    |  |
| 44538 FO       | WLERS CORNERS & DIST                      | 01/11/1985                 | Active   | 38                                   | 0 | 0  | 0                    | 0.00%  | 36       |   | 0                                  |  |                       | N                             | SC               | 0  |                    |  |
|                | ward (06/30/2020)                         |                            |  | ĺ                                    |   |    |                      |  |          |   |                                    |  |                       |                               |                  |  |                    | ]  |
| 39046 GO       | OODWOOD                                   | 11/10/1980                 | Active   | 17                                   | 0 | 0  | 0                    | 0.00%  | 18       |   | 0                                  |  |                       | IN                            | SC               | 6  |                    |  |
| 54692 GR       | EENBANK & DIST                            | 06/30/1993                 | Active   | 24                                   | 0 | 0  | 0                    | 0.00%  | 23       |   | 0                                  |  | 3                     |                               | M,VP,SC          | 1  |                    |  |
|                | ward (06/30/2019, 06/30/20                | ,                          |  | [                                    |   |    |                      |  |          |   |                                    |  |                       |                               | 00               |  |                    |  |
| 35058 HAI<br>C | LIBURTON & DISTRICT L                     | 02/14/1978                 | Active   | 29                                   | 1 | 0  | 1                    | 3.57%  | 30       |   | 0                                  |  |                       | R                             | SC               | 1  |                    | \$3,168.36                                 |
|                | ward (06/30/2016, 06/30/20                | 17, 06/30/20               |  | ĺ                                    |   |    |                      |  |          |   |                                    |  |                       |                               |                  |  |                    |  |
| 51095 HO       | LLAND LANDING & DIST                      | 12/05/1990                 | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | 17       |   | 0                                  |  | 2                     |                               | VP,SC            | 0  |                    |  |
| 32523 KE       | SWICK & DISTRICT L C                      | 06/30/1976                 | Active   | 7                                    | 0 | 0  | 0                    | 0.00%  | 7        |   | 15                                 |  |                       | N                             | SC               | 3  |                    |  |
| 14977 KIN      | IG CITY                                   | 05/22/1952                 | Active   | 19                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 0                                  |  |                       | N                             |                  | 1  |                    |  |
| 50113 KIN      | IMOUNT & DIST                             | 01/22/1990                 | Active   | 21                                   | 0 | 1  | -1                   | -4.55%   | 20       | 5   | 0                                  |  | 2                     | R                             |                  | 0  |                    |  |
| Exc A          | ward (06/30/2016, 06/30/20                | 20, 06/30/20               |  | İ                                    |   |    |                      |  |          |   |                                    |  |                       |                               |                  |  |                    |  |
| 14978 KIR      | RKFIELD DISTRICT L C                      | 03/09/1969                 | Active   | 19                                   | 0 | 0  | 0                    | 0.00%  | 14       |   | 1                                  |  | 5                     | N                             |                  | 7  |                    |  |
| 14605 LIN      | IDSAY                                     | 04/14/1953                 | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 25       |   | 0                                  |  | 2                     | R                             | SC               | 0  |                    |  |
| 130527 Line    | dsay East and District                    | 03/31/2017                 | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 17       |   | 0                                  |  |                       | N                             | M,VP,SC          | 5  |                    |  |
| Exc A          | ward (06/30/2018)                         |                            |  | Ì                                    |   |    |                      |  |          |   |                                    |  |                       |                               |                  |  |                    |  |
| 14765 MA       | PLE                                       | 02/25/1948                 | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 14       |   | 0                                  |  | 11                    | R                             | SC               | 2  |                    |  |
| 14981 MA       | RKHAM                                     | 10/22/1943                 | Active   | 39                                   | 1 | 0  | 1                    | 2.63%  | 36       |   | 0                                  |  |                       | N                             |                  | 5  |                    |  |
| Exc A          | ward (06/30/2017)                         |                            |  | ĺ                                    |   |    |                      |  |          |   |                                    |  |                       |                               |                  |  |                    |  |
| 60301 MA       | RKHAM MILLIKEN MILLS                      | 01/22/1998                 | Active   | 2                                    | 0 | 32 | -32                  | -94.12%  | 34       | 8   | 0                                  |  | None                  |                               | P,S,T,M,VP<br>SC | 2  |                    |  |
|                | ward (06/30/2018, 06/30/20<br>NDEN & DIST | 19, 06/30/20<br>06/17/1985 | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | 5 14     |   | 0                                  |  |                       | N                             | sc               | 0  |                    |  |
|                | ward (06/30/2017)<br>OUNT ALBERT DISTRICT | 10/28/1968                 | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 18       |   | 0                                  |  |                       | R                             | SC               | 0  |                    |  |
|                | ward (06/30/2019)<br>WMARKET              | 02/19/1931                 | Active(1)  | 33                                   | 0 | 0  | 0                    | 0.00%  | 36       |   | 0                                  |  |                       | N                             |                  | 0  |                    |  |

Copyright 2022 LCI, Inc.

Page 35 of 51

Printed On 8/10/2022 7:47:13AM MBR0087\_ClubHealthAssessment.rpt



| WTERNATIONAL                       |                                    |                 | Status   |                                      |          | Ме | mber                 | rship  |          |   |                                    |  | Rep                   | orts                          |               |  | Finance            | LCIF                                       |
|------------------------------------|------------------------------------|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club<br>Number                     | Club<br>Name                       | Charter<br>Date |  | Current<br>Member M<br>Count         | /lembers |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>President<br>Reported |               | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                    |                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |                               | officers thai | If no report<br>to 12 months<br>cappears in<br>red | 1                  |  |
|                                    | ward (06/30/2019, 06/30/20         | 021)            |  |                                      |          |    |                      |  |          |   |                                    |  |                       |                               |               |  |                    |  |
| 41341 NEV                          | WMARKET NORTH                      | 05/24/1982      | Active   | 29                                   | 1        | 0  | 1                    | 3.57%  | 36       |   | 0                                  |  |                       | N                             | SC            | 1  |                    |  |
| Exc At<br>14986 OAI                | ward (06/30/2017)<br>K RIDGES      | 03/14/1950      | Active   | 13                                   | 0        | 0  | 0                    | 0.00%  | 11       |   | 1                                  |  | 7                     | N                             |               | 1  |                    |  |
| Exc A                              | ward (06/30/2021)                  |                 |  | [                                    |          |    |                      |  |          |   |                                    |  |                       |                               |               |  |                    |  |
| 42948 OAF                          | KWOOD & DIST                       | 07/05/1983      | Active   | 15                                   | 0        | 1  | -1                   | -6.25%   | 14       | 31  | 0                                  |  |                       |                               | VP            | 0  |                    | \$38.87                                    |
|                                    | ward (06/30/2018)<br>EMEE DISTRICT | 01/22/1957      | Active   | 19                                   | 0        | 2  | -2                   | -9.52%   | 19       | 32  | 1                                  |  | 3                     | R                             |               | 0  |                    | \$77.73                                    |
| Exc A                              | ward (06/30/2017, 06/30/20         | 019)            |  | ĺ                                    |          |    |                      |  |          |   |                                    |  |                       |                               |               |  |                    |  |
| HEF                                | TARIO YORK REGION<br>RITAGE        | 02/06/2007      | Active   | 14                                   | 0        | 0  | 0                    | 0.00%  |          |   | 0                                  |  |                       | R                             | VP            | 0  |                    |  |
| 103871 OSI                         | HAWA AIRPORT                       | 10/28/2008      | Active   | 25                                   | 1        | 0  | 1                    | 4.17%  | 20       |   | 0                                  |  | 2                     | N                             |               | 0  |                    |  |
|                                    | ward (06/30/2016, 06/30/20         |                 |  | ļ                                    |          |    |                      |  |          |   |                                    |  |                       |                               |               |  |                    |  |
| 14615 OSI                          | HAWA NORTH OSHAWA                  | 04/23/1970      | Active   | 19                                   | 1        | 0  | 1                    | 5.56%  | 21       |   | 0                                  |  |                       | R                             |               | 0  |                    |  |
| 46960 OSI                          | HAWA WEST                          | 02/27/1987      | Active   | 34                                   | 0        | 0  | 0                    | 0.00%  | 36       |   | 0                                  |  |                       | N                             | M,SC          | 0  |                    |  |
|                                    | ward (06/30/2018)<br>FFERLAW DIST  | 01/24/1956      | Active   | 19                                   | 0        | 0  | 0                    | 0.00%  | 22       |   | 0                                  |  | 3                     | R                             | P,SC          | 1  |                    |  |
| Exc A                              | ward (06/30/2018)                  |                 |  | İ                                    |          |    |                      |  |          |   |                                    |  |                       |                               |               |  |                    |  |
| 14619 POF                          | RT PERRY                           | 11/16/1937      | Active   | 12                                   | 0        | 0  | 0                    | 0.00%  | 8        |   | 0                                  |  |                       | IP                            |               | 0  |                    |  |
| Exc A                              | ward (06/30/2020)                  |                 |  | ĺ                                    |          |    |                      |  |          |   |                                    |  |                       |                               |               |  |                    |  |
| 14769 RIC                          | HVALE                              | 06/27/1963      | Active   | 11                                   | 0        | 0  | 0                    | 0.00%  | 14       |   | 1                                  |  | 2                     |                               | VP,SC         | 3  |                    |  |
| Exc A                              | ward (06/30/2019, 06/30/20         | 020)            |  | [                                    |          |    |                      |  |          |   | İ                                  |  |                       |                               |               |  |                    |  |
| 14996 STC                          | DUFFVILLE                          | 12/17/1937      | Active   | 19                                   | 0        | 0  | 0                    | 0.00%  | 23       |   | 0                                  |  |                       | R                             |               | 0  |                    |  |
| 14997 SUN                          | NDERLAND                           | 09/12/1955      | Active   | 54                                   | 0        | 0  | 0                    | 0.00%  | 55       |   | 2                                  |  |                       | N                             | VP,SC         | 2  |                    |  |
| Exc A                              | ward (06/30/2019)                  |                 |  | [                                    |          |    |                      |  |          |   |                                    |  |                       |                               |               |  |                    |  |
| 121205 Sutt                        | ton & District                     | 01/27/2014      | Active(2)  | 4                                    | 0        | 0  | 0                    | 0.00%  | 8        |   | 1                                  |  |                       |                               | VP,SC         | 24+  |                    |  |
| 14774 TH                           | ORNHILL DISTRICT                   | 02/23/1947      | Active   | 15                                   | 0        | 0  | 0                    | 0.00%  | 15       |   | 3                                  |  | 8                     |                               | P,M,VP,SC     | N/R  |                    |  |
| 38446 UD0                          | ORA & LEASKDALE L C                | 05/23/1980      | Active   | 26                                   | 0        | 0  | 0                    | 0.00%  | 26       |   | 0                                  |  |                       |                               | VP            | 5  |                    |  |
| Exc Award (06/30/2016, 06/30/2017) |                                    |                 | ĺ  |                                      |          |    |                      |  |          |   |                                    |  |                       |                               |               |  |                    |  |



| ERNATIONA  | ,                      |  |                 |    | Status  |                    |                                      |                         | M                                   | embe  | ership   |          |   |   |   | Rep                   | oorts                                       |              |  | Finance    | LCIF                                       |
|--|------------------------|--|-----------------|----|---|--------------------|--------------------------------------|-------------------------|-------------------------------------|-------|--|----------|---|---|---|-----------------------|---|--------------|--|------------|--|
| Club<br>Number                                       | Club<br>Name           |  | Charter<br>Date |    |   |                    | Current<br>Member I<br>Count         |                         | YTD<br>Members<br>Dropped           |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     |   | President<br>Rotation | Vice<br>President<br>Reported               |              | Months<br>Since Las<br>Activity<br>Report ***        | Account    | Donations<br>for current<br>Fiscal<br>Year |
|  |                        |  |                 |    | mber of to<br>n status of<br>within las<br>two year | quo<br>st          | If below<br>15<br>members<br>appears | s                       |                                     |       | If net los<br>is greate<br>than 20%<br>appears | er<br>%  |   | months                                    | When<br>3 more thar<br>one year<br>n appears ir | repeat                |   | officers the | e If no repo<br>and 12 mont<br>/eappears in<br>e red | h <b>s</b> |  |
|  | RIDGE & DIST           |  | 04/22/197       | 4  | Active  |                    | 10                                   | 0                       | 0                                   | 0     | 0.009  | % 9      |   | 1   |   | 6                     | N   | SC           | 1  |            |  |
| 110880 VICT<br>SQU                                   | ORIA MARKH             | AM   | 05/02/201       | 1  | Active  |                    | 18                                   | 1                       | 0                                   | 1     | 5.889  | % 17     |   | 0   |   | 2                     | R   |              | 0  |            |  |
| 14626 WHIT   | ГВҮ                    |  | 09/21/195       | 9  | Active  |                    | 6                                    | 0                       | 0                                   | 0     | 0.009  | % 11     |   | 1   |   | 4                     | R   | M,SC         | 24+  |            |  |
|  | DDVILLE & DIS          |  | 04/18/196       | 8  | Active  |                    | 28                                   | 0                       | 0                                   | 0     | 0.009  | % 30     |   | 1   |   | 2                     | N   | SC           | 9  |            |  |
| Current YTD<br>Total New<br>Clubs Club<br>Count Cour | v Cancelled<br>s Clubs | YTD Curro<br>Net Tota<br>Club Memb<br>Gain Cou | al<br>pers YTD  |    | YTD<br>Net<br>Growth                                | YTD<br>Net<br>Grow | Cou<br>th Mo                         | mber<br>unt 12<br>onths | Averag<br>Membe<br>Count<br>Per Clu | r wit | % of Clubs<br>th less thar<br>20<br>members    | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | of Club<br>in<br>Status Q                       | s<br>in F             | tatus Quo<br>Clubs<br>Financial<br>spension |              | Cancelled<br>Club                                    |            | ncelled for<br>n-Financial                 |
| 54 0   | 1                      | -1 1,03  | 33 7            | 38 | -31   | -2.91              | 1%                                   | 1,116                   | 19                                  |       | 65%  | 4%       | s 0%  | 0%  | 0   |                       | 0%  | 1            | 12   | 0          | 100%                                       |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIER          | VATIONAL                     |                 | Status   |                                      |         | Me | embe | rship  |          |   |        |  | Rep                   | orts                          |                  |  | Finance            | LCIF                                       |
|---------------|------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|--------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club<br>Numbe |                              | Charter<br>Date |  | Current<br>Member M<br>Count         | lembers |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                              |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |                               | officers that    | If no report<br>to 12 months<br>eappears in<br>red | \$                 |  |
| Clubs         | less than two years old      | d               |  |                                      |         |    |      |  |          |   |        |  |                       |                               |                  |  |                    |  |
| 142382        | Mount Stewart                | 08/18/2020      | Active(1)  | 20                                   | 0       | 0  | 0    | 0.00%  | 20       |   | 8      |  | 3                     |                               | T,M,VP,SC        | 9  |                    |  |
| 143088        | Pokeshaw & Black Rock Club   | 12/01/2020      | Active   | 22                                   | 0       | 0  | 0    | 0.00%  | 22       |   | 19     |  | 3                     |                               | T,M,VP,SC        | N/R  |                    |  |
| Clubs         | more than two years o        | ld              |  |                                      |         |    |      |  |          |   |        |  |                       |                               |                  |  |                    |  |
| 13737         | ALBERTON                     | 12/06/1966      | Active   | 12                                   | 0       | 0  | 0    | 0.00%  | 13       |   | 4      |  | 2                     | R                             | P,VP,SC          | 2  |                    |  |
| 13696         | BARKERS POINT<br>NORTHSIDE   | 07/09/1957      | Active   | 8                                    | 0       | 0  | 0    | 0.00%  | 9        |   | 0      |  | 3                     | N                             |                  | 10   |                    |  |
| 34518         | BATH                         | 10/18/1977      | Active   | 19                                   | 0       | 0  | 0    | 0.00%  | 19       |   | 4      |  | 3                     |                               | T,M,VP,SC        | 3  |                    |  |
| 13738         | BELFAST                      | 01/14/1974      | Active   | 17                                   | 0       | 0  | 0    | 0.00%  | 17       |   | 23     |  | 2                     |                               | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 45408         | BOIESTOWN UPPER<br>MIRAMICHI | 10/21/1985      | Active   | 17                                   | 0       | 1  | -1   | -5.56%   | 18       | 2   | 0      |  | 8                     | R                             | P,M,VP,SC        | 0  |                    |  |
| 13698         | BOUCTOUCHE                   | 05/21/1965      | Active   | 9                                    | 0       | 0  | 0    | 0.00%  | 11       |   | 4      |  |                       | N                             | SC               | 4  |                    |  |
| 45889         | BURTON                       | 03/20/1986      | Active   | 15                                   | 0       | 0  | 0    | 0.00%  | 13       |   | 0      |  | 3                     | N                             | SC               | 0  |                    |  |
| 30588         | BURTT'S CORNER               | 04/16/1975      | Active   | 26                                   | 0       | 1  | -1   | -3.70%   | 30       | 19  | 1      |  |                       | IP                            | P,M,SC           | 24+  |                    |  |
| 30173         | CAMPBELLTON                  | 01/21/1975      | Active   | 25                                   | 0       | 0  | 0    | 0.00%  | 31       |   | 2      |  | 2                     |                               | T,M,VP,SC        | 2  |                    |  |
| 13740         | CHARLOTTETOWN                | 06/13/1952      | Cancelled(6*)  | 0                                    | 0       | 0  | 0    | 0.00%  | 7        |   | 0      | 1  | None                  |                               | P,S,T,M,VP<br>SC | 1  |                    |  |
| 13701         | CHIPMAN MINTO L C            | 05/12/1966      | Active   | 8                                    | 0       | 0  | 0    | 0.00%  | 8        |   | 1      |  | 12                    | R                             | P,T,M,VP,SC      | 3  |                    |  |
| 13741         | CORNWALL                     | 01/22/1968      | Active(1)  | 7                                    | 0       | 5  | -5   | -41.67%  | 12       | 7   | 1      |  |                       | N                             | P,T,VP,SC        | 24+  |                    |  |
| 30264         | CYMBRIA                      | 02/26/1975      | Active   | 42                                   | 0       | 0  | 0    | 0.00%  | 49       |   | 1      |  | 2                     | R                             | Р                | 0  |                    |  |
| 13702         | DALHOUSIE                    | 03/01/1965      | Active   | 16                                   | 0       | 0  | 0    | 0.00%  | 15       |   | 7      |  |                       | N                             | P,M,SC           | 24+  |                    |  |
| 39871         | DORCHESTER                   | 05/13/1981      | Active   | 4                                    | 0       | 0  | 0    | 0.00%  | 6        |   | 0      |  | 5                     |                               | M,VP,SC          | 18   |                    |  |
| 46710         | DOUGLASTOWN                  | 12/15/1986      | Active   | 16                                   | 0       | 0  | 0    | 0.00%  | 19       |   | 1      |  |                       | N                             | M,SC             | 3  |                    |  |
| 41015         | EAST ROYALTY                 | 03/19/1982      | Active   | 12                                   | 0       | 0  | 0    | 0.00%  | 11       |   | 1      |  |                       | R                             | SC               | 4  |                    |  |
| 29367         | EASTERN CHARLOTTE            | 05/29/1974      | Active   | 16                                   | 1       | 0  | 1    | 6.67%  | 19       |   | 0      |  | 2                     | IX                            | T,SC             | 24+  |                    |  |
| 44834         | FORT AUGUSTUS                | 04/02/1985      | Active   | 15                                   | 0       | 0  | 0    | 0.00%  | 15       |   | 13     |  |                       | IIF                           | M,SC             | 14   |                    |  |
| 13703         | FREDERICTON                  | 11/29/1950      | Active   | 15                                   | 0       | 0  | 0    | 0.00%  | 17       |   | 0      |  |                       | N                             | M,SC             | 10   |                    |  |



| AVTERN        | ATIONAL                           |                 | Status   | _                                    |   | Me                        | embe | rship   |          |   |        |   | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                    | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |      |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | s |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When 3 more tha one year in appears i   | r repeat              |      |                  | If no report<br>to 12 months<br>eappears in<br>red | \$                 |  |
| 13704         | GEARY                             | 07/19/1969      | Active   | 24                                   | 0 | 0                         | 0    | 0.00%   | 6 20     |   | 0      |   |                       | N    |                  | 0  |                    | ,  |
|               | xc Award (06/30/2018)             |                 |  | ĺ                                    |   |                           |      |   |          |   |        |   |                       |      | T.VD.00          |  |                    |  |
|               | GRAND WASHADEMOAK                 | 05/18/1982      | Active   | 17                                   | 0 | 0                         | 0    | 0.00%   | 6 11     |   | 0      |   | 3                     | N    | T,VP,SC          | 24+  |                    |  |
|               | HAMPTON                           | 08/13/1985      | Active   | 20                                   | 0 | 0                         | 0    | 0.00%   | 6 29     |   | 0      |   |                       | N    |                  | 10   |                    |  |
|               | HARTLAND                          | 02/10/1966      | P- Active  | 0                                    | 0 | 0                         | 0    | 0.00%   | 6 0      |   | 13     | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
|               | HARVEY STATION                    | 08/04/1968      | Active   | 18                                   | 0 | 0                         | 0    | 0.00%   | 6 19     |   | 1      |   |                       | N    | M,SC             | 0  |                    |  |
|               | xc Award (06/30/2018)<br>HAVELOCK | 09/24/1953      | Active   | <br>  9                              | 0 | 0                         | 0    | 0.00%   | 6 9      |   | 31     |   | 11                    | R    | P,T,M,VP,SC      | 24+  |                    |  |
|               | HUMPHREY LEWISVILLE               | 04/19/1971      | Active   | 27                                   | 0 | 0                         | 0    | 0.007   |          |   | 1      |   | ""                    | N    | SC               | 0  |                    |  |
|               | SUNNY BRAE                        |                 | Active   | 21                                   | U | U                         | U    | 0.007   | 0 30     |   | '      |   |                       | IN   | 5                | U  |                    |  |
|               | HUNTER RIVER                      | 03/06/1973      | Active   | 19                                   | 0 | 0                         | 0    | 0.00%   | 6 21     |   | 1      |   |                       | N    | P                | 1  |                    |  |
| 135014        | Irishtown Ladder-Up Specialty INC | 06/27/2018      | Active(1)  | 11                                   | 0 | 0                         | 0    | 0.00%   | 6 16     |   | 7      |   | 2                     | R    | SC               | 7  |                    |  |
| 13710         | JACQUET RIVER                     | 03/11/1964      | Active   | 5                                    | 0 | 0                         | 0    | 0.00%   | 6 5      |   | 64     |   | 17                    |      | T,M,VP,SC        | N/R  |                    |  |
| 40426         | JEMSEG                            | 10/14/1981      | Active   | 20                                   | 0 | 0                         | 0    | 0.00%   | 6 20     |   | 4      |   |                       | N    | SC               | 21   |                    |  |
| 13711         | KENNEBECASIS                      | 10/25/1959      | Active   | 22                                   | 0 | 0                         | 0    | 0.00%   | 6 24     |   | 4      |   | 5                     | R    | SC               | 24+  |                    |  |
| 13745         | KENSINGTON                        | 10/29/1954      | Active   | 15                                   | 0 | 0                         | 0    | 0.00%   | 6 16     |   | 0      |   |                       | N    |                  | 0  |                    | \$186.56                                   |
| 49412         | LAKEVILLE                         | 04/19/1989      | Active   | 9                                    | 0 | 0                         | 0    | 0.00%   | 6 8      |   | 1      |   | 18                    |      | S,M,VP,SC        | 0  |                    |  |
| 13713         | LINCOLN AND AREA                  | 06/24/1969      | Active   | 5                                    | 0 | 0                         | 0    | 0.00%   | 6 5      |   | 21     |   | 3                     |      | T,M,VP,SC        | 24+  |                    |  |
| 30509         | MAGNETIC HILL                     | 04/07/1975      | Active   | 5                                    | 0 | 0                         | 0    | 0.00%   | 6 12     |   | 1      |   | 2                     |      | P,M,VP,SC        | 20   |                    |  |
| 54686         | MALPEQUE BAY AREA                 | 06/30/1993      | Active   | 8                                    | 0 | 0                         | 0    | 0.00%   | 6 9      |   | 1      |   |                       | N    | P,S,M,VP,SC      | 10   |                    |  |
| 29528         | MC ADAM                           | 06/28/1974      | Active   | 27                                   | 0 | 0                         | 0    | 0.00%   | 6 27     |   | 0      |   |                       | IP   | P,SC             | 0  |                    |  |
|               | MILLIDGEVILLE-NORTH END L C       | 07/13/1979      | Active   | 12                                   | 0 | 0                         | 0    | 0.00%   | 6 11     |   | 0      |   |                       | N    | T,SC             | 0  |                    |  |
| 13714         | MONCTON                           | 04/06/1949      | Active   | 16                                   | 0 | 0                         | 0    | 0.00%   | 6 36     |   | 0      |   |                       | N    | M,SC             | 12   |                    |  |
| 132069        | Moncton Resurgo                   | 06/29/2017      | Active   | 9                                    | 0 | 0                         | 0    | 0.00%   | 6 10     |   | 1      |   | 3                     |      | VP,SC            | 24+  |                    |  |
| 13746         | MONTAGUE                          | 05/16/1968      | Active   | 8                                    | 0 | 0                         | 0    | 0.00%   | 6 8      |   | 15     |   | 6                     |      | P,T,M,VP,SC      | 15   |                    |  |
| 13747         | MORELL                            | 11/10/1969      | Active   | 16                                   | 0 | 0                         | 0    | 0.00%   | 6 16     |   | 31     |   | 2                     |      | P,S,T,M,VP<br>SC | 24+  |                    |  |



| FERNATIO       | MAC   |                 | Status   | _                                    |   | M | embei | rship  |                 |   |        |   | Rep                   | orts |               |   | Finance            | LCIF                                       |
|----------------|---|-----------------|--|--------------------------------------|---|---|-------|--|-----------------|---|--------|---|-----------------------|------|---------------|---|--------------------|--|
| Club<br>Number | Club<br>Name                                | Charter<br>Date |  | Current<br>Member M<br>Count         |   |   |       | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      |               | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3 |   |       | If net loss<br>is greater<br>than 20%<br>appears | r               |   | months | When<br>3 more tha<br>one yea<br>in appears i | r repeat              |      | officers that | If no report<br>in 12 month<br>eappears in<br>red | \$                 |  |
| 13716 N        | ACKAWIC                                     | 10/22/1970      | Active   | 18                                   | 0 | 0 | 0     | 0.00%  | ъ́ 17           |   | 3      |   |                       | R    | T,M,VP,SC     | 24+   |                    |  |
| 13717 N        | ASHWAAKSIS                                  | 03/22/1966      | Active   | 48                                   | 0 | 0 | 0     | 0.00%  | 50              |   | 0      |   |                       | N    | SC            | 0   |                    |  |
| 46540 NE       | EW MARYLAND                                 | 09/16/1986      | Active   | 24                                   | 0 | 0 | 0     | 0.00%  | 6 26            |   | 1      |   |                       | N    |               | 1   |                    |  |
| 13718 N        | EWCASTLE                                    | 02/11/1965      | Active   | 33                                   | 0 | 0 | 0     | 0.00%  | 6 34            |   | 4      |   | 2                     |      | P,T,M,VP,SC   | 4   |                    |  |
| 32080 N        | ORTH & SOUTH ESK L C                        | 04/22/1976      | Active   | 12                                   | 0 | 0 | 0     | 0.00%  | ú 12            |   | 4      |   | 7                     |      | P,T,M,VP,SC   | 24+   |                    |  |
| 13750 NO       | ORTH RUSTICO                                | 11/07/1966      | Active   | 19                                   | 0 | 0 | 0     | 0.00%  | ú 19            |   | 1      |   |                       | N    | SC            | 12  |                    |  |
| 13751 OI       | LEARY                                       | 08/28/1962      | Active   | 20                                   | 0 | 0 | 0     | 0.00%  | <sub>6</sub> 20 |   | 3      |   |                       | N    | S,T,SC        | 24+   |                    |  |
| 13752 PA       | ARKDALE SHERWOOD L C                        | 07/25/1960      | Active   | 44                                   | 1 | 0 | 1     | 2.33%  | 6 47            |   | 0      |   |                       | N    | SC            | 19  |                    |  |
| 77933 PI       | ICKWAUKET                                   | 12/10/2003      | Active   | 14                                   | 0 | 0 | 0     | 0.00%  | ú 16            |   | 1      |   | 2                     | R    |               | 6   |                    |  |
|                | Award (06/30/2021)<br>UISPAMSIS ISLAND VIEW | 12/18/1973      | Active   | 19                                   | 0 | 0 | 0     | 0.00%  | ú 21            |   | 0      |   |                       | N    | sc            | 0   |                    |  |
| 13721 RI       | EXTON                                       | 03/15/1962      | Active   | 38                                   | 0 | 0 | 0     | 0.00%  | 6 45            |   | 1      |   | 2                     |      | M,VP,SC       | 20  |                    |  |
| 13723 RI       | IVER VALLEY L C                             | 05/03/1967      | Active   | 19                                   | 0 | 0 | 0     | 0.00%  | 6 19            |   | 1      |   |                       | R    | T,SC          | 15  |                    |  |
| 13724 RI       | IVERVIEW                                    | 03/04/1960      | Active   | 66                                   | 0 | 0 | 0     | 0.00%  | 66              |   | 1      |   |                       | N    | SC            | 0   |                    |  |
| Exc            | Award (06/30/2017)                          |                 |  | ĺ                                    |   |   |       |  |                 |   |        |   |                       |      |               |   |                    |  |
| 13730 SA       | ALISBURY                                    | 07/27/1953      | Active   | 47                                   | 0 | 0 | 0     | 0.00%  | 46              |   | 0      |   | 2                     | R    |               | 0   |                    |  |
| 13731 SI       | HEDIAC                                      | 10/04/1961      | Active   | 19                                   | 0 | 0 | 0     | 0.00%  | <sub>6</sub> 21 |   | 1      |   | 2                     |      | T,M,VP,SC     | 0   |                    |  |
| 46023 SH       | HIPPAGAN                                    | 04/22/1986      | Active   | 42                                   | 0 | 0 | 0     | 0.00%  | 43              |   | 3      |   | 7                     |      | P,T,M,VP,SC   | 24+   |                    |  |
| 13734 SI       | MONDS                                       | 04/19/1963      | Active   | 20                                   | 0 | 0 | 0     | 0.00%  | 6 20            |   | 0      |   |                       | N    | Р             | 1   |                    |  |
| 13755 SC       | OURIS                                       | 07/27/1955      | Active   | 34                                   | 0 | 0 | 0     | 0.00%  | 36              |   | 4      |   | 2                     |      | T,M,VP,SC     | 11  |                    |  |
| 13753 ST       | TELEANORS                                   | 04/11/1961      | Active   | 22                                   | 0 | 0 | 0     | 0.00%  | ó 23            |   | 1      |   |                       | N    | SC            | 2   |                    |  |
| 33675 ST       | T MARTINS & DISTRICT L C                    | 04/08/1977      | Active   | 10                                   | 0 | 0 | 0     | 0.00%  | ú 10            |   | 1      |   | 4                     | R    | S,VP,SC       | 0   |                    |  |
| 13729 ST       | T STEPHEN MILLTOWN                          | 11/12/1958      | Active   | 13                                   | 0 | 0 | 0     | 0.00%  | ú 13            |   | 1      |   | 3                     | R    | M,VP,SC       | 24+   |                    |  |
| 30046 ST       | TRATFORD AND AREA INC                       | 12/23/1974      | Active   | 26                                   | 0 | 0 | 0     | 0.00%  | <sub>6</sub> 21 |   | 0      |   |                       | N    | M,SC          | 1   |                    |  |
| 13756 SI       | UMMERSIDE                                   | 10/12/1954      | Active   | 18                                   | 0 | 1 | -1    | -5.26%   | ú 18            | 2   | 1      |   | None                  | R    | P,T,M,SC      | 23  |                    |  |



| PERMATIONAL                        |                 | Status   |                                      |   | Me                        | embe | rship   |          |   |        |   | Rep                   | orts                                  |  |  | Finance            | LCIF                                       |
|------------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|---|-----------------------|---------------------------------------|--|--|--------------------|--|
| Club Club<br>Number Name           | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |      |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation | Vice<br>President<br>Reported<br>**** |  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When<br>3 more thar<br>one year<br>n appears ii | repeat                |                                       | Notes the I<br>officers that<br>do not have<br>an active | 12 months                                      | •                  |  |
| 13735 SUSSEX                       | 08/13/1953      | Active   | 23                                   | 0 | 0                         | 0    | 0.00%   | 6 13     |   | 1      |   | 3                     | R                                     | VP,SC  | 18   |                    |  |
| 13720 TOBIQUE L C                  | 09/11/1969      | Active   | 14                                   | 0 | 0                         | 0    | 0.00%   | 6 13     |   | 0      |   | 5                     |                                       | T,M,VP,SC  | 14   |                    |  |
| 33326 TRACADIE                     | 02/11/1977      | Active   | 17                                   | 0 | 0                         | 0    | 0.00%   | 6 17     |   | 14     |   |                       | N                                     | P,M,SC   | 24+  |                    |  |
| 39353 UPPER GAGETOWN RIVER<br>ROAD | 01/28/1981      | Active(1)  | 14                                   | 0 | 0                         | 0    | 0.00%   | 6 14     |   | 0      |   | 2                     | R                                     | P,SC   | 0  |                    |  |
| 39809 UPPER NASHWAAK L C           | 04/23/1981      | Active   | 13                                   | 0 | 0                         | 0    | 0.00%   | 6 13     |   | 1      |   | 7                     | R                                     | VP,SC  | 1  |                    |  |
| 13757 VERNON RIVER                 | 04/18/1972      | Active   | 11                                   | 0 | 0                         | 0    | 0.00%   | 6 11     |   | 17     |   | 4                     |                                       | T,M,VP,SC  | 5  |                    |  |
| 13758 WINSLOE                      | 04/28/1972      | Active   | 34                                   | 0 | 0                         | 0    | 0.00%   | 6 32     |   | 1      |   |                       | N                                     |  | 1  |                    |  |
| Exc Award (06/30/2016)             |                 | 1  | ĺ                                    |   |                           |      |   |          |   |        |   |                       |                                       |  |  |                    |  |

| Club<br>Numbe |              | Club<br>Name |      |         | harter<br>Date |     | Current<br>Status* |                           | Cancellation<br>Date                |  |                                      |             |   |   |  |    |   |           |          |                              |
|---------------|--------------|--------------|------|---------|----------------|-----|--------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|---|--|----|---|-----------|----------|------------------------------|
| 13722         | RICHIE       | BUCTO        |      | 04/     | 27/196         | 4 C | ancelled           | (8*)                      | 12/29/2021                          |  |                                      |             |   |   |  |    |   |           |          |                              |
| Clubs         | New<br>Clubs | Cancelled    | Club | Members |                |     |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs with less than 20 members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | l Lost C | ancelled for<br>on-Financial |
| 74            | 0            | 1            | -1   | 1,414   | 2              | 8   | -6                 | -0.42%                    | 1,499                               | 19                                     | 65%                                  | 34%         | 1%  | 0%  | 0                                      | 0% | 1 | 128       | 0        | 0%                           |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| AVTERNATIO'    |                                      |                 | Status   |                                      |                         | Me                        | embei                | rship   |                 |   |        |   | Rep                   | orts                        |           |  | Finance            | LCIF                                       |
|----------------|--------------------------------------|-----------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|---|-----------------|---|--------|---|-----------------------|-----------------------------|-----------|--|--------------------|--|
| Club<br>Number | Club<br>Name                         | Charter<br>Date |  | 1                                    | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation | Vice<br>Presiden<br>Reporte |           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | s                       |                           |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6          |   | months | When<br>3 more tha<br>one yea<br>in appears | r repeat              |                             |           | • •  | 8                  |  |
| Clubs le       | ss than two years old                | t               |  |                                      |                         |                           |                      |   |                 |   |        |   |                       |                             |           |  |                    |  |
| 150192 No      | ova Scotia Cyber                     | 03/17/2022      | Active   | 21                                   | 0                       | 0                         | 0                    | 0.00%   | 6 0             |   | 0      |   | 2                     |                             | S,M,VP,SC | 0  |                    | \$358.62                                   |
| Clubs m        | ore than two years o                 | ld              |  |                                      |                         |                           |                      |   |                 |   |        |   |                       |                             |           |  |                    |  |
| 13759 AN       | MHERST                               | 11/20/1954      | Active   | 41                                   | 0                       | 0                         | 0                    | 0.00%   | 6 55            |   | 0      |   |                       | N                           |           | 14   |                    |  |
|                | Award (06/30/2020)<br>NNAPOLIS ROYAL | 05/06/1957      | Active   | 16                                   | 0                       | 0                         | 0                    | 0.00%   | 6 17            |   | 3      |   | 2                     | N                           | SC        | 4  |                    |  |
|                | Award (06/30/2016, 06/30/20          | -               |  | ļ                                    |                         |                           |                      |   |                 |   |        |   |                       |                             |           |  |                    |  |
| 13761 AN       | NTIGONISH                            | 10/22/1962      | Active   | 31                                   | 0                       | 1                         | -1                   | -3.13%  | 6 33            | 49  | 0      |   |                       | N                           | P,SC      | 0  |                    |  |
| 13762 AF       | RMDALE FAIRVIEW ROCK                 | 11/23/1955      | Active   | 7                                    | 0                       | 0                         | 0                    | 0.00%   | 6 7             |   | 2      |   | 4                     | R                           | SC        | 0  |                    |  |
| 13763 AY       | LESFORD DISTRICT                     | 11/28/1967      | Active   | 16                                   | 0                       | 0                         | 0                    | 0.00%   | 6 25            |   | 0      |   | 2                     | N                           | SC        | 0  |                    |  |
| 13764 BA       | ADDECK                               | 05/30/1951      | Active   | 36                                   | 0                       | 1                         | -1                   | -2.70%  | 6 39            | 48  | 0      |   | 2                     | R                           | M,SC      | 24+  |                    |  |
| 13765 BA       | ARRINGTON AREA                       | 11/28/1962      | Active   | 35                                   | 0                       | 1                         | -1                   | -2.78%  | 6 36            | 3   | 0      |   |                       | N                           | M,VP,SC   | 0  |                    |  |
| 87908 BE       | EAVER BANK KINSAC                    | 04/27/2005      | Active   | 43                                   | 0                       | 0                         | 0                    | 0.00%   | 6 46            |   | 1      |   |                       |                             | VP        | 0  |                    |  |
| 13766 BE       | EDFORD                               | 01/23/1946      | Active   | 35                                   | 0                       | 0                         | 0                    | 0.00%   | 6 37            |   | 0      |   |                       | N                           |           | 0  |                    |  |
| Exc            | Award (06/30/2016, 06/30/20          | 17)             |  | ĺ                                    |                         |                           |                      |   |                 |   |        |   |                       |                             |           |  |                    |  |
| 13767 BE       | ERWICK                               | 02/06/1961      | Active   | 41                                   | 0                       | 3                         | -3                   | -6.82%  | <sub>6</sub> 49 | 21  | 0      |   |                       | Ν                           | SC        | 24+  |                    |  |
| 13768 BF       | RIDGETOWN                            | 08/29/1955      | Active   | 17                                   | 0                       | 0                         | 0                    | 0.00%   | 6 25            |   | 1      |   |                       | N                           | T,SC      | 14   |                    |  |
| 13769 BF       | RIDGEWATER AND AREA                  | 09/19/1955      | Active   | 27                                   | 0                       | 1                         | -1                   | -3.57%  | 6 24            | 6   | 0      |   | 2                     | R                           |           | 0  |                    |  |
|                | Award (06/30/2018)                   |                 |  | ĺ                                    |                         |                           |                      |   |                 |   |        |   |                       |                             |           |  |                    |  |
| 33174 CA       | ABOT TRAIL L C                       | 12/31/1976      | Active(1)  | 17                                   | 0                       | 0                         | 0                    | 0.00%   | 6 19            |   | 9      |   |                       | R                           | M,SC      | 24+  |                    |  |
| 13770 CA       | ANNING DISTRICT L C                  | 10/30/1969      | Active   | 18                                   | 0                       | 0                         | 0                    | 0.00%   | 6 23            |   | 0      |   | 2                     | R                           | VP,SC     | 24+  |                    |  |
| 13771 CA       | ANSO                                 | 04/25/1968      | Active   | 35                                   | 0                       | 0                         | 0                    | 0.00%   | 6 40            |   | 2      |   |                       | N                           | SC        | 2  |                    |  |
|                | HESTER BASIN-NEW<br>DSS-CHESTER      | 07/22/1998      | Active   | 15                                   | 0                       | 0                         | 0                    | 0.00%   | 6 17            |   | 1      |   |                       | N                           | М         | 0  |                    |  |
| 44360 CH       | HEZZETCOOK & DISTRICT                | 11/26/1984      | Active   | 22                                   | 0                       | 0                         | 0                    | 0.00%   | 6 22            |   | 0      |   |                       | R                           | M,SC      | 0  |                    |  |
| 38596 CC       | OLDBROOK & DIST L C                  | 06/16/1980      | Active   | 36                                   | 0                       | 0                         | 0                    | 0.00%   | 6 36            |   | 0      |   |                       | Ν                           | SC        | 24+  |                    |  |
| 41480 CC       | OLE HARBOUR                          | 06/07/1982      | Active   | 6                                    | 0                       | 0                         | 0                    | 0.00%   | 6               |   | 0      |   |                       |                             | M,VP,SC   | 0  |                    |  |



| AVTERN        | ATIONAL                                       |                 | Status   | _                                    |   | Me | ember                | rship  |          |   |        |  | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|---------------|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name                               | Charter<br>Date |  | Current<br>Member M<br>Count         |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>3 more that<br>one year<br>n appears i | r repeat              |      |                  | If no report<br>to 12 months<br>cappears in<br>red | 3                  |  |
| 130460        | Dalhousie University Campus                   | 03/23/2017      | Active   | 7                                    | 0 | 0  | 0                    | 0.00%  | 5 14     |   | 6      | 1  | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 13772         | DARTMOUTH                                     | 10/25/1945      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | 5 13     |   | 4      |  |                       | N    | VP,SC            | 24+  |                    |  |
| E             | xc Award (06/30/2017)                         |                 |  | Ì                                    |   |    |                      |  |          |   |        |  |                       |      |                  |  |                    |  |
| 43349         | DEEPBROOK WALDEC                              | 01/31/1984      | Active   | 22                                   | 0 | 0  | 0                    | 0.00%  | 18       |   | 1      |  |                       | N    | M,SC             | 19   |                    |  |
| Е             | xc Award (06/30/2017)                         |                 |  | Ì                                    |   |    |                      |  |          |   |        |  |                       |      |                  |  |                    |  |
| 105843        | DIGBY AND AREA                                | 06/19/2009      | Active   | 13                                   | 0 | 0  | 0                    | 0.00%  | 5 14     |   | 2      | 1  | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 13774         | EASTERN PASSAGE COW<br>BAY                    | 03/07/1972      | Active   | 34                                   | 0 | 1  | -1                   | -2.86%   | 32       | 43  | 0      |  | 2                     | N    |                  | 0  |                    |  |
|               | xc Award (06/30/2018, 06/30/20                | •               |  |                                      |   |    |                      |  |          |   |        |  |                       |      | VD 00            |  |                    |  |
| 13775         | ENFIELD/ELMSDALE & DISTRICT                   | 07/31/1972      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%  | 5 20     |   | 2      |  | 2                     |      | VP,SC            | 13   |                    |  |
| 46293         | FALL RIVER & RIVERLAKE<br>DIST                | 06/13/1986      | Active   | 11                                   | 0 | 0  | 0                    | 0.00%  | 13       |   | 5      |  | 7                     |      | VP               | 6  |                    |  |
| 46024         | GLACE BAY                                     | 04/01/1986      | Active   | 9                                    | 0 | 0  | 0                    | 0.00%  | 5 11     |   | 0      |  | 6                     | R    | SC               | 7  |                    |  |
|               | HANTSPORT & DISTRICT L C                      | 12/27/1983      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 5 15     |   | 0      |  | 2                     |      | VP,SC            | 0  |                    |  |
|               | xc Award (06/30/2016)                         |                 |  |                                      |   |    |                      |  |          |   |        |  |                       |      | Mec              |  |                    |  |
| 13777         | HUBBARDS AREA L C                             | 06/08/1973      | Active   | 25                                   | 1 | 0  | 1                    | 4.17%  | 22       |   | 1      |  | 4                     | R    | M,SC             | 24+  |                    |  |
| 13779         | KENTVILLE                                     | 01/17/1949      | Active   | 18                                   | 0 | 1  | -1                   | -5.26%   | 20       | 3   | 1      |  |                       | N    | SC               | 12   |                    |  |
| 13780         | KINGSTON                                      | 02/14/1961      | Active   | 69                                   | 0 | 5  | -5                   | -6.76%   | 69       | 2   | 0      |  | 2                     |      | VP               | 1  |                    |  |
| E             | xc Award (06/30/2016, 06/30/20                | 19)             |  | ĺ                                    |   |    |                      |  |          |   |        |  |                       |      |                  |  |                    |  |
| 35733         | LAKE ECHO AND AREA                            | 06/30/1978      | Active   | 35                                   | 0 | 0  | 0                    | 0.00%  | 34       |   | 0      |  |                       | N    | SC               | 23   |                    |  |
|               | LAWRENCETOWN & DISTRICT xc Award (06/30/2017) | 06/27/1985      | Active   | 19                                   | 0 | 0  | 0                    | 0.00%  | 25       |   | 0      |  | 2                     | N    |                  | 0  |                    |  |
| 13781         | LIVERPOOL                                     | 04/13/1964      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 5 19     |   | 2      |  |                       | R    | T,M,VP,SC        | 24+  |                    |  |
| 36114         | LOCKEPORT                                     | 10/30/1978      | Active   | 9                                    | 0 | 0  | 0                    | 0.00%  |          |   | 3      |  | 2                     | N    | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 13783         | LOUISDALE                                     | 04/17/1969      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 30       |   | 1      |  | 3                     | N    | M,VP,SC          | 24+  |                    |  |
| 13784         | MAHONE BAY AREA L C                           | 09/25/1969      | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 5 17     |   | 0      |  | 5                     | R    |                  | 7  |                    |  |
| 13785         | METEGHAN                                      | 05/10/1957      | Active   | 38                                   | 0 | 0  | 0                    | 0.00%  | 43       |   | 1      |  | 2                     | R    | P,M,VP,SC        | 24+  |                    |  |
| 13786         | MIDDLETON                                     | 11/08/1945      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 0      |  |                       | N    | SC               | 0  |                    |  |

Copyright 2022 LCI, Inc.

Page 43 of 51

Printed On 8/10/2022 7:47:13AM MBR0087\_ClubHealthAssessment.rpt



| WIERI         | ATIONAL                        |                 | Status   | _                                    |   | Ме | ember                | ship   |          |   |        |  | Rep                   | orts                          |                  |  | Finance            | LCIF                                       |
|---------------|--------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club<br>Numbe |                                | Charter<br>Date |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |                               | officers tha     | If no report<br>to 12 months<br>eappears in<br>red | <b>&gt;</b>        |  |
| 30236         | MILFORD & DISTRICT             | 02/10/1975      | Active   | 24                                   | 0 | 0  | 0                    | 0.00%  | 27       |   | 1      |  |                       | N                             | SC               | 0  |                    |  |
| 40729         | MUSQUODOBOIT HARBOUR & DIST    | 01/20/1982      | Active   | 36                                   | 0 | 0  | 0                    | 0.00%  | 45       |   | 0      |  |                       | IP                            | SC               | 0  |                    |  |
| 13787         | MUSQUODOBOIT VALLEY L C        | 02/07/1973      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | 15       |   | 0      |  | 2                     | R                             | P,VP,SC          | 24+  |                    |  |
| 44835         | NEW GERMANY & AREA             | 04/23/1985      | Active   | 29                                   | 0 | 0  | 0                    | 0.00%  | 35       |   | 1      |  | 2                     | R                             |                  | 5  |                    |  |
|               | xc Award (06/30/2016, 06/30/20 | •               |  |                                      |   |    |                      |  |          |   |        |  |                       |                               | S,M,VP,SC        |  |                    |  |
|               | NEW WATERFORD                  | 04/25/1948      | Active   | 6                                    | 0 | 0  | 0                    | 0.00%  |          |   | 2      |  | 6                     | K                             |                  | N/R  |                    |  |
|               | OXFORD AREA                    | 09/04/1959      | Active   | 10                                   | 0 | 0  | 0                    | 0.00%  | 5 10     |   | 9      | 1  | None                  |                               | P,S,T,M,VP<br>SC | 24+  |                    |  |
|               | PARRSBORO                      | 05/07/1946      | Active   | 30                                   | 0 | 0  | 0                    | 0.00%  | 29       |   | 1      |  | 2                     | 11                            | VP,SC            | 24+  |                    |  |
| 13793         | PICTOU AND AREA                | 08/30/1951      | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 16       |   | 0      |  | 5                     | 11                            | SC               | 24+  |                    |  |
| 13795         | PORT WILLIAMS & DISTRICT       | 02/26/1970      | Active   | 27                                   | 0 | 0  | 0                    | 0.00%  | 24       |   | 0      |  | 3                     | IX                            | SC               | 24+  |                    |  |
| 33534         | PRESTON & AREA                 | 03/22/1977      | Active   | 13                                   | 0 | 0  | 0                    | 0.00%  | 15       |   | 2      |  | 4                     |                               | M,VP,SC          | 24+  |                    |  |
| 36887         | PUBNICO AREA L C               | 04/23/1979      | Active   | 13                                   | 0 | 0  | 0                    | 0.00%  | 13       |   | 20     | 1  | None                  |                               | P,S,T,M,VP<br>SC | N/R  |                    |  |
| 13797         | RIVER JOHN & DISTRICT          | 01/30/1970      | Active   | 22                                   | 0 | 1  | -1                   | -4.35%   | 23       | 2   | 1      |  |                       | N                             | T,VP,SC          | 9  |                    |  |
| 97417         | RIVERPORT AND DISTRICT         | 06/28/2006      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 0      |  | 2                     | R                             |                  | 1  |                    |  |
| 13798         | SACKVILLE NS                   | 02/16/1970      | Active   | 33                                   | 0 | 1  | -1                   | -2.94%   | 36       | 11  | 0      |  |                       | N                             | VP               | 2  |                    |  |
| 13801         | SHEET HARBOUR                  | 12/17/1947      | Active   | 45                                   | 0 | 0  | 0                    | 0.00%  | 48       |   | 2      |  |                       | N                             |                  | 1  |                    |  |
| 13802         | SHELBURNE                      | 04/06/1963      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 1      |  | 4                     | R                             | M,VP,SC          | N/R  |                    |  |
| 13803         | SHUBENACADIE                   | 11/04/1946      | Active   | 10                                   | 0 | 0  | 0                    | 0.00%  | 9        |   | 0      |  | 4                     | N                             | M,SC             | 24+  |                    |  |
| 115117        | SPRINGHILL AND AREA            | 09/22/2011      | Active   | 10                                   | 0 | 0  | 0                    | 0.00%  | 5 11     |   | 0      |  |                       |                               | M,VP,SC          | 0  |                    |  |
| E             | xc Award (06/30/2017)          |                 |  | ĺ                                    |   |    |                      |  |          |   |        |  |                       |                               |                  |  |                    |  |
| 13805         | SPRYFIELD                      | 03/19/1957      | Active   | 22                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 0      |  | 3                     | K                             | SC               | 24+  |                    |  |
| 47484         | ST MARGARET'S BAY              | 06/18/1987      | Active(1)  | 18                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 1      |  | 2                     | R                             | M,SC             | 9  |                    |  |
| 13800         | ST MARYS DISTRICT L C          | 01/26/1973      | Active   | 38                                   | 0 | 0  | 0                    | 0.00%  | 37       |   | 1      |  |                       | N                             | SC               | 24+  |                    |  |
| 13799         | ST PETERS                      | 05/19/1969      | Active   | 28                                   | 0 | 0  | 0                    | 0.00%  | 27       |   | 7      |  | 18                    | R                             | P,M,SC           | 8  |                    |  |
| 13806         | STELLARTON & AREA              | 03/07/1965      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%  | 16       |   | 3      |  | 2                     | N                             | P                | 9  | 90+ Days           |  |



| TERMATIONIE .                            |                 | Status   |                                      |   | Me                        | embe | rship   |                 |   |        |   | Rep                   | orts                        |  |  | Finance            | LCIF                                       |
|--|-----------------|--|--------------------------------------|---|---------------------------|------|---|-----------------|---|--------|---|-----------------------|-----------------------------|--|--|--------------------|--|
| Club Club<br>Number Name                 | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |      | Net   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presider<br>Reporte | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3 |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r               |   | months | When 3 more tha one yea in appears      | r repeat              |                             | Notes the I<br>officers that<br>do not have<br>an active | 12 months                                      | •                  |  |
| 13807 SYDNEY                             | 01/26/1948      | Active   | 13                                   | 0 | 0                         | 0    | 0.00%   | ú 13            |   | 13     |   | 2                     | R                           | P,VP,SC  | 24+  |                    |  |
| 13811 TRURO & DISTRICT                   | 02/16/1946      | Active   | 21                                   | 0 | 0                         | 0    | 0.00%   | ó 24            |   | 0      |   |                       |                             | M,VP   | 7  |                    |  |
| 13812 WHYCOCOMAGH                        | 12/17/1969      | Active   | 4                                    | 0 | 0                         | 0    | 0.00%   | 5               |   | 0      |   | 5                     | R                           | M,VP   | 1  |                    |  |
| 13813 WINDSOR & DIST                     | 05/31/1961      | Active   | 13                                   | 0 | 0                         | 0    | 0.00%   | ú 10            |   | 0      |   | 4                     | N                           | M,SC   | 3  |                    |  |
| 13814 WOLFVILLE & DIST                   | 06/09/1950      | Active   | 27                                   | 0 | 0                         | 0    | 0.00%   | <sub>6</sub> 51 |   | 1      |   | 3                     | R                           | M,VP,SC  | 3  |                    |  |
| Exc Award (06/30/2019)<br>13815 YARMOUTH | 04/06/1956      | Active   | 52                                   | 0 | 0                         | 0    | 0.00%   | 6 51            |   | 0      |   | 2                     | N                           | SC   | 0  |                    |  |

| Club<br>Number |              | Club<br>lame |             |          | harter<br>Date |               | Current<br>Status    |                           | Cancellation<br>Date                |  |  |             |   |    |  |    |   |                   |                |   |
|----------------|--------------|--------------|-------------|----------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|----|---|-------------------|----------------|---|
| 13789          | NEW M        | IINAS & DI   | STRIC       | TLC 11/2 | 24/197         | 70 <b>C</b> a | ancelled             | (6*)                      | 11/29/2021                          |  |  |             |   |    |  |    |   |                   |                |   |
| Clubs          | New<br>Clubs |              | Net<br>Club |          |                |               | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 69             | 0            | 0            | 0           | 1,583    | 1              | 16            | -15                  | -0.94%                    | 1,699                               | 23                                     | 48%  | 16%         | 6%  | 1% | 0                                      | 0% | 0 | 0                 | 0              | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| TERNATIO'      | MAL  |                 | Status   | _                                    |   | M | embe | rship  |                 |   |        |   | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|---|---|------|--|-----------------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                                     | Charter<br>Date |  | Member Me                            |   |   |      |  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |      | If net loss<br>is greater<br>than 20%<br>appears | r               |   | months | When<br>3 more thar<br>one year<br>n appears ir | repeat                | •    | officers that    | If no report<br>at 12 months<br>eappears in<br>red | •                  |  |
| Clubs le       | ess than two years old                           | d               |  |                                      |   |   |      |  |                 |   |        |   |                       |      |                  |  |                    |  |
|                | ewfoundland and Labrador<br>ainbow Cyber         | 12/23/2020      | Active   | 0                                    | 0 | 1 | -1   | -100.00%   | 14              | 2   | 1      | 1   | None                  |      | P,S,T,M,VP<br>SC | N/R  |                    |  |
| 143893 No      | orris Arm and Area                               | 12/08/2020      | Active   | 20                                   | 0 | 0 | 0    | 0.00%  | <sub>6</sub> 23 |   | 7      | 1   | None                  |      | P,S,T,M,VP<br>SC | N/R  |                    |  |
| 146488 Pc      | ort Hope Simpson                                 | 06/03/2021      | Active   | 24                                   | 0 | 0 | 0    | 0.00%  | <b>26</b>       |   | 1      |   | 3                     |      | M,VP,SC          | 3  |                    |  |
| Clubs m        | nore than two years o                            | ld              |  |                                      |   |   |      |  |                 |   |        |   |                       |      |                  |  |                    |  |
| 35358 AN       | NCHOR POINT                                      | 04/28/1978      | Active   | 26                                   | 0 | 0 | 0    | 0.00%  | 6 23            |   | 1      |   |                       | N    | S,T,M,VP,SC      | 7  |                    |  |
| Exc            | Award (06/30/2017)                               |                 |  |                                      |   |   |      |  |                 |   |        |   |                       |      |                  |  |                    |  |
| 140425 Ba      | aie Verte Peninsula                              | 12/11/2019      | Active   | 19                                   | 0 | 0 | 0    | 0.00%  | <sub>6</sub> 23 |   | 0      |   | 3                     | R    | M,SC             | 0  |                    |  |
| 13821 BI       | ISHOPS FALLS                                     | 04/22/1966      | Active   | 29                                   | 0 | 1 | -1   | -3.33%   | 33              | 26  | 0      | 1   | None                  |      | P,S,T,M,VP<br>SC | 7  |                    |  |
| 135380 Bla     | lanc Sablon Centennial                           | 08/01/2018      | Active   | 17                                   | 0 | 0 | 0    | 0.00%  | ú 19            |   | 0      |   | 4                     | R    | M,SC             | 13   |                    |  |
| 13823 BC       | OTWOOD   | 10/15/1951      | Active   | 53                                   | 1 | 1 | 0    | 0.00%  | 6 44            | 8   | 0      |   | 2                     | R    |                  | 0  |                    |  |
| Exc            | Award (06/30/2017)                               |                 |  |                                      |   |   |      |  |                 |   |        |   |                       |      |                  |  |                    |  |
| 13824 BL       | UCHANS   | 11/18/1960      | Active(1)  | 22                                   | 4 | 0 | 4    | 22.22%   | ó 24            |   | 0      |   |                       | N    | T,VP,SC          | 24+  |                    |  |
|                | Award (06/30/2017, 06/30/20                      | •               |  | [                                    |   |   |      |  |                 |   |        |   |                       |      |                  |  |                    |  |
| 13825 BL       | URGEO  | 05/19/1972      | Active   | 23                                   | 0 | 0 | 0    | 0.00%  | <sub>6</sub> 26 |   | 3      |   |                       | N    | VP,SC            | 8  |                    |  |
|                | HANNEL PORT AUX<br>ASQUES                        | 02/02/1951      | Active   | 27                                   | 0 | 0 | 0    | 0.00%  | 33              |   | 1      |   |                       | N    | P,SC             | 1  |                    |  |
|                | Award (06/30/2017, 06/30/20                      | ,               |  |                                      |   |   |      |  |                 |   |        |   |                       |      | M,SC             |  |                    |  |
|                | onne River Aosamiaji'j<br>liawpukek First Nation | 05/17/2017      | Active   | 21                                   | 0 | 0 | 0    | 0.00%  | ú 18            |   | 1      |   | 6                     | R    | IVI,SC           | 1  |                    |  |
| 13831 CC       | ORNER BROOK                                      | 05/26/1948      | Active   | 17                                   | 0 | 0 | 0    | 0.00%  | 6 17            |   | 2      |   | 2                     | N    | S,SC             | 1  |                    |  |
| Exc            | Award (06/30/2017)                               |                 |  | [                                    |   |   |      |  |                 |   |        |   |                       |      |                  |  |                    |  |
| 36711 CC       | ORNER BROOK CURLING                              | 03/22/1979      | Active   | 20                                   | 0 | 0 | 0    | 0.00%  | ú 19            |   | 2      | 1   | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 13832 DE       | EER LAKE   | 07/30/1953      | Active   | 18                                   | 0 | 0 | 0    | 0.00%  | ú 19            |   | 0      |   | 5                     | R    | SC               | 0  |                    |  |
| 13835 EN       | NGLISH HARBOUR WEST                              | 12/21/1973      | Active   | 39                                   | 0 | 0 | 0    | 0.00%  | 6 43            |   | 0      |   | 2                     | N    | M,SC             | 24+  |                    |  |
| 13836 FL       | LOWERS COVE                                      | 10/10/1966      | Active   | 22                                   | 0 | 0 | 0    | 0.00%  | <sub>6</sub> 26 |   | 2      | 1   | None                  |      | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 45103 FC       | ORTEAU   | 06/18/1985      | Active   | 25                                   | 0 | 0 | 0    | 0.00%  | <sub>6</sub> 25 |   | 3      |   | 3                     | R    | P,M,SC           | 4  |                    |  |
| 137415 Gr      | rand Falls-Windsor                               | 02/11/2019      | Active   | 21                                   | 0 | 0 | 0    | 0.00%  | <sub>6</sub> 20 |   | 0      |   |                       | N    |                  | 0  |                    |  |



| WIFRNI        | ATIONAL   |                    | Status   | _                                    |   | Me | embei | rship  |          |   |        |  | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|---------------|---|--------------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name  | Charter<br>Date    |  | Member M                             |   |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                    | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      | officers that    | If no report<br>to 12 months<br>eappears in<br>red | }                  |  |
| 35054         | GREEN ISLAND L C  | 02/21/1978         | Active   | 24                                   | 0 | 0  | 0     | 0.00%  | 24       |   | 0      |  | 4                     | R    | P,T,M,VP,SC      | 24+  |                    |  |
| 133116        | Grenfell Campus   | 11/16/2017         | Active   | 3                                    | 0 | 1  | -1    | -25.00%  | 7        | 3   | 0      |  | 7                     |      | S,M,VP,SC        | 4  |                    |  |
| 13843         | HARBOUR BRETON  | 11/26/1965         | Active   | 31                                   | 0 | 0  | 0     | 0.00%  | 39       |   | 2      |  | 8                     | R    | M,VP,SC          | 2  |                    |  |
| 30265         | HERMITAGE   | 02/25/1975         | Active   | 22                                   | 0 | 0  | 0     | 0.00%  | 24       |   | 3      |  | 6                     | N    | P,T,M,VP,SC      | 24+  |                    |  |
| 142135        | KOPE Canada Cyber                                       | 07/08/2020         | Active   | 2                                    | 0 | 0  | 0     | 0.00%  | 8        |   | 4      |  | None                  |      | P,S,T,M,VP       | N/R  |                    |  |
| 15031         | LABRADOR CITY   | 06/13/1961         | Active   | 17                                   | 0 | 0  | 0     | 0.00%  | 18       |   | 8      |  | 4                     |      | SC<br>T,M,VP,SC  | 8  |                    |  |
| E             | xc Award (06/30/2016)                                   |                    |  | Ì                                    |   |    |       |  |          |   |        |  |                       |      |                  |  |                    |  |
| 13846         | LEWISPORTE  | 11/23/1951         | Active   | 15                                   | 0 | 0  | 0     | 0.00%  | 15       |   | 1      |  | 4                     | R    | P,T,M,VP,SC      | 2  |                    |  |
| 47251         | MARYS HARBOUR   | 04/29/1987         | Active   | 8                                    | 0 | 0  | 0     | 0.00%  | 8        |   | 3      |  | 5                     | R    | M,VP,SC          | 24+  |                    |  |
| 13849         | MILLTOWN BAIE D'ESPOIR                                  | 05/23/1972         | Active   | 47                                   | 1 | 0  | 1     | 2.17%  | 51       |   | 1      |  | 2                     | R    | M,SC             | 19   |                    |  |
| 13851         | NEW WORLD ISLAND  | 11/23/1960         | Active(1)  | 15                                   | 0 | 0  | 0     | 0.00%  | 15       |   | 2      |  |                       | N    | P,M,VP,SC        | 24   |                    |  |
| 123558        | NL Green Bay South                                      | 01/06/2015         | Active   | 25                                   | 0 | 0  | 0     | 0.00%  | 25       |   | 28     | 3  | None                  |      | P,S,T,M,VP<br>SC | 24+  | 90+ Days           |  |
|               | xc Award (06/30/2016)<br>NORRIS POINT                   | 06/01/1965         | Active   | 19                                   | 1 | 0  | 1     | 5.56%  | 22       |   | 0      |  |                       |      | M,SC             | 24+  |                    |  |
| E             | xc Award (06/30/2017)                                   |                    |  | ĺ                                    |   |    |       |  |          |   |        |  |                       |      |                  |  |                    |  |
| 13855         | PASADENA  | 11/20/1965         | Active   | 30                                   | 0 | 0  | 0     | 0.00%  | 35       |   | 1      |  | 2                     | N    | S,M              | 4  |                    |  |
|               | xc Award (06/30/2016, 06/30/20                          |                    |  |                                      |   |    |       |  |          |   |        |  |                       |      | M,VP,SC          |  |                    |  |
|               | RAMEA   | 03/28/1974         | Active   | 34                                   | 0 | 0  | 0     | 0.00%  | 33       |   | 3      |  | 2                     | R    | W,VP,SC          | 2  |                    |  |
|               | xc Award (06/30/2017)<br>SANDY COVE                     | 04/14/1978         | Active   | 21                                   | 0 | 0  | 0     | 0.00%  | 24       |   | 8      |  | 2                     | R    | VP,SC            | 24+  |                    |  |
|               | SPRINGDALE  | 05/20/1953         |  | 33                                   | 0 | 0  | 0     | 0.00%  |          |   | 1      |  | 2                     |      | P,VP,SC          | 1  |                    |  |
|               | ST ALBANS   | 04/11/1975         | Active   |                                      |   |    |       |  |          |   | · '    |  |                       | IN   | S,M,SC           | ·  |                    |  |
|               | ST ANTHONY  | 09/19/1963         | Active   | 28                                   | 0 | 0  | 0     | 0.00%  |          |   | 0      |  |                       | IN   | P,S,T,M,VP       | 24+  |                    |  |
|               |   |                    | Active   | 17                                   | 0 | 0  | 0     | 0.00%  |          |   | 15     | 2  | None                  |      | SC<br>SC         | 21   |                    |  |
|               | STEPHENVILLE  | 11/11/1952         | Active   | 38                                   | 1 | 1  | 0     | 0.00%  | 42       | 5   | 0      |  |                       | N    | 30               | 11   |                    |  |
|               | xc Award (06/30/2017, 06/30/20<br>STEPHENVILLE CROSSING | 018)<br>06/21/1956 | A office   | <br>  11                             | 0 | 0  | 0     | 0.00%  | 9        |   | 2      |  | 6                     | R    | SC               | 4  |                    |  |
|               | xc Award (06/30/2017)                                   | 50/21/1550         | Active   | ''                                   | U | U  | U     | 0.00%  | , 9      |   |        |  | U                     | К    |                  | 1  |                    |  |
|               |   |                    |  | I                                    |   |    |       |  |          |   | I      |  |                       |      |                  |  |                    | l  |



| PERNATIONAL                     |                 | Status          |                              |   | Me | embei                | rship       |          |   |           |   | Rep                   | orts                          |                  |  | Finance            | LCIF                                       |
|---------------------------------|-----------------|-----------------|------------------------------|---|----|----------------------|-------------|----------|---|-----------|---|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Club<br>Number Name        | Charter<br>Date |                 | Current<br>Member N<br>Count |   |    | YTD<br>Net<br>Growth | Net         | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                 |                 | Number of times | l                            |   |    |                      | If net loss |          |   | If no     | When                                    | Number                |                               | Notes the I      | •  |                    |  |
|                                 |                 | on status quo   | 15                           |   |    |                      | is greate   |          |   |           | 3 more tha                              |                       |                               | officers than    |  |                    |  |
|                                 |                 | within last     | members                      |   |    |                      | than 20%    |          |   | months    | ,                                       | r repeat              |                               | do not have      |  |                    |  |
|                                 |                 | two years       | appears                      |   |    |                      | appears     |          |   | appears I | n appears                               | in terms              |                               | an active        | red  |                    |  |
| 44836 SUMMERSIDE                | 04/09/1985      | Active          | 18                           | 0 | 0  | 0                    | 0.00%       | 6 16     |   | 7         |   |                       | R                             | Т                | 9  |                    |  |
| Exc Award (06/30/2019)          |                 |                 |                              |   |    |                      |             |          |   |           |   |                       |                               |                  |  |                    |  |
| 30356 THREE RIVERS              | 03/19/1975      | Active          | 24                           | 0 | 0  | 0                    | 0.00%       | 6 24     |   | 13        | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+  |                    |  |
| Exc Award (06/30/2017)          |                 |                 |                              |   |    |                      |             |          |   |           |   |                       |                               |                  |  |                    |  |
| 35552 TROUT RIVER               | 05/15/1978      | Active          | 15                           | 0 | 0  | 0                    | 0.00%       | 6 15     |   | 37        |   | None                  |                               | P,S,T,M,VP<br>SC | 24+  |                    |  |
| 13868 TWILLINGATE               | 05/26/1953      | Active          | 27                           | 0 | 0  | 0                    | 0.00%       | 6 29     |   | 1         |   |                       | N                             | VP,SC            | 1  |                    |  |
| Exc Award (06/30/2016, 06/30/20 | 17, 06/30/20    |                 | [                            |   |    |                      |             |          |   |           |   |                       |                               |                  |  |                    |  |
| 13869 UNITED TOWNS L C          | 08/21/1973      | Active          | 16                           | 0 | 0  | 0                    | 0.00%       | 6 14     |   | 9         | 1                                       | None                  |                               | P,S,T,M,VP<br>SC | 24+  |                    |  |
| Exc Award (06/30/2016)          |                 |                 |                              |   |    |                      |             |          |   |           |   |                       |                               |                  |  |                    |  |

| Club<br>Numbe |                |            |     | harter<br>Date |      | Curren<br>Status     |                           | Cancellation<br>Date                |  |  |             |   |   |  |   |   |                                     |      |                     |                  |
|---------------|----------------|------------|-----|----------------|------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|---|---|-------------------------------------|------|---------------------|------------------|
| 138840        | Bonne-Espér    | ance       | 07. | /09/2019       | 9 Ca | ncelled              | (8*)                      | 12/29/2021                          |  |  |             |   |   |  |   |   |                                     |      |                     |                  |
| 148603        | Charlottetowr  | n Labrador | 10  | /12/202        | 1 Ca | ncelled              | (8*)                      | 06/29/2022                          |  |  |             |   |   |  |   |   |                                     |      |                     |                  |
| 30103         | CHURCHILL      | FALLS      | 01  | /06/197        | 5 Ca | ncelled              | (6*)                      | 11/29/2021                          |  |  |             |   |   |  |   |   |                                     |      |                     |                  |
| 148595        | Pinsents Arm   |            | 10  | /12/202        | 1 Ca | ncelled              | (6*)                      | 06/29/2022                          |  |  |             |   |   |  |   |   |                                     |      |                     |                  |
| 135381        | Viking Trail C | entennial  | 07  | /12/2018       | 3 Ca | ncelled              | (8*)                      | 06/29/2022                          |  |  |             |   |   |  |   |   |                                     |      |                     |                  |
| Clubs         | New Canc       | elled Net  |     | –              |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Average<br>Cancelled<br>Club<br>Age | Lost | Cancelle<br>Non-Fin | ed for<br>ancial |
| 44            | 0              | 0 0        | 983 | 8              | 5    | 3                    | 0.31%                     | , 1,050                             | 22                                     | 39%  | 34%         | 20%                                       | 2%  | 0                                      | 0%  | 0 | 0                                   | 0    |                     | 0%               |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERN         | ATIONAL  |                 | Status   |                                      |   | Me | ember                | ship                              |          |   |        |  | Rep                   | orts |              |  | Finance            | LCIF                                       |
|---------------|--|-----------------|--|--------------------------------------|---|----|----------------------|-----------------------------------|----------|---|--------|--|-----------------------|------|--------------|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name                                  | Charter<br>Date |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net                               | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |              | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | is greater<br>than 20%<br>appears |          |   | months | When<br>3 more tha<br>one year<br>in appears i | r repeat              |      | officers tha | e If no report<br>in 12 months<br>eappears in<br>red | \$                 |  |
| Clubs         | less than two years old                          | I               |  |                                      |   |    |                      |                                   |          |   |        |  |                       |      |              |  |                    |  |
| 146064        | Newfoundland & Labrador (NL)<br>Childrens Health | 06/03/2021      | Active   | 34                                   | 0 | 0  | 0                    | 0.00%                             | 26       |   | 1      |  | 3                     | R    | M,SC         | 6  |                    |  |
| Clubs         | more than two years of                           | d               |  |                                      |   |    |                      |                                   |          |   |        |  |                       |      |              |  |                    |  |
| 13817         | ALEXANDER BAY L C                                | 01/03/1974      | Active   | 26                                   | 0 | 0  | 0                    | 0.00%                             | 23       |   | 1      |  | 4                     | R    | M,VP,SC      | 8  |                    |  |
| 13818         | ARNOLDS COVE                                     | 02/07/1968      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%                             | 18       |   | 2      |  |                       | N    | T,VP,SC      | 24+  |                    |  |
| 48422         | BACCALIEU  | 04/11/1988      | Active   | 33                                   | 0 | 0  | 0                    | 0.00%                             | 40       |   | 1      |  |                       | N    |              | 2  |                    |  |
| 13819         | BADGERS QUAY                                     | 03/05/1956      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%                             | 17       |   | 0      |  |                       | N    |              | 0  |                    |  |
| E             | xc Award (06/30/2017)                            |                 |  | ĺ                                    |   |    |                      |                                   |          |   |        |  |                       |      |              |  |                    |  |
| 33676         | BAY L'ARGENT                                     | 04/18/1977      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%                             | 20       |   | 1      |  |                       |      | T,M,VP,SC    | 24+  |                    |  |
| 13820         | BAY ROBERTS                                      | 10/12/1964      | Active   | 26                                   | 0 | 0  | 0                    | 0.00%                             | 29       |   | 1      |  | 4                     | R    | M,VP,SC      | 15   |                    |  |
|               | BLOOMFIELD-MUSGRAVETO WN                         | 11/27/1974      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%                             | 23       |   | 0      |  | 17                    | R    | T,M,VP,SC    | 1  |                    |  |
| 13822         | BONAVISTA  | 01/15/1967      | Active   | 36                                   | 0 | 0  | 0                    | 0.00%                             | 39       |   | 1      |  | 6                     | R    | VP,SC        | 1  |                    |  |
| 37632         | BRIMSTONE HEAD L C                               | 10/30/1979      | Active   | 23                                   | 0 | 0  | 0                    | 0.00%                             | 25       |   | 0      |  | 4                     | R    | SC           | 0  |                    |  |
| 13829         | CLARENVILLE                                      | 05/19/1964      | Active   | 23                                   | 0 | 0  | 0                    | 0.00%                             | 25       |   | 3      |  |                       | N    | T,M,SC       | 4  |                    |  |
| 29798         | COME BY CHANCE                                   | 09/10/1974      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%                             | 18       |   | 1      |  | 2                     | R    | T,M,SC       | 1  |                    |  |
| 13830         | CONCEPTION BAY SOUTH                             | 02/17/1971      | Active   | 24                                   | 0 | 0  | 0                    | 0.00%                             | 23       |   | 0      |  |                       | R    | SC           | 0  |                    |  |
|               | xc Award (06/30/2018)<br>DUNVILLE                | 02/26/1973      | Active   | 27                                   | 0 | 0  | 0                    | 0.00%                             | 24       |   | 0      |  | 2                     | N    | VP,SC        | 2  |                    |  |
|               | ENGLISH HARBOUR EAST                             | 05/12/1986      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%                             |          |   | 0      |  | _                     |      | M,VP,SC      | 17   |                    |  |
|               | FORT POINT L C                                   | 04/23/1979      | Active   | 28                                   | 0 | 0  | 0                    | 0.00%                             |          |   | 1      |  |                       |      | S,VP,SC      | 1  |                    |  |
|               | FORTUNE  | 03/14/1970      | Active   | 22                                   | 0 | 0  | 0                    | 0.00%                             |          |   | '      |  |                       |      | M,SC         | 7  |                    |  |
|               | GAMBO  | 02/25/1968      | Active   | 33                                   | 0 | 0  | 0                    | 0.00%                             |          |   | 0      |  |                       |      | M,SC         | 2  |                    |  |
|               | xc Award (06/30/2017)                            | 02/20/1000      | Active   | 33                                   | U | U  | U                    | 0.00%                             | ) 33     |   | "      |  |                       | IN   |              | 2  |                    |  |
|               | GANDER   | 07/06/1948      | Active   | 22                                   | 0 | 0  | 0                    | 0.00%                             | 28       |   | 0      |  |                       | N    | sc           | 5  |                    | }  |
| 29953         | GARNISH  | 11/25/1974      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%                             |          |   | 1      |  | 3                     | R    |              | 0  |                    |  |
| E             | xc Award (06/30/2017)                            |                 |  |                                      | - | -  | -                    |                                   | ,        |   |        |  | -                     |      |              | -  |                    |  |



| TERM          | ATIONAL                            |                 | Status   | _                                    |   | Me | embe | rship  |          |   | _      |  | Rep                   | orts |             |  | Finance            | LCIF                                       |
|---------------|------------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|-------------|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name                    | Charter<br>Date |  | Member Me                            |   |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |             | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                    |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | -        |   | months | When<br>3 more than<br>one year<br>n appears i | repeat                |      |             | If no report<br>to 12 months<br>cappears in<br>red | \$                 |  |
| 31931         | GOULDS                             | 03/18/1976      | Active   | 48                                   | 0 | 0  | 0    | 0.00%  | 47       |   | 1      |  |                       | N    | VP          | 2  |                    |  |
| 13841         | GRAND BANK                         | 10/23/1951      | Active   | 24                                   | 0 | 0  | 0    | 0.00%  | 28       |   | 0      |  |                       | N    | SC          | 0  |                    |  |
| 31932         | HANT'S HARBOUR                     | 03/31/1976      | Active(1)  | 6                                    | 0 | 0  | 0    | 0.00%  | 6        |   | 2      |  | 12                    |      | P,T,M,VP,SC | N/R  |                    |  |
| 36712         | HARE BAY-DOVER LC                  | 03/12/1979      | Active   | 17                                   | 0 | 0  | 0    | 0.00%  | 17       |   | 2      |  |                       | N    |             | 19   |                    |  |
| 29631         | INDIAN BAY                         | 07/23/1974      | Active   | 26                                   | 0 | 0  | 0    | 0.00%  | 24       |   | 1      |  | 2                     | R    |             | 24+  |                    |  |
|               | xc Award (06/30/2017)<br>MARYSTOWN | 05/08/1974      | Active   | 31                                   | 0 | 0  | 0    | 0.00%  | 28       |   | 2      |  | 2                     | R    | SC          | 4  |                    |  |
| 13847         | MOUNT PEARL                        | 03/07/1956      | Active   | 20                                   | 0 | 0  | 0    | 0.00%  | 19       |   | 0      |  |                       | N    |             | 0  |                    |  |
| 115872        | MUN CAMPUS                         | 01/13/2012      | Active   | 7                                    | 0 | 0  | 0    | 0.00%  | 16       |   | 6      |  | 3                     | R    | M,SC        | 23   |                    |  |
| 39621         | MUSGRAVE HARBOUR                   | 03/27/1981      | Active(1)  | 12                                   | 0 | 0  | 0    | 0.00%  | 10       |   | 4      |  | 6                     | R    | M,SC        | 24+  |                    |  |
| 13850         | NEW HARBOUR DILDO                  | 11/06/1969      | Active   | 18                                   | 0 | 0  | 0    | 0.00%  | 19       |   | 2      |  | 4                     | N    |             | 20   |                    |  |
| 13854         | NORTH HARBOUR L C                  | 01/16/1974      | Active   | 9                                    | 0 | 0  | 0    | 0.00%  | 10       |   | 2      |  | 2                     |      | VP,SC       | 24+  |                    |  |
| 134798        | Paradise Centennial                | 05/30/2018      | Active   | 25                                   | 0 | 1  | -1   | -3.85%   | 30       | 36  | 0      |  |                       | N    | sc          | 0  |                    |  |
| 13856         | PLACENTIA                          | 12/29/1960      | Active   | 16                                   | 0 | 0  | 0    | 0.00%  | 15       |   | 0      |  |                       | R    | P,T,SC      | 0  |                    |  |
| 33327         | PORT REXTON AREA                   | 02/25/1977      | Active   | 19                                   | 0 | 0  | 0    | 0.00%  | 17       |   | 1      |  | 5                     | R    | M,SC        | 1  |                    |  |
| 13857         | PORT UNION                         | 11/21/1957      | Active   | 22                                   | 0 | 0  | 0    | 0.00%  | 24       |   | 1      |  |                       | N    | T,M,VP,SC   | 24+  |                    |  |
| 32728         | PORTUGAL COVE-ST<br>PHILLIPS L C   | 09/27/1976      | Active   | 22                                   | 0 | 0  | 0    | 0.00%  | 19       |   | 0      |  |                       |      | VP,SC       | 4  |                    |  |
| 42067         | POUCH COVE                         | 12/20/1982      | Active   | 27                                   | 0 | 0  | 0    | 0.00%  | 28       |   | 1      |  |                       | N    | sc          | 1  |                    |  |
| 37425         | RANDOM L C                         | 07/05/1979      | Active   | 18                                   | 0 | 0  | 0    | 0.00%  | 20       |   | 0      |  |                       | N    |             | 1  |                    |  |
| E             | xc Award (06/30/2017, 06/30/2      | 2019)           |  | ĺ                                    |   |    |      |  |          |   |        |  |                       |      |             |  |                    | ]  |
| 32931         | SOUTHWEST ARM                      | 11/10/1976      | Active   | 47                                   | 0 | 0  | 0    | 0.00%  | 46       |   | 1      |  | 2                     | R    | SC          | 0  |                    |  |
| 43735         | ST BRENDANS                        | 04/05/1984      | Active   | 23                                   | 0 | 0  | 0    | 0.00%  | 24       |   | 1      |  |                       | R    | М           | 24+  |                    |  |
| 13860         | ST JOHNS                           | 06/28/1948      | Active   | 37                                   | 1 | 1  | 0    | 0.00%  | 35       | 58  | 0      |  |                       | N    | SC          | 7  |                    |  |
| 13861         | ST LAWRENCE                        | 05/14/1953      | Active   | 5                                    | 0 | 0  | 0    | 0.00%  | 9        |   | 3      |  | 6                     | N    | M,VP,SC     | 24+  |                    |  |
| 48047         | ST VINCENTS                        | 01/19/1988      | Active   | 10                                   | 0 | 0  | 0    | 0.00%  | 11       |   | 2      |  | 20                    | N    | M,SC        | 0  |                    |  |
|               |                                    |                 |  | -                                    |   |    |      |  |          |   |        |  |                       |      |             |  |                    |  |



| VERNATIONE                                |                 | Status   |                                      |   | Me                        | embe | rship   |          |   |        |   | Rep                   | orts                          |  |  | Finance            | LCIF                                       |
|---|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|---|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Club<br>Number Name                  | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped |      | Net   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation | Vice<br>President<br>Reported | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6 |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When<br>3 more thar<br>one year<br>n appears ii | repeat                |                               | Notes the I<br>officers that<br>do not have<br>an active | 12 months                                      | •                  |  |
| 13866 SUNNYSIDE<br>Exc Award (06/30/2017) | 02/05/1966      | Active   | 29                                   | 0 | 0                         | 0    | 0.00%   | 6 27     |   | 1      |   |                       | R                             | VP,SC  | 4  |                    |  |
| 46957 TERRENCEVILLE                       | 02/26/1987      | Active   | 14                                   | 0 | 0                         | 0    | 0.00%   | 6 14     |   | 0      |   |                       | N                             | T,M,SC   | 0  |                    |  |
| 124240 Torbay                             | 02/25/2015      | Active   | 17                                   | 0 | 2                         | -2   | -10.53%   | 6 15     | 3   | 0      |   |                       | N                             |  | 0  |                    |  |
| 29848 TREPASSEY                           | 10/08/1974      | Active   | 22                                   | 0 | 0                         | 0    | 0.00%   | 6 23     |   | 4      |   | 8                     | R                             | M,VP   | 19   |                    |  |
| 13870 VICTORIA                            | 04/23/1973      | Active   | 10                                   | 1 | 0                         | 1    | 11.11%  | 6 9      |   | 0      |   | 5                     | N                             |  | 2  |                    |  |
| 38298 WATERFORD HOSPITAL L C              | 04/15/1980      | Active   | 19                                   | 0 | 0                         | 0    | 0.00%   | 6 19     |   | 2      |   |                       | R                             | SC   | 4  |                    |  |
| 29954 WHITBOURNE                          | 11/25/1974      | Active   | 16                                   | 0 | 0                         | 0    | 0.00%   | 6 16     |   | 1      |   | 10                    | R                             | T,M,SC   | 4  |                    |  |

| Club<br>Number              | Club<br>Name                |        |         | narter<br>Date |              | Curren<br>Status |                           | Cancellation<br>Date                |  |   |             |                      |   |  |    |   |                   |          |                              |
|-----------------------------|-----------------------------|--------|---------|----------------|--------------|------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|----------|------------------------------|
| 13826 C                     | CARBONEAR                   |        | 03/0    | 02/196         | 6 <b>C</b> a | ancelled         | (8*)                      | 06/29/2022                          |  |   |             |                      |   |  |    |   |                   |          | _                            |
| 64244 S                     | ST JOHN'S HEA               | LTH CA | RE 05/0 | 02/200         | 1 Ca         | ancelled         | (6*)                      | 11/29/2021                          |  |   |             |                      |   |  |    |   |                   |          |                              |
| Current<br>Total<br>Clubs C | New Cancelle<br>Clubs Clubs | Club   |         |                |              |                  | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | l Lost C | ancelled for<br>on-Financial |
| 50                          | 0 0                         | 0      | 1,103   | 2              | 4            | -2               | -0.18%                    | 1,124                               | 22                                     | 40%   | 10%         | 0%                   | 0%  | 0                                      | 0% | 0 | 0                 | 0        | 0%                           |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.